ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2003-04

©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

Published by the Director General, Archaeological Survey of India, Janpath, New Delhi - 110 011.

Printed at the Tamil Nadu Government Press, Chennai – 600 079
2018

Price Rs. 279/- *Inland:* *Foreign:*

13736

தமிழ்நாடு அரசு தொல்லியல் துறை நூலகம்
நூல் சேர்க்கை
எண் 13736
சென்னை-600 008.

ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2003-04

सत्यमेव जयते
प्रत्नकीर्तिमपावृणु
©

EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

Published by the Director General, Archaeological Survey of India,
Janpath, New Delhi - 110 011.

Printed at the Tamil Nadu Government Press, Chennai – 600 079
2018

PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on India Epigraphy 2003-04. After taking the additional charge of the post of Director (Epigraphy), this is the Fifth Report coming under my Editorship.

Dr. C. Padmanabha Sastry, Deputy Superintending Epigraphist (since retd. as Superintending Epigraphist), Dr. T.S. Ravishankar, Deputy Superintending Epigraphist (since retd. as Director (Epigraphy)I/c), Sri N. Nanjundaswamy, Assistant Superintending Epigraphist (since retd. as Deputy Superintending Epigraphist), Dr. D.M. Nagaraju Assistant Superintending Epigraphist (since retd. as Director (Epigraphy)I/c), Sri Jai Prakash, Assistant Superintending Epigraphist (since retd. as Director (Epigraphy)I/c), Dr. S. Swaminathan, Sri S. Nagarjuna Assistant Superintending Epigraphist (since retd. as Deputy Superintending Epigraphist), Dr. K. Karuppaiah, Assistant Epigraphist (since retd., as Deputy Superintending Epigraphist) and Dr. S. Rajavelu, Assistant Epigraphist (Presently Dean, Tamil University, Thanjavur) and Dr. K. Panneerselvam, Assistant Epigraphist (presently working as Assistant Superintending Epigraphist), Dr. M. I. Quddusi, and Dr. G.S. Khwaja, Director (Epigraphy) for A&P Inscriptions (Retd.) Nagapur, Dr. M.Y. Quddusi, Superintending Epigraphist (Retd.) and Sri M.A. Zeya, Assistant Epigraphist (presently Deputy Superintending Epigraphist), Nagpur, for timely submission of their list, notes and other materials for this report. I whole heartedly thank all these Officers and Collegues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I am thankful to Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy and Sri P. Balamurugan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G. Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their co-operation in bringing out this volume.

I would like to thank the Works Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

Mysuru
11.07.2018

K. MUNIRATHNAM
Director (Epigraphy) I/c

CONTENTS

		Page No.
1.	Topographical Index of Inscriptions	i - v
2.	Dynastic Index	vii
3.	Index of Inscriptions according to Languages	viii
4.	Index of Inscriptions according to Scripts	ix
5.	General Introduction	1 - 9
6.	Appendix A : Copper-plates	10 - 11
7.	Appendix B : Inscriptions on Stone and other Materials	12 - 88
8.	Appendix C : Arabic and Persian Inscriptions	89 - 109
9.	Appendix D : List of Photographs	110 - 115

PLATES

I	Hosa-agrahāra Copper-plate inscription of Krishṇadēvarāya (No. A. 1)
II	Chāṭrāyi inscription of Eastern Chālukya king Vishṇuvardhana IV (No. B 6)
III	Rudrapurushadatta inscription from Phanigiri (No. B. 15)
IV	Venkaṭagiri inscription of Bangāru Yāchamanāyaka II (No. B. 62)
V	A Brāhmī inscription from Rohtak (No. B. 65)
VI	Rājēndrachōḻa inscription from Mārehaḻḻi (No. B. 91)
VII	A Nāgarī inscription from Lakshmani (No. B. 95)
VIII	A Tamil Brāhmī inscription from Ariṭṭāpaṭṭi (No. B. 192)
IX	Oliyamaṅgalam inscription of Vīrachōḻa (No. B. 254)

Topographical Index of Inscriptions

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
		ANDHRA PRADESH	
Chittoor	Kalahasti	Tondamanāḍu	B 1
Do.	Tirupati	Tirupati	B 2-4
Guntur	Karlapalem	Karlapālem	B 5
Hyderabad	Hyderabad	Hyderābād	B 5
Do.	Do.	Do.	C 1-37
Krishna	Chatrayi	Chāṭrāyi	B 6
Kurnool	Kurnool	Kurnool	C 38-39
Mahabubnagar	Kodangal	Koḍangal	C 40
Do.	Do.	Sharjakhānpet	C 41
Do.	Mahabubnagar	Naṣrullābād	C 42
Nalgonda	Nalgonda	Nalgoṇḍa	B 7-11
Do.	Suryapet	Vardhamānakōṭa	B 8-10
Do.	Tirumalagiri	Phaṇigiri	B 7, 12-53
Nellore	Balayapalli	Subramaṇyam	B 54-60
Do.	Do.	Do.	C 43
Do.	Kovur	Kovūr	C 44
Do.	Nellore	Nellore	C 45
Do.	Tada	Koṁḍūru	B 61
Do.	Venkatagiri	Venkaṭagiri	B 62-64
Do.	Do.	Do.	C 46-52
		DELHI	
New Delhi	New Delhi	Mehraulī	C 53-55
Do.	Do.	New Delhī	C 56-64
		HARYANA	
Rohtak	Rohtak	Kokrakōṭ	B 65
Do.	Do.	Rohtak	B 65
		KARNATAKA	
Bagalkot	Badami	Bādāmi	B 66
Do.	Do.	Paṭṭadakal	B 67-72
Bangalore	Bangalore	Bangalore	C 65-66
Bijapur	Basavana Bagevadi	Chabanūr	B 73

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Gulbarga	Gulbarga	Harasūr	B 74-76
Do.	Jevargi	Dariyapura	B 77
Do.	Do.	Dōrnahaḷḷi	B 78-79
Do.	Do.	Dumadri	B 80
Do.	Do.	Hulikal	B 81-82
Do.	Do.	Madarki	B 83-87
Do.	Do.	Nandiyāla	B 88-89
Mandya	Malavalli	Mārehaḷḷi	B 90-91
Mysore	Krishnaraja Nagar	Hosa-agrahāra	A 1
Do.	Mysore	Mysore	C 67-75
Raichur	Raichur	Rāichūr	C 76-81
MADHYA PRADESH			
Jhabua	Alirajpur	Lakshmaṇi	B 92-95
Do.	Jhabua	Bhagōre	B 96-97
Do.	Do.	Jhabua	B 98-103
Do.	Meghnagar	Rambhāpur	B 104-05
Do.	Ranapur	Dēvalphaliya	B 106
Mandsaur	Malhargarh	Kāchariyā Chandrāvat	B 107
Do.	Do.	Khēḍā	B 108-10
Do.	Do.	Vahī Pārśvanātha	B 111-12
Do.	Mandsaur	Khilchīpurā	B 113
Do.	Do.	Mandsaur	B 114-18
Do.	Suvasara	Ghasōï	B 119-21
Do.	. . . .	Dhannaḍī	B 118
MAHARASHTRA			
Pune	Pune	Puṇe	A 2
PONDICHERRY			
Pondicherry	Pondicherry	Bāhūr	B 122-26
RAJASTHAN			
Bundi	Bundi	Būndi	B 127-31
Do.	Do.	Suvāsā	B 132-36
Do.	Hindoli	Alōda	B 137

Topographical Index of Inscriptions, *Contd.*,

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Baḍōdiyā	B 138-39
Do.	Do.	Dabalānā	B 140-41
Do.	Do.	Dhōvaḍā	B 142-45
Do.	Do.	Gōṭhaḍā	B 146-48
Do.	Do.	Nārāyaṇpur	B 149

TAMIL NADU

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Chennai	Chennai	Chennai	A 3
Do.	Do.	Kīlambākkam	B 150-51
Do.	Villivakkam	Villivākkam	B 152-58
Coimbatore	Coimbatore	Toṇḍāmuttūr	B 159-63
Kanchipuram	Chingleput	Palaiyasīvaram	B 164-66
Do.	Do.	Semparampākkam	B 167-70
Do.	Saidapet	Tiruvoṟṟiyūr	B 171-72
Do.	Sriperumpudur	Vallam	B 173
Do.	Tambaram	Eḻuchūr	B 174
Do.	Do.	Maṇṇivākkam	B 175
Do.	Uttaramerur	Uttaramērūr	B 176-86
Krishnagiri	Krishnagiri	Chiṉṉakottūr	B 187
Do.	Do.	Krishṇagiri	B 187
Do.	Do.	Māttūr	B 188
Do.	Do.	Paḷayapēṭṭai	B 189-91
Madurai	Melur	Ariṭṭāpaṭṭi	B 192
Namakkal	Rasipuram	Guṇavēlampaṭṭi	B 193
Do.	Do.	Gurusvāmipāḷayam	B 194-96
Do.	Thiruchenkodu	Maṅgalam	B 197-98
Do.	Do.	Shenbahamahādēvi	B 199-200
Perambalur	Udaiyarpalayam	Govindaputtūr	B 201-06
Do.	Veppantatai	Nakkasalem	B 207-10
Do.	Do.	Pasumbalūr	B 211-17
Do.	Do.	Thiruvālandurai	B 218-21
Do.	Do.	Venbāvūr	B 222-30
Pudukkottai	Gandharvakottai	Vattanākkōṭṭai	B 231-32
Do.	Iluppur	Aṇṇavāsal	B 233
Do.	Do.	Kāṭṭuppaṭṭipudūr	B 234
Do.	Do.	Oḻugamaṅgalam	B 235
Do.	Do.	Paṉaṅkuḍi	B 236-37
Do.	Do.	Peruñjuṉai	B 238
Do.	Do.	Sēraṇūr	B 239
Do.	Do.	Tātikuḷam	B 240-41

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Visalūr	B 242-43
Do.	Kulattur	Chittupaṭṭi	B 244
Do.	Do.	Lakshmaṇapaṭṭi	B 245
Do.	Do.	Oḍukkūr	B 246-53
Do.	Do.	Oliyamaṅgalam	B 254
Do.	Do.	Paṇḍārakkuḍi	B 255
Do.	Do.	Siṉaiyakkuḍi	B 256
Do.	Do.	Uppilikkuḍi	B 257
Do.	Pudukkottai	Kalamāvūr	B 264, 266
Do.	Do.	Pudukkōṭṭai	B 258-67
Do.	Thirumayyam	Kalasakkāḍu	B 261
Do.	Do.	Madhiyanallūr	B 268-69
Do.	Do.	Maravāmadurai	B 270-81
Do.	Do.	Mēlappaṉaiyūr	B 282-88
Do.	Do.	Muṉisandhai	B 260
Do.	Do.	Neivēli	B 289
Do.	Do.	Poṉṉampaṭṭi	B 265
Do.	Do.	Tirukkaḷambūr	B 290-98
Sivaganga	Tiruppattur	Oḷugamaṅgalam	B 299-302
Thanjavur	Kumbakonam	Dārāsuram	B 303
Tiruchirappalli	Lalgudi	Tiruppaiñjili	B 304-05
Do.	Udaiyarpalaiyam	Kiḻaiyūr	B 306
Do.	Do.	Mēlappaḻuvūr	B 307
Tirunelveli	Tirunelveli	Rājavallipuram	B 308-09
Tiruppur	Avanashi	Tirumuruganapōṇḍi	B 310
Tiruvallur	Poondamalli	Ambattūr	B 311
Do.	Do.	Poondamalli	B 312
Do.	Do.	Semparampākkam	B 313-14
Do.	Do.	Tirumullaivāyil	B 315-17
Do.	Tiruvallur	Mappēḍu	B 318
Tuthicorin	Thiruvaikundam	Kālvāy	B 319
Do.	Do.	Vēlūr	B 320-38
Vellore	Sholingur	Vīranattam	B 339
Do.	Vellore	Siṅgirikōvil	B 340
Do.	Walajapet	Kavēripākkam	B 341-52
Villupuram	Tirukkoyilur	Paraṉūr	B 353
Do.	Ulunturppettai	Neivaṉai	B 354-55
Do.	Do.	Pāchchappākkam	B 356-59
Do.	Vanur	Aruvāppākkam	B 360
Do.	Do.	Puduppākkam	B 361-62
Do.	Do.	Tensiṟuvēlūr	B 363

Topographical Index of Inscriptions, *Concld.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Do.	Do.	Tiruvakkarai	B 364-69
Do.	Villupuram	Ēḻusempoṉ	B 370-79
Do.	Do.	Ennāyiram	B 380-81
Do.	Do.	Kōḻiyanūr	B 382-86
Do.	Do.	Olindiyānpaṭṭu	B 387-92
Virudhunagar	Rajapalayam	Mudukurichchi	B 393
Do.	Srivilliputtur	Māḍakkuḷam	B 394-95

UTTAR PRADESH

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
Etawah	Auraiya	Senganpūr	C 82
Do.	Etawah	Etawāh	C 83-87
Farrukhabad	Farrukhabad	Farrukkhābād	C 88-91
Do.	Kaimganj	Shamsābād	C 92-93
Gonda	Cononelgunj	Kundyāon	C 94-95
Do.	Do.	Pāraspūr	C 96-99
Gorakhpur	Gorakhpur	Gorakhpūr	C 100-02
Kannauj	Kannauj	Kannauj	C 103-04
Lucknow	Lucknow	Lucknow	C 105-07
Varanasi	Sarnath	Sārnāth	B 396

Dynastic Index

Dynasty	Appendix	Numbers
Ādīl Shāhī	C	6-11
Bahmanī	C	3-4
Chāḷukyas of Bādāmi	B	339
Chālukyas of Kalyāṇa	B	73-77, 83-84,
Chōḷa	B	90-91, 150-51, 164-65, 171, 174, 201, 214, 224-25, 240, 244, 254, 256, 262, 267, 296, 302, 304-07, 314-15, 317, 346-47, 363-64, 381, 387-90, 395
Durrānī	C	60
Eastern Chālukya	B	6
Gupta	B	396
Ikshvāku	B	13-15, 29, 37
Kaḷachūri of Kalyāṇa	B	81
Koṅgu Chōḷa	B	197
Mughal	B	113
	C	56-59, 82
Nawwābs of Awadh	C	105
Nāyaka	B	190, 264, 350
Nāyakas of Gingee	B	365, 368
Nizāms of Ḥyderābād	C	16-22, 24-25, 76-77, 79-81
Pāṇḍya	B	168-69, 237, 255, 281, 295, 308, 313, 319, 321-22, 324, 329-31, 333-34, 337-38, 370-72
Pudukkōṭṭai Toṇḍaimāṉ chiefs	B	245, 265
Rāshṭrakūṭa	B	167
Rulers of Būndi	B	135-36, 139, 141, 144, 147
Sambuvarāya	B	172, 382
Sātavāhana	B	52
Telugu Choḍa	B	352
Velugōṭi chiefs	B	1, 54-59, 62
	C	43, 46
Vijayanagara	A	1, 3
	B	280, 312, 318, 340, 354, 356-58, 362, 366, 373, 375, 377-78, 383
Yādavas of Dēvagiri	B	80
Miscellaneous	A	2

Dynasty	Appendix	Numbers
	B	2-5, 7-12, 16-28, 30-36, 38-51, 53, 60-61, 63-72, 78-79, 82, 85-89, 92-112, 114-134, 137-38, 140, 142-43, 145-46, 148-49, 152-58, 159-63, 166, 170, 173, 175-89, 191-96, 198-200, 202-13, 215-23, 226-36, 238-39, 241-43, 246-53, 257-61, 263, 266, 268-79, 282-94, 297-301, 303, 309-11, 316, 320, 323, 325-28, 332, 335-36, 341-45, 348-49, 351, 353, 355, 359-61, 367, 369, 374, 376, 379-80, 384-86, 391-94
	C	1-2, 5, 12-15, 23, 26-42, 44-45, 47-55, 61-75, 78, 83-104, 106-07

Index of Inscriptions According to Languages

Language	Appendix	Numbers
Arabic	C	1, 3-4, 12, 26-27, 30-34, 48-51, 55, 64, 70, 83, 88-89, 91, 96-99
Arabic and Persian	C	5-6, 9, 29, 52, 58-60, 66, 85
Arabic, Persian and English	C	42
Arabic, Persian and Urdū	C	65
Arabic and Urdū	C	44, 90
English	C	39, 54, 63, 72, 74, 78-79, 106-07
English and Persian	C	24, 76-77
Gujarātī	B	4
Hindi	B	110
Kannaḍa	B	66-91
Local dialect	B	96-109, 111-13, 118, 121, 127-40, 142-46, 149
Local dialect mixed with Sanskrit	B	141
Marāṭhī	B	57
Persian	C	2, 7-8, 10-11, 13-23, 25, 28, 40-41, 43, 45-47, 56-57, 67-69, 71, 73, 75, 80-82, 84, 92-93, 100-102, 104-05
Prakrit	B	7-14, 16-33, 35-42, 44, 46-47, 49-53, 65
Sanskrit	A	1
	B	34, 43, 45, 48, 55-56, 58-59, 92-95, 114-17, 119-20, 396
Sanskrit (corrupt)	B	147-48
Sanskrit and Prakrit	B	15
Sanskrit and Tamil	A	3
Tamil	B	3, 61, 122-26, 150-395
Telugu	A	2
	B	1-2, 5-6, 54, 60, 62-64
Urdū	C	35-38, 53, 61-62, 86, 94-95, 103
Urdū and English	C	87

Index of Inscriptions According to Scripts

Scripts	Appendix	Numbers
Brāhmī	B	7-53, 65
Grantha	B	58
Grantha and Tamil	A	3
Grantha and Vaṭṭeḻuttu	B	395
Gujarātī	B	4
Kannaḍa	B	66-91
Late Brāhmī	B	396
Mōḍi	B	57
Nāgarī	B	92-121, 127-49
Nandināgarī	A	1
Naskh	C	1, 5, 7, 10, 12, 26-27, 29, 31-34, 55, 58-60, 64 70, 88-89, 91, 96-99
Naskh and Nastaʻlīq	C	44, 52, 65-66, 73, 85, 90
Naskh, Nastaʻlīq and Roman	C	42
Nastaʻlīq	C	8, 13-23, 25, 28, 35-36, 38, 40-41, 43, 45-47, 53, 56-57, 61-62, 67-69, 71, 75, 80-84, 86, 92-95, 100-05
Roman	C	39, 54, 63, 72, 74, 78-79, 106-07
Roman and Naskh	C	24
Roman and Nastaʻlīq	C	76-77, 87
Tamil	B	3, 61, 122-26, 150-91, 193-288, 290-394
Tamil-Brāhmī	B	192
Telugu	A	2
	B	1-2, 5-6, 54-56, 59-60, 62-64
Thulth	C	2-4, 6, 9, 11, 30, 37
Tughra	C	48-51
Vaṭṭeḻuttu	B	289

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2003-04

INTRODUCTION
GENERAL

During the year under review, 03 copper-plate charters and 503 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 107 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photographs prepared during the year.

Dr. T. S. Ravishankar, Deputy Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Rohtak district in Haryana and Jhabua district in Madhya Pradesh. Important among them are Nos. B. 65 and 95. Dr. D. M. Nagaraju, Assistant Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Bagalkot, Bijapur, Gulbarga, Mandya and Mysore districts of Karnataka. Important among them are Nos. A. 1, B. 74, 75, 77, 81, 83 and 90. Sri Jai Prakash, Assistant Superintending Epigraphist (since retired as Director (Epigraphy) I/c) visited Mandsaur district in Madhya Pradesh and Bundi district in Rajasthan. Among his collections important are Nos. B 116, 117 and 119. Dr. S. Swaminathan, Assistant Superintending Epigraphist (since retired as Deputy Superintending Epigraphist), visited Pondicherry and Chennai, Chengalpattu and Villupuram districts of Tamil Nadu. Important among his collections are Nos. B 124, 150, 171 and 308. Dr. K. Karuppaiah, Assistant Epigraphist (since retired as Deputy Superintending Epigraphist) went on tour to Perumbalur and Tuthukudi districts of Tamil Nadu. Noteworthy among this collections are Nos. 207, 214, 224, 319 and 333. Dr. S. Rajavelu, Assistant Epigraphist (presently Dean, Tamil University, Thanjavur) visited some places in Chennai, Coimbatore, Kanchipuram, Namakkal, Tiruvallur, Vellore and Villupuram districts of Tamil Nadu. Significant among them are Nos. 172, 174 and 197. Dr. K. Munirathnam, Assistant Epigraphist (presently Director (Epigraphy) I/c), went on tour to Chittoor, Guntur, Krishna, Nalgonda and Nellore districts of Andhra Pradesh, visited some places in Pune district of Maharashtra and Varanasi district of Uttar Pradesh. Noteworthy among his collections are Nos. B. 6, 12-15, 29, 30, 35, 37, 38, 52, 54 and 62. Dr. K. Panneerselvam, Assistant Epigraphist (presently Assistant Superintending Epigraphist) visited Kanchipuram and Villupuram districts of Tamil Nadu. Important among his collections are Nos. 167, 356 and 363.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by Dr. M. A. Zeya, (presently Deputy Superintending Epigraphist) and Dr. G. S. Khwaja, Assistant Superintending Epigraphist (since retired as Director (Epigraphy), Arabic and Persian inscriptions, Archaeological Survey of India, Nagpur. These inscriptions were copied and photographed by Late Dr. M. I. Quddusi, Superintending Epigraphist, Dr. M. Y. Quddusi, Deputy Superintending Epigraphist, Dr. G. S. Khwaja, Assistant Superintending Epigraphist and Sri. M. A. Zeya, Senior Epigraphical Assistant.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

VIJAYANAGARA - No. A 3 is engraved on a set of copper-plates in the possession of Mr. Sankararaman at Chennai, Tamil Nadu. It belongs to the Vijayanagara king Vīra Bhūpati and is dated in Śaka 1335, Vijaya, Jyēshṭa ba. 7, Sunday which corresponds to 1414 A.D., June 10. It is in Sanskrit and Tamil language and Grantha and Tamil script. The charter begins with the genealogy of the king and records the gift of 16 *vēli* of taxfree land to 12 brāhmaṇas residing at Kūḍalūr *alias* Savunḍarājapuram in Maḻanāḍu on the bank of the river Kāvēri. The names of the taxes are given.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYAS OF KALYĀṆA - No. B 74 from Harasūr in Gulbarga taluk and district in Karnataka is engraved on a slab kept in the Panchakūṭa basadi. It is a Kannaḍa record, written in characters of the 11th century A.D. It belongs to the 7th regnal year of the king Trailōkyamalla (Sōmēśvara I). The other details of the date being Dhātu, Āshāḍha, Amāvāsya and the weekday is Thursday. It gives the genealogy of Chālukyas of Kalyāṇa starting from Tailapa II to Sōmēśvara I. Further it describes the vassal Hemmāḍidēva, son of Baṁma-chamūpati and Lakkādēvi and Śrīpura-agrahāra. Also mentions the genealogy of Māchisetti, Bhāskaratēja and Nākisetti, who constructed the Pārśvanātha Jaina temple therein. Further it records the gift of oil by the oil merchant guild (*nakharas*) for burning a perpetual lamp in the same temple.

No. B 75 from the same place belongs to the reign of the king Tribhuvanamalla (Vikramāditya VI) and is dated in Chālukya Vikarama year 12. The other details of the date being Prabhava, Vaiśākha, Amāvāsya, Monday, which corresponds to 1088 A.D., April 23 and the cyclic year being Vibhava. It mentions *mahāmaṇḍalēśvara* Goṁkarasa, when the king was ruling from Jayantipura. It states that Dēvapāḷarasa, Goṁkarasa and *prabhu* Nāraṇadēvarasa donated 84 *mattar* of land and 2 *mattar* of garden to the god Pārśvanātha of Hiriya basadi for conducting festivities in the same *basadi*.

No. B 83 from Madarki, in Jevargi taluk, Gulbarga district, Karnataka is engraved on a pillar lying in front of the Īśvara temple in the village. It belongs to the reign of the king Jagadēkamalla (Jayasiṁha II) and is dated Śaka 949, Prabhava, Uttarāyaṇa Sankrānti, Sunday, which corresponds to 1028 A.D., January 15, f.d.t. .78. The purport of the record is to state that when the king was camping at Ētagiri and his subordinate *mahāmaṇḍalēśvara* Rēvarasa was governing the region, Sarvadēvabhaṭṭa, a village head and Mahājana-500 of Maḻdarkka agrahāra donated 30 *mattar* of land, a house and a garden, probably to a person maintaining *ēta* (water lifting instrument) for lifting water from a well, which was probably constructed by Nāmagāvuṇda.

CHŌḺA - No. B 124 from Bāhūr, in Pondicherry is engraved on the west wall, *ardhamaṇḍapa* of Mūlanāthēśvara temple. It is a Tamil record, written in characters of the 11th century A.D. and belongs to the 9th regnal year of Parakēsarivarman. It records that the administrative body Śrīkrishṇagaṇaperumakkaḷ of the temple at Vāgūr received 15 *kaḻañju* of gold from Araṭṭuṇaikkaliyan of Pallavamaṅgalam in Viḻupparaiyar-nāḍu for the renovation of the *maṭha* constructed by the donor. However the above body agreed to use the interest accrued from this amount for burning a lamp as well as for repair of the *maṭha*.

No. B 150 from Kīlambākkam, in Chennai taluk and district, Tamil Nadu is engraved on a slab set up to the south of Chelliyamman temple. It is a Tamil record, written in characters of 10th - 11th century A.D. It belongs to the 19th regnal year of the king Rājarāja I and records that Poṉṉakaḷandai, a shepherd of Kīḻambākkam in Neḍuṅkuṉṟa-nāḍu in Puḻiyūr-kōṭṭam made a gift of 45 sheep for burning half-a-perpetual lamp to the god.

No. B 171 from Tiruvoṟṟiyūr in Saidapeṭ taluk, Kanchipuram district, Tamil Nadu, engraved on the *adhishṭhāna* of the goddess shrine in Ādhipurīśvara temple is a Tamil record, written in

characters of 11th - 12th century A.D. It belongs to the 3rd regnal year of Kulōttuṅga and records the construction of Amman shrine in stone at the temple in Tiruvoṟṟiyūr, in Puḻal-kōṭṭam of Jayaṅgoṇḍachōḻa-maṇḍalam and also the consecration of the image of the goddess Vaḍivuḍai-maṅgai by the dancing girl of the temple, Sāṇi Āḻuḍaiyāḷ Kōvaṇḍi.

No. B 164 from Palaiyasīvaram, in Chingleput taluk of Kanchipuram district, Tamil Nadu is found engraved on the west and north, *adhisṭhāna* portion of a dilapidated Perumāḷ temple in the village. It is a Tamil record of 10th century A.D. and issued in the 15th regnal year of Parāntaka Chōḻa. The importance of the inscription is that it refers to the regulations of the *sabhā* of Viṇṇapuram for the members of *vāriyams* in the village. It also mentions that the members of the *vāriyams* should take oath while they entered in the service of the *vāriyam* and further they should promise not to take food or money for their service in the *vāriyam*, except two *kaḻañju* of gold from the *sabhā* of the village.

EASTERN CHĀLUKYA - No. B 6 from Chāṭrāyi, in Chatrayi mandalam, Krishna district, Andhra Pradesh is a Telugu record of 8th century A.D. It belongs to the 3rd regnal year of the king Vishṇuvardhana IV and records the gift of 10 looms (*magga*) for the erection of a pillar in the temple of Yaramaliyaraṭṭaḍi by Koṇḍiyadēsaraṭṭaḍlu hailing from Telaprolu in Saṁdupalli region.

IKSHVĀKU - No. B 13 from Phaṇigiri, in Tirumalagiri mandalam, Nalgonda district, Andhra Pradesh is written on a fragmentary slab in Prakrit language and Brāhmī characters of 3rd century A.D. It belongs to the reign of Chāntamūla II and mentions certain Sirināgi, who was probably a member of the royal family.

No. B 14 from the same place is also a Prakrit record written in Brāhmī characters of the same period. It mentions the name of the king as Chāntamūla and seems to refer to his political exploits.

No. B 15, also from the same place is engraved on a pillar and belongs to the 18th regnal year of Rudrapurushadatta. It is written in Sanskrit and Prakrit language and Brāhmī characters of 3rd century A.D. It contains four verses. The first verse records the erection of a lofty *dharmmachakra* (wheel of righteousness) by the chief physician of the Ikshvāku ruler Rudrapurushadatta, who is lauded as of shining fame. Verse 2, the import of which is somewhat obscure refers to the destruction of the haughty Manmatha by the Lord having the bull for his banner (Śiva). Verse 3 refers to the episode of the killing of the evil king Kaṁsa by the great Lord Madhusūdhana (*i.e.*, Vishṇu). The last verse obviously refers to the Buddha rhetorically by comparing him with the illusory god of fire, who was given to deep contemplation and who had burnt down the forests of ignorance, jealousy, suffering through *dharmachakra*. The Prakrit portion refers to a religious grant (details not clear) made by *mahāsēnāpati* Saramenaṁdiṇaka in the same regnal year of the king. Further, it refers to the installation of some object (text worn out) by Bhadaṁta Dhemasena.

No. B 29, from the same place is found engraved on a fragmentary stone. It is also of the same script and characters as mentioned above and refers to the name of the king as Ehuvula (Chanatamula).

No. B 37 from the same place is found engraved on a fragmentary stone. It is also of the same script and characters as mentioned above and contains the *praśasti* portion of the king Śrī Vīrapurushadatta.

KĀLACHŪRI OF KALYAṆA - No. B 81 from Hulikal, in Jevargi taluk, Gulbarga district, Karnataka is found engraved on a slab lying in the field of Basappa, son of Dharmappa, bearing survey no. 35. It is a Kannaḍa record of the reign of Saṁkamadēva and is dated Śaka 1101, Vikāri, Māgha śu. 10, Monday, which is equivalent to 1180 A.D., January 9, and the weekday being Wednesday. The record states that *mahāpradhāna* Baṁmadēvarasa, ruling from Sagara Hagariṭage-nāḍu, donated some land to the god Svayaṁbhu Sōmanātha of Huliyakallu for renovating the temple. The above gift was made at the request of *mahāprabhu* Mallarasa, when the king was camping at Modeganūru. Further it seems to record some gift to the god Kalinandadēva of the

same village for burning a perpetual lamp by . . . . ravarasa.

KONGU CHŌḶA - No. B 197 from Maṅgalam in Thiruchenkodu taluk, Namakkal district, Tamil Nadu is engraved on a loose stone in a field. It is a Tamil record written in characters of the11th century A.D., and belongs to the 12th regnal year of a king (name lost). The purport of the inscription is to record the regulations made by Nālukarai nāṭṭu muṉṉuṟṟuvar at the temple of Rājakēsari Īśvaramuḍaiyār in the village Maṅgalam, which was built by Vallavaraiyaṉ Mudalināyanappaḷḷiyāṉ Koṅgalāṇḍar of Jayaṅkoṇḍachōḷapuram.

NĀYAKAS OF GINGEE - No. B 368 from Tiruvakkarai in Vanur taluk of Villupuram district, Tamil Nadu is found engraved on the south wall of the Chandramaulīśvra temple. It is a Tamil record, written in characters of 15th - 16th century A.D. and belongs to the reign of Chennamma Nāyaka. It states that as the weavers of Tiruvakkarai (*kaikkōḷar*) *mudaligaḷ* were put to a lot of hardship on account of heavy taxes, Dāvulach Chennamma nāyaka issued an order to levy only one *paṇam.*

PĀṆḌYA - No. B 281 from Maravāmadurai, in Thirumayyam taluk of Pudukkottai district, Tamil Nadu is engraved on the north wall of the *garbhagṛiha* of the Agasthīśvara temple. It is a Tamil record written in characters of the 13th century A.D., and belongs to the 20th reign of Vīrapāṇḍyadēva. It records the agreement made between the *dānattārs* of Tirumutukuṉṟamuḍaiya nāyanār temple and Maṅgilia nallūr uḍaiyār Tiruvagatīśvaramuḍaiya nāyanār temples regarding the dispute in the *dēvadāna* land lying on the border of two villages and finally solved with the interference of Koyilvāsapuchchi mudaliyār.

No. B 295 from Tirukkaḷambūr, in Thirumayyam taluk, Pudukkottai district, Tamil Nadu is engraved on the north wall of the *ardhamaṇḍapa* in the Vaidyanātha Īśvara temple. It is a Tamil record written in characters of the 13th century A.D., belonging to the 32nd regnal year of Kulasēkharadēvar. The inscription records the gift of land as *tiruviḷakkuppuram* for burning two perpetual lamps in the temple of Tirpuram pāṇḍi nāyanār of Tirukkurambūr in Kēralasinghavaḷanāḍu by Tiruveṉkāḍudēvan and his brother Karpagaperumāḷ of Kulasēkharapaṭṭanam *alias* Arviyūr of the same *vaḷanāḍu.*

No. B 308 from Rājavallipuram in Tirunelveli taluk and district of Tamil Nadu is engraved on the southern base of the *mahāmaṇḍapa* in the Agnīśvara temple. It is a Tamil record written in characters of the 13th century A.D., belonging to the 14th regnal year of Māran Sundarapāṇḍya I. It records that Guṇavīraṉ Vīrachōḷan, who was a resident of Rājavallipuram in Kīḻvemba-nāḍu made a gift of five *achchu* (coin) for meeting the expenses in connection with the rituals and offerings conducted on the day of *śivarātri* to the god Tiruvakēśvaramuḍaiyanāyanār at Rājavallipuram in Kīḻvēmbai-nāḍu. It is also recorded here that the donor obtained this (five *achchu*) after mortgaging his land with Saṅkaran Rājanārāyaṇachchīya cheṭṭi.

No. B 319 from Kālvāy in Thiruvaikundam taluk of Tuthukudi district, Tamil Nadu is engraved on the east wall of the Vīranārāyaṇa temple. It is a Tamil record, written in characters of the 13th century A.D. and belongs to the 12th regnal year of the king Sundarapāṇḍyadēvar. It records the grant of land to the temple servants for conducting sacred services in the temple by the *nāṭṭārs* of Vikramachōḷavaḷanāḍu. Also refers to the collection of fine of 105 *paṇam* from Edirilipperumāḷ of *kaikkōlar* (weaver) community and the same amount was remitted to the temple for the same purpose. Tirunvambala perumāḷ, Kuṉṉam aṅgalamuḍaiyāṉ, Vināyappan, Tiruveṅgāḍu bhaṭṭan, Nallūruḍaiyān are mentioned as signatories.

No. B 371 from Ēḷusempoṉ in Villupuram taluk and district of Tamil Nadu is engraved on the south wall of the *mahāmaṇḍapa* in the Perumāḷ temple. It is a Tamil record written in characters of the 14th century A.D. and belongs to the 2nd regnal year of Vikrama Pāṇḍya. It records the creation of a brāhmaṇa settlement named Mārthāṇḍa Chaturvēdimaṅgalam with 54 shares. Out of this 52 was shared by 52 families, one share was given as *tiruviḍaiyāṭṭam* and another share as *dēvadānam* by the *nāṭṭār* of Aḷagīya-śīrmai in Paṇaiyūr-nāḍu of Rājarāja-vaḷanāḍu for the merit of the king.

RULERS OF BŪNDI - No. B 147 from Gōthaḍā in Hindoli tahsil, Bundi district, Rajasthan is found engraved on a slab fixed in the niche on the wall of Śrī Pārśvanātha Digambara Jaina temple. It is written in Sanskrit (corrupt) language and Nāgarī characters. It belongs to the reign of Rāvā Rāja Umēdasiṁha, dated Vikrama 1805, Śaka 1670, Phālguna śu. 5 and records the construction of the Jaina temple (*Jinamandira*) and consecration of the image by *paṁ°* Vyāsa Rūpa Bimala in the village named Gōthaḍā during the time of *bhaṭṭāraka* Mahēndrakīrtti. The inscription mentions five pontiffs, *viz*., *tapagachchī paṁ°* Vyāsa Amara Bimala (being in the sacred tradition of *bhaṭṭāraka* Mahēndrakīrtti), *paṁ°* Ratna Bimala, *paṁ°* Bivēka Bimala, *paṁ°* Yaśa Bimala and *Paṁ°* Vyāsa Rupa Bimala, the latter in each case being the disciple of the former.

SAMBUVARĀYA - No. B 172 from Tiruvoṟṟiyūr, in Saidapet taluk, Kanchipuram district, Tamil Nadu is engraved on the southern outer wall of the second *prākāra*, adjoining the *maṇḍapa* of the Ādhipurīśvara temple. It is a Tamil record written in characters of the 13th century A.D. and is dated in the 5th regnal year of a king (name lost). The record seems to refer to some traitors to the Śaiva doctrines and their disciples. Also refers to a certain Bhuvanēkuvāgudēvar and his secretary (*śrīkāriyam*). It seems to refer to the allotment of house sites to the personnel who were engaged in the temple services like singers, dancers and those who were engaged in administration of temple kitchen. It also describes the boundaries of those house sites allotted.

SĀTAVĀHANA - No. B 52 from Phaṇigiri in Tirumalagiri mandalam, Nalgonda district, Andhra Pradesh is engraved on a fragmentary stone. It is written in Prakrit language and Brāhmī characters of the 2nd century A.D. and mentions the name of a king (name lost), son of Vāsishṭhi, who may be identified as Sivasiri.

VELUGŌṬI CHIEFS - No. B 54 from Subramaṇyam in Balayapalli mandalam, Nellore district, Andhra Pradesh is found engraved on the right side entrance wall of Subrahmaṇyēśvara temple. It is a Telugu record of the reign of Kumāra Yāchamanāyaka II, dated Śaka 1705, Śubhakṛit, Māgha śu. 15. It states that Kumāra Yāchamanāyaka (II), son of Bangāru Yāchamanāyaka, grandson of Kumāra Yāchamanāyaka (I) established a settlement, named as Subramaṇyam and excavated a lake, constructed a Śiva temple and also installed the images of Subramaṇyēśvara and Chaṁggalvarāya therein. Further, it records that he donated the villages *viz*., Subramaṇyam, Vemūru and Akkasamudram as *sarvamānya* for conducting festivities in the temple.

No. B 62 from Venkaṭagiri, in Venkatagiri mandalam, Nellore district, Andhra Pradesh is engraved on the right (*gāligōpuram*) wall of Kāśīviśvanātha temple. It is a Telugu record belonging to the reign of Bangāru Yāchamanāyaka, dated Śaka 1696, Jaya, Phālguṇa śu. 15, Thursday. The inscription states that Bangāru Yāchamanāyaka (II), son of Kumāra Yāchamanāyaka and grandson of Bangāru Yāchamanāyaka (I), has constructed the temple along with *gōpura*, *prākāra maṇḍapa*, installed the *dhvajastambha* and also consecrated the image of Kāśiviśvanāthasvāmi on the south bank of the river in his capital Venkaṭagiri. Also states that he donated the village Chinttaguṇṭa, situated to the north of Venkaṭagiri as *sarvamānya* to the god. Further it states that the residents of Venkṭagiri has to pay their tax in the form of 1 *chakrarūka* per year to the same god.

VIJAYANAGARA - No. B 280 from Maravāmadurai, in Thirumayyam taluk of Pudukkottai district, Tamil Nadu, engraved on the northern *kumuda* portion of the *garbhagriha* of Agasthīśvara temple, is a Tamil record, written in characters of the 16th century A.D. It belongs to the reign of Vīranarasiṅgarāya and records the excavation of tank (*ūraṇi*) and donation of land as *ūraṇipuram* to Seḻiyataraiyaṉ by Pūchchaiya nāyakkar and the *ūrār* of Vaḍamadurai in Poṉṉamarāvati-nāḍu.

No. B 356 from Pāchchappākkam, in Ulunturppettai taluk, Villupuram district, Tamil Nadu is engraved in the entrance of south wall of the *mukhamaṇḍapa* of Aḻaigiyaperumāḷ temple. It is a Tamil record and belongs to the reign of Vīrabhūpatirāya Uḍaiyār. The record is dated Śaka 1310, Manmatha, Āshāḍha śu. 3, Monday (irregular). It registers the gift of land at Kāmaṉpaṭṭu as *kuḍinīkkat-tiruviḍaiyāṭṭam* to the god Śrī Aḻagiyapperumāḷ at Āḍaṉūr, Āḍanūrp-paṟṟu in Kuṉṟattūr-vaḷanāḍu of Kuṟukkaik-kūṟṟam in Tirumuṉaippāḍi-nāḍu by the *ūrār* of Āttūr for conducting various rituals and providing services to the god. The land was sold as *tirunāmattukkāṇi*. It is interesting to note that this piece of land which was given as *kuḍinīkkat-tirūviḍaiyāṭṭam* was converted into *tirunāmattukkāṇi*.

No. B 373 from Ēḻusempoṉ, in Villupuram taluk and district, Tamil Nadu is engraved on the north wall of the central shrine of Perumāḷ temple. It is in Tamil language and characters and belongs to the reign of Sāḷuva Narasiṅga. The record is dated Śaka 1393, Vikṛita, Arpasi ba. 14, Monday, which corresponds to 1471 A.D., October 13. It registers the renovation of the *gōpura* and *maṇḍapa* in the temple of Tiruveṅgaḍaperumāḷ at Ēḻisai in Aḻagīyasīyanallūrpaṟṟu by the villagers. Further, it mentions regarding the remission of taxes *viz.*, *sūlavari, iḍangaivari, sōḍi*, etc., for conducting worship and providing food offerings to the god by the king.

MISCELLANEOUS - Among the miscellaneous records from Andhra Pradesh, many inscriptions in Prakrit language and Brāhmī characters of the 3rd century A.D. are reported from Phaṇigiri, in Tirumalagiri mandalam of Nalgonda district. Important among them are discussed here.

No. B 12, engraved on a pillar preserved in the store-room, records the installation of a *chakra* (*dharmachakra*) at Sadhivihāra (name of a monastery) and also registers a number of gifts in the form of land, cows, etc., by Vinayadhara Dharmmasēna along with his elder brothers named Buddhisiri and Dhaṁmasiri, and other family members, friends and relatives. Further it records the gift of 4 *kāhāpana* (gold coins) probably for burning a perpetual lamp by the monks. Also mentions *mahānavakaṁmika* (chief superintendent of works), *mahādaṇḍanāyaka* and an *āchariya* (sculptor).

No. B 30, seems to record some gifts by Nagarajita to Pavajita, a monk hailing from Vaddhamāna. Further, it mentions *navakaṁmika* (superintendent of works) and Budhisira, a *āchārya*.

No. B 33, seems to record some pious gift to the *mahāvihāra* by a certain person (name lost). Further, it mentions Jetakavana.

No. B 38, seems to record the installation of an image of *dharmmachakkra* by the chief accountant (*mahākaraṇa*).

Among the inscriptions from Haryana, No. B 65 is a Prakrit record written in Brāhmī characters of 2nd century A.D. It is found engraved on the rim of the stone trough found from the village Kokrakōṭ, in Rohtak tahsil and district (now preserved in the Archaeological Museum, Department of History, M. D. University, Rohtak). It records the gift of the stone vessel by Dhachabala, a merchant (*vaṇiyaka*) from Kaṭhayakaṭa, belonging to Chatudaśa-saṁgha for the merit of his parents.

Among the miscellaneous inscriptions from Madhya Pradesh, No. B 95, from Lakshmaṇi, Alirajpur tahsil, Jhabua district is significant. It is engraved on the pedestal of a image of Ādinātha kept in the Śrī Jaina mandir. It is in Sanskrit language and Nāgarī characters, dated Vikrama 1370, Māgha śu. 5 and probably records the making of the image of Ādinātha by *mantri* Padana of Gōsala-anvaya, son of Viragaṇadēva and Garedēvi, along with his wife hailing from Prāgvāṭa.

No. B 119, also from Madhya Pradesh, is found engraved on a pillar lying on the hillock locally known as *tōraṇa pahāḍī* to the north of the village Ghasōī, in Suvasra tahsil, Mandsaur district. It is written in Sanskrit language and Nāgarī characters and is dated Vikrama 1313, Māgha ba. 9, Wednesday, which corresponds to 1255 A.D., February 3. The inscription records that the pillar is the *nishadhi* of *āchārya* Aryāsata and mentions four Jaina pontiffs, *viz.*, *āchārya* Dhānaka belonging to Māthurasēghānvaya, *āchārya* Pravarasenī, *āchārya* Rāmachaṁdra and *āchārya* Aryāsata, the latter in each case being the disciple of the former.

Among the miscellaneous inscriptions from Tamil Nadu, No. B 192, is a Tamil-Brāhmī record datable to 1st century B. C. It is engraved on the natural cavern of the hill (Kaḻinjamalai) in the north western side of the village Ariṭṭāpaṭṭi in Melur taluk, Madurai district. It states that the cavern (*muḻagḍi*) was caused to be donated by Erumpaṇavaṉ, son of Māppaṟuvaṉ, a Vēḷ (probably a chief) of the place Vañji.

No. B 260 from Muṇisandhai in Thirumayyam taluk, Pudukkottai district, Tamil Nadu (now in District Museum, Pudukkōṭṭai), is a Tamil record written in characters of the 9th century

A.D. and records the gift of 2 *kāśu* by the merchantile guild of *Vaḷañchiyar aiññūṟṟuvar* on behalf of *Diśaiāyirattu aiññūṟṟuvar*.

No. B 367 from Tiruvakkarai in Vanur taluk of Villupuram district, Tamil Nadu is engraved on the south wall of the Chandramoulīśvara temple. It is written in Tamil language and characters of the 15th - 16th century A.D. and records the grant of two houses and land measuring 500 *kuḻi* to the artisan *āchāri* Pēraraiyan, son of Toṇḍaimāṉ *āchāri* for having made a temple car as well as for constructing the *gōpura* to the god of Tiruvakkarai. The gift was conferred on the donee by Īśvara Nāyakkar, son of Yettamba Nāyakkar, an agent of Vīravasantharāyan.

No. B 392 from Olindiyānpaṭṭu in Villupuram taluk and district, Tamil Nadu is engraved on the south wall of *mahāmaṇḍapa* in the Tiruaraiśili-uḍaiyār temple. It is written in Tamil language and characters of the 13th century A.D. The record contains a swearing of an oath, probably meant for the accountant. He was enjoined upon to get into the sacred tank of the temple of Kālakāladēvar at Tirukkaḍavūr in Akkūr-nāḍu and swear his account was perfect. Those who violate this will incur the sin of negating the royal command.

ARABIC AND PERSIAN INSCRIPTIONS

The office of the Director Epigraphy for 'Arabic and Persian Inscriptions, Nagpur, has copied 107 Inscriptions during the year 2003-04 which are listed in the Appendix- 'C' of this Annual Report. The details of the findings has been incorporated in the indices in regards with the Find spot, Dynasty, Language and Script.

Important inscriptions of this year's collection are reviewed in the following pages.

This collection presents many of historical important dynastic records representing Mughal (5) : Mughal Emperor Shahjahān and Aurangzeb, Durrānī (1) : Nādir Shāh Durrānī, Bahmanī (2) : Maḥmūd Shāh Bahmanī, 'Adil Shāhī (6) Ibrāhīm 'Adil Shāh, Muḥammad 'Adil Shāh and 'Alī 'Adil Shāh, Niẓāms of Ḥyderābād (Āṣaf Jāhī) (14) : Nawwāb Mīr Niẓām 'Alī Khān Āṣaf Jāh II, Nawwāb Mīr Akbar 'Alī Khān Sikandar Jāh Āṣaf Jāh III and Nawwāb Mīr Uthmān 'Alī Khān Āṣaf Jāh VII, Velukot (Velugōṭi) (2) : Raja Bhankar Yarcham Nayar and Rāja Kumār Yarcham Nayar and Nawwāb of Awadh (1) : Nawwāb Āṣaf-ud-Daula.

MUGHAL - Among the five Mughal records, No. 82 is a Persian inscription from Shāhī Masjid, Senganpūr, Auraiya tahsil, Etawah District, Uttar Pradesh, assigning the construction of the mosque to Mughal servant, Shāhbaẓ Khān in A.H. 1052 (1642-43 A.D.) during the period of Mughal Emperor Shāhjahān.

Records Nos. 56-64 comes from National Museum, New Delhī and is represented by the Mughal Emperor Aurangzeb. No. 56 is an Arabic inscription on the sword of Mughal Emperor Aurangzeb containing Qurānic text and a famous hemistich in Arabic pertaining to the name of 'Alī's sword Dhulfīqār and also name of the Emperor besides recording Yā Allāh, Yā Muḥammad and Yā 'Alī.

DURRĀNĪ - Record No. 60 is an Arabic and Persian Inscription from the same place *i.e.,* National Museum, New Delhī on a battle-axe of Nādir Shāh Durrānī containing Qurānic verses and name of the King as Sulṭān-us-salaṭīn Nādir Shāh Ṣāhīb Qirān.

BAHMANĪ - A couple of records the Bahmanī dynasty of No. 3-4 are in Arabic copied from Andhra Pradesh State Museum, Ḥyderabad District, Andhra Pradesh, assigning the construction of the mosque in A.H. 921 (1515-16 A.D.) during the period of Maḥmūd Shāh Bahmanī. It is published in EIM, 1939-40, p. 15, pl. V (b).

Another record No. 4, records the construction of stylish Burj-al-fatḥ (Bastion of Victory)

on the same date during the rule of same ruler. It is published in EIM 1939-40, p. 16, pl. VI (a).

'ADIL SHĀHI - Among the six 'Adil Shāhī records, Nos. 6-9 copied from Andhra Pradesh State Museum, Hyderabad District, Andhra Pradesh, belongs to the period of Ibrāhīm 'Adil Shāh assigning the construction of the Burj (a royal tower). It is published in EIM, 1939-40 p. 18-22, pl. VII (b), VIII (a), (b) and IX.

Another record No. 10 from same place, assigning the construction of a Maḥal Ghagan with white marble on a mountain in A.H. 1053 (1643-44 A.D.), during the period of Muḥammad 'Adil Shāh. It is published in EIM, 1935-36, p. 19, pl. XI (b). No. 11 also from same place refers to assigning the construction of a Khusravī Burj (A royal tower) in A.H. 1081 (1670-71 A.D.) during the period of 'Alī 'Adil Shāh. It is published in EIM, 1939-40, p.22, pl. X (a).

NIẒĀMS OF ḤYDERĀBĀD (ĀṢAF JĀHĪ) - Among the fourteen 'Aṣaf Jāhi dynasty records Nos. 16-21 and 24 copied from Andhra Pradesh State Museum Hyderabad District, Andhra Pradesh, pertaining to the period of Nawwāb Mīr Niẓām 'Alī Khān Āṣaf Jāh II, and No. 22 copied from same place relating to the period of Nawwāb Mīr Akbar 'Alī Khān Sikandar Jāh Āṣaf Jāh III in A.H. 1219 (1804-05 A.D.), shed lights upon the history of Niẓām of Ḥyderābād.

Another record No. 25 comes from same place over the main gate, assigning the date of construction of an amphitheatre in A.H. 1342 (1923-24 A.D.). Record Nos. 76-77 are bilingual inscriptions from Govt. Hospital, Raichur District Karnataka, assigning the date of endowment in Faṣlī 1345, 1936 A.D.) Nos. 79-81 come from same place, Jublī water works at Filter Bed, pertaining to the period of Uthmān 'Alī Khān Āṣaf Jāh VII.

VELUKOT (VELUGODI) - A couple of records belong to the Velukot (velugodi) dynasty, of these, No. 46 is Persian record, copied from Kasiviswānāth Temple, Venkatagīri, Nellore District, Andhra Pradesh, referring to the construction of a temple in A.H. 1188 (1774 A.D.) during the period of Rāja Bhankaryacham Nayar.

Another No. 43 is a beautiful Persian record, copied from Subramaṇyēśvara temple, Subramaṇyam, Nellore District, Andhra Pradesh, assigning of a new village Subramaṇyam by name and Shivswāmī Temple in Faṣlī 1193 (1783 A.D.) during the period of Rāja Kumaryacham Nayar.

NAWWĀB OF AWADH - The only Persian record of Nawwāb of Awadh dynasty, No. 105 copied from Lucknow District, Uttar Pradesh, comes from a broken and damaged copper plate found in excavation in the Residency complex Bailey Guard, recording the Waẓīr-ul-Mulk Āṣaf Jāh Nawwāb Āṣaf-ud-Daula Bahādur Jang.

MISCELLANEOUS - Among the miscellaneous inscriptions taking that of Andhra Pradesh State, first a couple of inscriptions from Andhra Pradesh State Museum, Ḥyderābād, record No. 1 registers the repairing of shops in A.H. 912, Rabi II, 10 (1506 A.D., August 30) (Ref. EIM 1939-40 p. 13, pl.

IV (b). Nos. 2 comes from the same place, assigning the construction of a well by Nūr-ud-Dīn Karīm in A.H. 914 Sh'abān 10 (1508 A.D., December, 4) Ref. EIM 1939-40, pp. 13-14, pl. V (a).

Record No. 28 is a beautiful metrical Persian inscription from a slab kept in the house of Maulānā Abū Bakr Hāshmī, at Ḥusainī 'Alam, Ḥyderābād. It records the construction of a well and a new source of water by Ghālib-ud-Daula, son and true successor of Muḥammad 'Alī Khān in A.H. 1240 (1824-25 A.D.).

Urdū epitaph Nos. 35-37 are from graveyard on National Highway adjacent to Husain Sagar, Ḥyderābād. Of these No. 36 is executed in beautiful Thulth style of calligraphy, mentioning the date of death of Allāh Rakhā Saudāgar Adha-ul-lāh Khān in A.H. 1299 (1881-82 A.D.). No. 42 is a Trilingual Arabic, Perso-English inscription from Naṣīr-ul-Mulk Mosque, Naṣr-ul-lāhābād, Mahbubnagar District. It records the name of the mosque as Masjid-i-Shāh Ḥājī Nawlangarī and

also refers to the builder of the mosque Sayyīd Shāh Nasīr-ul-Mulk in A.H. 982 (1574-75 A.D.).

Record No. 45 is a Persian epitaph copied from the premises of the Jāmī Masjid, Nellore District It records the date of death of a scholarly and saintly person, Hadrat Sayīd Shāh 'Abdul Qādir in A.H. 1224 (1809-10 A.D.). No. 47 a Persian epitaph copied from Khān Sāhīb Dargāh, Venkatagirī, Nellore District, records the date of death of a dignified and generous personality Muhammad Khān in A.H. 1214 Jumada II, 7 (1799 A.D. November 6).

Record No. 53 is the only Arabic, Persian and Urdū inscription from Tomb of 'Ashiq Allāh, Mehraulī, New Delhī, mentioning the name of Hadrat Shāh Shaikh Shahāb-ud-Diīn 'Ashiq Allāh R.h. was expired in A.H. 716-17 (1316-17 A.D.).

Among the miscellaneous inscriptions taking that of Karnataka state, first, No. 65 is a trilingual inscription from 'Idgāh. It records the construction of 'Idgāh-i-Haiderī in A.H. 1280 (1863-64 A.D.) No. 66, further records that the slab was set up in A.H. 1328 (1910-11 A.D.) the virtuous desire of the trustees of the milkmen-community.

Persian inscription No. 75 belongs to Zīnat-ul-Masājid, Mysore District, assigns the construction of the Mosque in A.H. 1348 (1929-30 A.D.). Epigraphical slab No. 78 copied from Mahilā Samāj Building, Raichur District, mentions the date of opening the above centre in Faslī 1346, Rabī, I, 1 (1936 A.D. December 4).

From Uttar Pradesh, among the miscellaneous epigraphs, are very good number of epitaphic records in Perso-Arabic from the premises of Hāfiz Muhammad Siddīque Islāmīa Inter College in Etawah District. Of these epitaph No. 85 records the construction of college in A.H. 1312 (1894-95 A.D.).

A couple of records No. 92-93, are Persian Inscriptions copied from the Dargāh of Hadrat Imām Husain in Karbalā at Shamsābād, Farrukhabad District, assigns the renovation of the tomb of the martyr Shāh-i-Karbala Imām Husain, to Jāfarī Begum in A.H. 1285 (1868-69 A.D.).

Two Urdū inscriptions, Nos. 94-95 copied from the Jāmī Masjid, Kundyāon, Gonda District, assigns the construction of the beautiful mosque to Shujā' at Khān in A.H. 1303 (1885-86 A.D.).

Of the three Persian inscriptions, Nos. 100-102 copied from Kachchī Bāgh Qabrastān in Bakhtiyārpūr Mohalla, Gorakhpūr, No. 101 records the date of death of Hadrat Hājī Sayyīd Sāhīb in A.H. 1334, Dhil Hijja, 1 (1916 A.D., October 11).

A. - COPPER-PLATES - 2003-04

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KARNATAKA MYSORE DISTRICT KRISHNARAJA NAGAR TALUK					
1	**Hosa-agrahāra**. - A set of copper plates found in the village.	Vijayanagara	Krishṇadēvarāya	Śaka 1450, Sarvadhāri, Vaiśākha ba. 15, solar eclipse = 1528 A.D., May 18, Wednesday	Sanskrit, Nandināgarī	Records the tax-free gift of a village Hosahaḷḷi, renamed as Sōmanāthapura to a number of brāhmaṇas of different *gōtras* by the king.
	MAHARASHTRA PUNE DISTRICT PUNE TAHSIL					
2	**Pune**. - Copper plate preserved in the Rajā Dinkar Kelkar Museum.		Siṅggayadēvarāya	Śaka 1200, Jaya, Māgha śu. 7, Thursday (Irregular)	Telugu	Records the conflict between two weaver communities residing at Kāñchīpuram for distribution of silk. The above conflict was settled by the king.
	TAMIL NADU CHENNAI DISTRICT CHENNAI TALUK					

3	**Chennai.** - A set of copper plates in the possession of Mr. Sankararaman, copied through the help of Sri I. Mahadevan.	Vijayanagara	Vīra-Bhūpati	Śaka 1335, Vijaya, Jyēshṭa ba. 7, Sunday = 1414 A.D., June 10	Sanskrit and Tamil, Grantha and Tamil	Begins with the genealogy of the king. Records the gift of 16 *vēḷi* of tax free land to 12 brāhmaṇas residing at Kūḍalūr *alias* Savuṇḍarājapuram in Maḻanāḍu on the bank of (the river) Kāvēri. The names of the taxes are given. (Pub. *Āvaṇam*, vol. XIV, pp. 64-66).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH CHITTOOR DISTRICT KALAHASTI MANDALAM					
1	**Toṇḍamanāḍu** - Slab erected in the lake, outside the village.	Velugōṭi chiefs	Venkaṭapati-nāyaka	Śaka 1760, Īśvara, Māgha śu. 5	Telugu	Records the remitance of 70 *khaṇḍuga* of grain obtained from each *gunṭa* under the cultivation of Toṇḍamanāḍ tank by the farmers.
	TIRUPATI MANDALAM					
2	**Tirupati** - Engraved on a bell, preserved in the T.T.D. Museum. No. 1.			Śaka 1688, Vyaya, Māgha śu. 15, Friday = 1767 A.D., February 13	Do.	Records the gift of a bell by Avichhala Dāsu and Viṭhala Dāsu.
3	Do. - Do. No. 2.			Do.	Tamil	Same as above.
4	Do. - Do. No. 3.			Do.	Gujarātī	Do.
	HYDERABAD DISTRICT HYDERABAD MANDALAM					

5	**Hyderābād.** - Engraved on the pedestsal of a Jaina image (Photograph), preserved in the Andhra Pradesh State Archaeology Museum. Findspot : Karlapālem, Karlapalem Mandalam, Guntur District.				Telugu	Records the installation of an image of Ādināthasvāmi in the village. In characters of the about 9th century A.D.
	KRISHNA DISTRICT CHATRAYI MANDALAM					
6	**Chāṭrāyi.** Slab found outside the village.	Eastern Chālukya	Vishṇu-vardhana IV	Regnal year 3, Hēmanta 3	Do.	Records the gift of 10 looms (*magga*) for the erection of a pillar in the temple of Yaramaliyaraṭṭaḍi by Koṇḍiyadēsaraṭṭaḍlu hailing from Telaprolu in Saṁdupalli region. In characters of the 8th century A.D.
	NALGONDA DISTRICT NALGONDA MANDALAM					
7	**Nalgoṇḍa.** - Fragmentary slab preserved in the State Archaeology Museum. Findspot : Phaṇigiri, Tirumalagiri Mandalam, Nalgonda District.				Prākrit, Brāhmī	Reads : *Siddham namō bhagavaō tadhaga* . . . In characters of the 3rd century A.D.
8	Do. - Do. Findspot : Vardhamānakōṭa, Suryapet Mandalam, Nalgonda District.				Do.	Reads : . . . (*ta u*) *tarava phāmane* . . . Do.
9	Do. - Do. Do.				Do.	Reads : . . . *kanamulilyāna* . . . Do.
10	Do. - Do. Do.				Do.	Seems to record some gift by a lady Budharasita, a disciple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
11	Do. - Do. Findspot : Not known.				Do.	Seems to record some gift by Mateyaka and Ṭatina. Do.
	TIRUMALAGIRI MANDALAM					
12	**Phaṇigiri** - On a pillar preserved in the store room.				Do.	Records the installation of a *chakra* (*dharmachakra*) at Sadhivihāra (name of a monastery) and also registers a number of gifts in the form of land, cows etc., by Vinayadhara Dharmmasēna along with his elder brothers named Buddhisiri and Dhaṁmasiri, and other members of the family, friends and relatives. Further, it records the gift of 4 *kāhāpana* (gold coins) probably for burning a perpetual lamp by the monks. Also mentions *mahānavakaṁmika* (chief superintendent of works), *mahādaṇḍanāyaka* and an *āchāriya* (sculptor). Do.
13	Do. - Fragmentary slab preserved in the same place. No. 1.	Ikshvāku	Chāntamūla II	Divasam 4	Do.	Mentions the name of the king and Sirināgi, probably a person belonging to the royal family. Do.
14	Do. - Do. No. 2.	Do.	Do.		Do.	Mentions the name of the king and seems to refer to his political exploits. Do.

15	Do. - On a pillar preserved in the same place.	Do.	Rudrapuru-shadatta	Regnal year 18, Hēmanta 3, divasa 3	Sanskrit & Prakrit, Brāhmī	It contains 4 verses. The first verse records the erection of a lofty *dharmmachakra* (wheel of righteousness) by the chief physician of the Ikshvāku ruler Rudrapurushadatta who is lauded as of shining fame. Verse 2, the import of which is somewhat obscure refers to the destruction of the haughty Manmatha by the Lord having the bull for his banner (Śiva). Verse 3 refers to the episode of the killing of the evil king Kaṁsa by the great Lord Madhusūdana (*i.e.*, Vishṇu). The last verse obviously refers to the Buddha rhetorically by comparing him with the illusory god of fire, who was given to deep contemplation and who had burnt down the forests of ignorance, jealously, suffering through (*dharma*)*chakra*. The prakrit portion refers to a religious grant (details not clear) made by *mahāsēnāpati* Saramenaṁdiṇaka in the same year (*i.e.*, regnal year 18). Further, it refers to the installation of some object (text wornout) by Bhadaṁta Dhemasena. Do. (Pub : *E.I.* Vol.44 p. 75).
16	Do. - Fragmentary stone preserved in the same place. No. 1.				Prakrit, Brāhmī	Reads : . . *purusha* . . . Do.
17	Do. - Do. No. 2.				Do.	Reads : . . *pāvabha* . . . Do.
18	Do. - Do. No. 3.				Do.	Reads : . . *maya* . . . Do.
19	Do. - Do. No. 4.				Do.	Reads : . . . *kasa* . . . . . Do.
20	Do. - Do. No. 5.				Do.	Reads : . . *yakha[dā]kāyakunugu* . . . Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
21	Do. - Do. No. 6.				Do.	Reads : . . . *lakasa chasāma* . . . Do.
22	Do. - Do. No. 7.				Do.	Seems to record the gift of a *toraṇa* by a certain person (name lost). Do.
23	Do. - Do. No. 8.				Do.	Reads : . . . *parijatasa* . . . . Do.
24	Do. - Do. No. 9.				Do.	Reads : . . *hārō āpūrakiyā* . . Do.
25	Do. - Do. No. 10.				Do.	Reads : Line 1 . . . . *savva* . . . Line 2 . . . . *vusalō* . . . Do.
26	Do. - Do. No. 11.				Do.	Seems to record the installation of *dharmachakra* by a certain person (name lost). Do.
27	Do. - Do. No. 12.				Do.	Reads : Line 1 . . *laṭhakabhaṭisa* Line 2 : *mahatara* . . . Do.
28	Do. - Do. No. 13.				Do.	Reads : . . . *gha bhaginiya* . . . Do.
29	Do. - Do. No. 14.	Ikshvāku	Ehuvula [Chāntamūla]		Do.	Mentions the name of the king only. Do.

30	Do. - Do. No. 15.				Do.	Seems to record some gifts by Nagarajita to Pavajita, a monk hailing from Vaddhamāna. Further, it mentions the *navakaṁmika* (superintendent of works) and Budhisira, a *āchārya*. Do.
31	Do. - Do. No. 16.				Do.	Seems to record the gift of 6 *kāhapaṇas* to the *bhikshus* by a certain person (name lost), son of . . [gaṁ]thana. Do.
32	Do. - Do. No. 17.				Do.	Reads : . . . *śikharē jaṁbudvipa mūlavayuna*. Do.
33	Do. - Do. No. 18.				Do.	Seems to record some pious gift to the *mahāvihāra* by a certain person (name lost). Further, it mentions Jētakavana. Do.
34	Do. - Do. No. 19.				Sanskrit, Brāhmī	Contains the *praśasti* portion of a king (name lost). Do.
35	Do. - Do. No. 20.				Prakṛit, Brāhmī	Seems to record some pious gift by *mahātalavara* during the reign of a king (name lost). Do.
36	Do. - Do. No. 21.				Do.	Records the pious gift made by Kaṭanika, mother of Vaṁmaṇa. In characters of the 2nd century A.D.
37	Do. - Do. No. 22.	Ikshvāku	Vīrapurusha datta		Do.	Contains the *praśasti* portion of the king. In characters of the 3rd century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
38	Do. - Do. No. 23.				Do.	Seems to record the installation of an image of *dharmmachakkra* by the chief accountant (*mahākaraṇa*). Do.
39	Do. - Do. No. 24.				Do.	Seems to record some pious gift by a certain *mahātalavara*. Do.
40	Do. - Do. No. 25.				Do.	Seems to record the erection of a slab by a certain person (name lost). Do.
41	Do. - Do. No. 26.				Do.	Reads : . . . *pathama*. Do.
42	Do. - Do. No. 27.				Do.	Seems to refer to a preceptor (*vāchaka*). Do.
43	Do. - Do. No. 28.				Sanskrit, Brāhmī	Reads : . . . *magrivahavalacha gha* . . . Do.
44	Do. - Do. No. 29.				Prakrit, Brāhmī	Reads : Line 2 : . . *gharasa* . . . Line 3 : *gāvinaṁ* . . Do.
45	Do. - Do. No. 30.				Sanskrit, Brāhmī	Reads : Line 1 : . . *namastu brahmaṇnara* Line 2 : . . *vīṁkanāgrā*. Do.

46	Do. - Do. No. 31.				Prakrit, Brāhmī	Reads : Line 2 : . . . *apanopūtā* . . . . Line 3 : . . . *ya patitha pitōti* . . . Do.
47	Do. - Do. No. 32.				Do.	Reads : Line 1 : . . *atmanapa* . . Line 2 : . . *mā* . . Do.
48	Do. - Do. No. 33.				Sanskrit, Brāhmī	Seems to record some donation made by a certain person (name lost). Do.
49	Do. - Do. No. 34.				Prakrit, Brāhmī	Reads : Line 1. . . *kayūdhaka* . . Line 2. . . *paghena* . . Do.
50	Do. - Do. No. 35.				Do.	Seems to record some pious gift by a certain person (name lost). Do.
51	Do. - Do. No. 36.				Do.	Reads : . . *budino* . . Do.
52	Do. - Do. No. 37.	Sātavāhana	[Sivasiri]		Do.	Mentions the name of a king (name lost), son of Vāsishṭhi. In characters of the 2nd century A.D.
53	Do. - Do. No. 38.				Do.	Mentions salutations to the lord Buddha. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	NELLORE DISTRICT BALAYAPALLI MANDALAM					
54	**Subramaṇyam.** - On the right side entrance wall of the Subrahmaṇyēśvara temple.	Velugōṭi chiefs	Kumāra Yāchamanāyaka [II]	Śaka 1705, Śubhakṛit, Māgha śu. 15	Telugu	States that Kumāra Yāchamanāyaka (II), son of Bangāru Yāchamanāyaka, grandson of Kumāra Yāchamanāyaka (I) established a settlement, named as Subramaṇyam and excavated a lake, constructed a Śiva temple and also installed the images of Subramaṇyēśvara and Chaṁggalvarāya therein. Further, it records that he donated the villages *viz.*, Subramaṇyam, Vemūru and Akkasamudram as *sarvamānya* for conducting festivities in the temple.
55	Do. - Do.	Do.	Do.	Do.	Sanskrit, Telugu	Same as above.
56	Do. - Do.	Do.	Do.	Śaka 1709, Plavaṅga, Kārttika śu. 15	Do.	States that Kumāra Yāchmanāyaka constructed the *gōpura* in front of Subramaṇyēśvarasvāmi temple at Subramaṇyam for the merit of his father Bangāru Yāchamanāyaka.
57	Do. - Do.	Do.	Do.	Śaka 1705, Śubhakṛit	Marāṭhi, Mōḍi	Same as above.
58	Do.- Do.	Do.	Do.	[Śaka 1759], Śubhakṛit	Sanskrit, Grantha	Do.

59	Do. - Do.	Do.	Do.		Sanskrit, Telugu	Do.
60	Do. - On the left side wall of *gāligōpuram* in the same temple.		Venkaṭarāma nāyaka	Śaka 1713, Virōdhikṛit, Pushya ba. 10	Telugu	Records the gift of two villages *viz.*, Munagapāḍu and Chikkina situated in Saidāpuram-sīma along with 50 *varahas* obtained as tax for conducting worship and festivites, providing food offerings to the gods *viz.*, Subramaṇyasvāmi and Chaṁggalvarāyasvāmi by Venkatarāma nāyaka, son of Venkaṭapati nāyaka, grandson of Jupalli Rāmanāyaka of Viparla-gōtra.
	TADA MANDALAM					
61	**Koṇḍūru.** - Slab found outside the village.		Gaṇḍagōpāla		Tamil	Records the gift of land by an individual Añjāṅgaṉ for providing food offerings to the god in the temple of Tirusukuppaṟ at Koṇḍēḍi in Vēḷūr-nāḍu of Tuḷaiyūrkōṭṭam. In characters of the 13th century A.D.
	VENKATAGIRI MANDALAM					
62	**Venkaṭagiri.** - On the right side (*gāligōpuram*) wall of Kāśiviśvanāthasvāmi temple.	Velugōṭi chiefs	Bangāru Yāchamanāyaka [II]	Śaka 1696, Jaya, Phālguṇa śu. 15, Thursday	Do.	States that Bangāru Yāchamanāyaka (II), son of Kumāra Yāchamanāyaka and grandson of Bangāru Yāchamanāyaka (I), has constructed the temple along with *gōpura, prākāra maṇḍapa*, installed the *dhvajastambha* and consecrated the image of Kāśiviśvanāthasvāmi on the south bank of the river in his capital Venkaṭagiri. Also, states that he donated the village Chinttaguṇṭa, situated to the north of Venkaṭagiri as *sarvamānya* to the god and residents of Venkaṭagiri has to pay their tax in the form of 1 *chakrarūka* per year to the same god.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
63	Do. - On the left side (*gāligōpuram*) wall of same temple.				Do.	Damaged and incomplete. Seems to record some gift to the temple. Further, it states that the record was composed by Venkaṭarāyaṇappa and engraved by Aruṇāchalam. In characters of the 17th century A.D.
64	Do. - On the right side (*gāligōpuram*) wall of same temple.			Śaka 1760, Vikrama, Jyēsṭha śu. 15	Do.	Records the installation of the *Śivaliṅga* in the temple.
	HARYANA ROHTAK DISTRICT ROHTAK TAHSIL					
65	**Rohtak.** - On the rim of the stone trough kept in the Archaeological Museum, Department of History, M.D. University, Rohtak. Findspot : Kokrakōṭ, Rohtak Tahsil and District.				Prakrit, Brāhmī	Worn out. Records the gift of the stone vessel by Dhachabala, a merchant (*vaṇiyaka*) from Kaṭhayakaṭa, belonging to Chatudaśa-saṁgha for the merit of his parents. In characters of about 2nd century A.D.
	KARNATAKA BAGALKOT DISTRICT BADAMI TALUK					

66	**Bādāmi**. - Slab kept near the Mosque.				Kannaḍa	Fragmentary and damaged. Mentions the name of the engraver of the record as Papeya Heriyanna. In charaters of about 12th century A.D.
67	**Paṭṭadakal**. - Fragmentary stone kept in front of the museum.				Do.	Do. Contains the *prāśasti* portion only. In characters of about 10th century A.D.
68	Do. - On a rock boulder in Śankaraguḍḍa. No. 1.				Do.	Mentions the name of a person Matiragan. In characters of about 9th century A.D.
69	Do. - Do No. 2				Do.	Reads : *Śrī Sīraviṭṭudaran.* Do.
70	Do. - Do. No. 3.				Do.	Reads : *Karusira.* Do.
71	Do. - Do No. 4.				Do.	Mentions the name of a certain person Nākaṇi, who is described as Paramamahēśvara. In characters of about 8th century A.D.
72	Do. - On a rock boulder in Bāchanaguḍḍa.				Do.	Reads : *Nidhipurusha.* Do.
	BIJAPUR DISTRICT BASAVANA BAGEVADI TALUK					
73	**Chabanūr**. - On a beam in the Pilikavva temple.	Chālukyas of Kalyāṇa	Jagadēkamalla [Jayasimha II]	[Śaka 960], Bahudhānya, Kārttika śu. 13, Thursday= 1038 A.D., October 13 (However, the weekday was Friday)	Do.	Seems to record a gift of land to the god (name lost) by Nolamba Mahādēvi, the queen of Jayasimha II.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	GULBURGA DISTRICT GULBURGA TALUK					
74	**Harasūr**. - Slab kept in the Panchakūṭa basadi.	Do.	Trailōkyamalla (Sōmēśvara I)	Regnal year 7, Dhātu, Āshāḍha, Amavāsya, Thursday	Do.	Begins with the geneology of the king starting from Tailapa II to Sōmēśvara I. Further, it describes the vassal Hemmāḍidēva, son of Baṁma- chamūpati and Lakkādēvi and a place Śrīpura-agrahāra. Also mentions the geneology of Māchiseṭṭi, Bhāskaratēja and Nākiseṭṭi, who constructed the Pārśvanātha Jaina temple therein. Further, it records the gift of oil by the merchant guild (*nakharas*) for burning a perpetual lamp in the same temple. In characters of the 11th century A.D.
75	Do. - Do.	Do.	Tribhuvana-malla-[Vikramāditya VI]	Chālukya Vikrama year 12, Prabhava, Vaiśakha Amavāsya, Monday = 1088 A.D., April 23, Sunday (However, the cyclic year was Vibhava)	Do.	Mentions *mahāmaṅḍaḷēśvara* Goṁkarasa, when the king was ruling from Jayaṅtipura. Further, it states that Devapāḷarasa, Goṁkarasa and *prabhu* Nāraṇadēvarasa donated 84 *mattar* of land and 2 *mattar* of garden to the god Pārśvanātha of Hiriya basadi for conducting festivities.

76	Do. - Slab set up inside the Trikūtēśvara basadi.	Do	Do.		Do.	Damaged and wornout. Contains the *prāśasti* portion of the king. Also mentions the name of a certain person Mallidēvarasa. In characters of the 11th century A.D.
	JEVARGI TALUK					
77	**Dariyapura.** - Slab lying in the field of Saranappa, son of Ningappa Inamdar, survey No. 42.	Do.	Do.	Chālukya Vikrama year 29, Subhānu, Kārttika śu. 13, Thursday = Irregular	Do.	Do. States that while the king was camping at Kalyāṇa, his chieftain *mahāmaṇḍalēśvara* Nāgalarasa made an endowment of land and probably entrusted it to one Paṇḍitadēva. In characters of the 12th century A.D.
78	**Dōrnahalli.** - Stone set up infront of Mailāraliṅgēśvara temple.			Chitrabhānu, Vaiśākha ba. 14, Thursday	Do.	Records the construction of a fort by gauḍa Dānisetti of Dōranahaḷḷi who was the *kārakhūna* of Chikka Balavīrasena sāhēba. In characters of the 17th century A.D.
79	Do. - Fragementary stone lying by the side of the same temple.				Do.	Mentions the name of a lady Rēvakka. In characters of the 9th century A.D.
80	**Dumadri.** - Pillar set up infront of Dharmaśāla.	Yādavas of Dēvagiri	Mahādēva	Śaka 1185	Do.	Damaged and wornout. Seems to record some gift by a certain person (name lost).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
81	**Hulikal.** - Slab lying in the field of Basappa, son of Dharmappa, survey No. 35.	Kaḷachūri of Kalyāṇa	Saṁkamadēva	Śaka 1101, Vikāri, Māgha śu. 10, Monday = 1180 A.D., January 9 (However, the week day was Wednesday)	Do.	States that *mahāpradhāna* Bammadēvarasa, ruling from Sagara Hagariṭagenāḍu, donated some land to the god Svayaṁbhu Sōmanātha of Huliyakallu for renovating the temple. The above gift was made at the request of *mahāprabhu* Mallarasa, when the king was camping at Modeganūru. Further it seems to record some gift to the god Kalinandadēva of the same village for buring a perpetual lamp by . . . . ravarasa.
82	Do. - Stone set up in the field of Anandaraya, son of Hanumanthappa Thanikadar, survey No. 36.				Do.	States that Sangaya has donated 1 *mattar* of garden to the god Rāmanātha for conducting worship. In characters of 14th - 15th century A.D.
83	**Madarki.** - Pillar lying infront of the Īśvara temple.	Chālukyas of Kalyāṇa	Jagadēkamalla [Jayasiṁha II]	Śaka 949, Prabhava, Uttarāyaṇa Sankrānti, Sunday = 1028 A.D., January 15, f.d.t. 78	Do.	States that when the king was camping at Ētagiri and his subordinate *mahāmaṇḍalēśvara* Rēvarasa was governing the region, Sarvadēva bhaṭṭa, a village head and Mahājana-500 of Maḷdarkka agrahāra donated 30 *mattar* of land, a house and a garden, probably to a person maintaing *ēta* (water lifting instrument) for lifting water from a well, which was probably constructed by Nāmagāvuṇḍa.

84	Do. - Pillar set up infront of Basavaṇṇaguḍi. No. 1.	Do.	Trailōkyamalla (Sōmēśvara I)	Śaka 979, Hēmaḷambi, Vaiśākha śu. . , Thursday	Do.	Seems to register a gift of land to the deity (name lost), when the king was ruling from Kalkeṟe.
85	Do. - Do. No. 2.				Do.	Contains imprecatory verses only. In characters of about 11th century A.D.
86	Do. - Pillar set up infront of Deviguḍi, 4km away from the village.				Do.	Seems to record the gift of land in the village Madanrake as *sarvamānya* to the god. In characters of the 15th century A.D.
87	Do. - Stone set up by the side of mosque.			Hijira 1) 1261 2) 1293	Do.	Seems to record some gift by Hajarat Syied Khāsimpier in Madriki, a Kasaba of Surapura Samsthāna. In late characters.
88	**Nandiyāla.** - Stone lying in the field of Hanumantha, son of Chandrahasa survey No. 1.				Do.	Registers the gift of 1 *mattar* of wet land to the god Svayambhukēśvara. In characters of about 11th century A.D.
89	Do. - Stone lying in the field of Devendra Hosamani.				Do.	Damaged and wornout. Registers the gift of 10 *mattar* of wet land to the god Rēvaṇēśvara for providing food offerings. Do.
	MANDYA DISTRICT MALAVALLI TALUK					
90	**Mārehalli.** - Engraved on the *kumuda* portion in the Śiva temple (northern side)	Chōḷa	[Rājēndra chōḷa I]	Śaka 939, Piṅgaḷa, Āshāḍa śu. 12, Uttara Bhādrapada = 1017 A.D., June 8, Saturday	Do.	Records the gift of wet land and garden to the god Rājēndrachōḷēśvara as *dēvabhōga* for conducting festivals and providing food offerings.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
91	Do. - Do. (southern side).	Do.	Do.	Śaka 940, Kālayukta, Phālguṇa śu. 15 = Irregular	Do.	Registers the gift of wet land for burning a perpetual lamp to the god Rājēndrachōlēśvara by Basavayya, son of Puliyamayya of Ballūru.
	MADHYA PRADESH JHABUA DISTRICT ALIRAJPUR TAHSIL					
92	**Lakshmaṇi.** - Engraved on the upper portion of the decorative motif on the *śikhara* (part of a ruined temple), kept in the Jaina Śvētāmbara mandir. No. 1				Nāgarī, Sanskrit	Probably mentions mason name Dēvasiṁha. In characters of the 12th century A.D.
93	Do. - Do. No. 2.			ba. 5	Do.	Worn out. Mentions the name of a person Dhanapāla. Do.
94	Do. - On the backside of a small brass image of Chaubis Jinēśvar kept in the same mandir.			Vikrama 1090, Māgha śu. 13	Do.	Records the making of the image by Mammajasulika along with her mother and daughter for the merit of their family.
95	Do. - On the pedestal of the image of Ādinātha, in Śrī Jaina mandir.			Vikrama 1370, Māgha śu. 5	Do.	Worn out. Records probably the making of the image of Ādinātha by *mantri* Padana of Gōsala-anvaya, son of Viragaṇadēva and Garedēvi, along with his wife, hailing from Prāgvāṭa.

	JHABUA TAHSIL					
96	**Bhagōre.** - On a hero-stone set up on the platform at the entrance of Hanumān temple.			Vikrama 1321, Jyē[shṭha] śu. 11 Monday = 1264 A.D., May 8 (However, the week day was Thursday)	Local dialect, Nāgarī	Only date portion is mentioned. Rest of the details are not clear.
97	Do. - On a hero-stone setup at the right side of the same temple.			Vikrama 133[2]	Do.	Records the performance of *sati* by Mūjalu.
98	**Jhabua.** - On a slab fixed inside the *chhatri*, near Bahaddūr sāgar. No. 1			Vikrama 1712, Vaiśākha śu. 8, Tuesday = 1655 A.D., May 3 (However, the weekday was Thursday)	Do.	Carelessly engraved. Seems to record the construction of the *chhatri* in the memory of *mahārāja* Nāmasiṁgha.
99	Do. - Do. No. 2.			Vikrama 1813, Vaiśākha śu. 8, Tuesday = 1756 A.D., May 7 (However, the weekday was Friday)	Do.	Worn out. Seems to record the construction of the *chhatri* in the memory of *mahārāja* Pratāpa Vijanātha.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
100	Do. - On the pedestal of an image of Ṛishabhanātha in the Śvētāṁbara Jaina mandir.			Vikrama 1865, Māgha śu. 11, Thursday = 1809 A.D., January 27	Do.	Records the causing and consecration of the image of Ṛishabhanātha by *bha*° Śrī [Vi]jayajinēndra sūri.
101	Do. - On the pedestal of an image of Ṛishabhanātha kept on the left side of the entrance of Bāvan Jinālay Śvētāṁbar mandir.			Vikrama 1952, Māgha śu. 15, Thursday = 1896 A.D., January 30	Do.	Records the causing and installation of the image Ṛishabhanātha by *bha*° Rājēndra sūri belonging to Jhabavā.
102	Do. - On the pedestal of an image of Mahāvīra in the Śvētāṁbara Jaina mandir.			Vikrama 1952, Śaka 1817, Māgha śu. 15, Thursday = 1896 A.D., January 30	Do.	Records the consecration of the image of Mahāvīra and the construction of the temple by Rājēndra sūri at Jhabavā.
103	Do. - On the pedestal of an image of Vimalanātha, kept in a small shrine at the right side of the Śvētāṁbara Jaina mandir.			Do.	Do.	Records the construction and consecration of the image of Vimalanātha by *bha*° Vijayarājēndra sūri belonging to Dharma-tapā-gachha at Jhabavā during the reign of Udayasiṁha. The record was engraved by Mōhanavijaya.
	MEGHNAGAR TAHSIL					

104	**Rambhāpur**. - On the pedestal of an image of Ṛishabhanātha kept on the leftside of the entrance of Bāvan Jinālay Śvētāṁbar mandir.			Vikrama 1940, Māgha śu. 5	Do.	Lower portion built in. Seems to record the (causing and consecration) of the image of Ṛishabhanātha by Rājēndra sūri.
105	Do. - On the pedestal of Kunthunātha at Kunthunātha Jaina Śvētāṁbar mandir.			Vikrama 1940, Māgha śu. [10]	Do.	Records the construction and consecration of the image of Kunthanātha by the grand daughter of Gulaba Chaṁdra belonging to Osavasa Vriddhi-śākha during the reign of Śrī Gōpalasiṁha. It ends with obeisance to Jina prāsāda.
	RANAPUR TAHSIL					
106	**Dēvalphaliya**. - Below a decorative motif in the Mahādēva mandir.				Do.	Worn out. Seems to contain mason's mark along with name Payaghaṭā. In characters of the 12th century A.D.
	MANDSAUR DISTRICT MALHARGARH TAHSIL					
107	**Kāchariyā Chandrāvat**. - A pillar fixed in the ground near the road leading to Piplia maṇḍi.			[Vikrama] 1792, Vaiśākha śu. 15, Monday = 1735 A.D., April 25 (However, the week day was Friday)	Do.	Seems to record the committing of *satī* by Savaṇa, wife of Mīsharumadās Ṭhakur.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
108	**Khēḍā**. - A sculptured pillar fixed in the platform locally known as *Gōrābāujī kā chabutarā*, built to the west of the village.			[Vikrama] 1373, Jyēshṭha śu. 11, Wednesday = 1316 A.D., June 2	Do.	Seems to record the construction of a *chhatri* by a certain person . . . rāü.
109	Do. - Sculptured pillar lying on the hillock (*magrā*).				Do.	Damaged. Mentions Śrī Vimala in line 3. Other details are not clear. In characters of about 13th - 14th century A.D.
110	Do. - Eastern wall of a platform built in the field of Sri Ranachhoradas.			[Vikrama] 1781, Kārttika śu. 15	Hindi, Nāgarī	Records the construction of a memorial of Bābā Pārakhadāsa by a certain person Rāghōdāsa.
111	**Vahī Pārśvanātha**. - A stone slab fixed in the ground in front of the Vishṇu temple.			[Vikrama] 13[07], ... śu. 1	Local dialect, Nāgarī	Fragmentary and worn out. Mentions a person named Sāḍhal in line 3.
112	Do. - Slab fixed in the platform of the Mahādēva temple, very near the Rāma temple.			1) [Vikrama] 1937, Vaiśākha ba. 7, Monday = 1879 A.D., May 12 2) [Vikrama] 19. 3	Do.	Seems to record some pious act by Raṅganātha, *mahārāja* Ghajarāja, Humarabasīgha and Sahadēva. Other details are not clear.
	MANDSAUR TAHSIL					

113	**Khilchīpurā**. - A stone slab fixed in the northern wall of a house belonging to Sri Madanlal Paliwal, near the Rādhākrishṇa temple in Kumhār area.	Mughal	Akbar	[Vikrama] 1658	Do.	Built in. Mentions the king name only.
114	**Mandsaur**. - A pedestal of a standing image of Sadāśiva preserved in the District Archaeological Museum. Acc. No. 573. Findspot : Māndsaur, Mandsaur tahsil and district.				Sanskrit, Nāgarī	Reads: *nayarāśi rūpakārah*. In characters of about 10th century A.D.
115	Do. Pedestal of an image of Jaina Tīthaṅkara preserved in the same museum. Acc. No. 1305. Findspot : Do.			[Vikrama] 1352, Phālguṇa śu. 3, Sunday = 1294 A.D., January 31	Do.	Records the perpetual obeisance to the deity by Dēvadatta, son of Navyachanda.
116	Do. - On the front portion of the pedestal of a headless image of Jaina Tīrthaṅkara Śāntinātha preserved in the same museum. Acc. No. 43 Findspot : Do.			[Vikrama] 1595	Do.	Records the making of the image of Śāntinātha by a person (name not clear) and its [consecration] probably by Jinaśīla sūri belonging to Kharatara-gachha.
117	Do. - On the back side of the pedestal of the same image, preserved in the same museum. Findspot : Do.			[Vikrama] 1595, Śaka 1461, Kārttika śu. 13, Friday = 1539 A.D., October 24, f.d.t. . 45	Do.	Records the making of the image of Śāntinātha by a person (name not clear) and its consecration by Jinaśila sūri. Also mentions Delha, his wife Shētaladī, their son Murārī and other persons.
118	Do. - On a slab preserved in the same museum. Acc. No. 466 Findspot : Dhannaḍī, Mandsaur District.			Vaiśākha śu. 12	Local dialect, Nāgarī	Damaged. Mentions the names of some individuals *viz.*, Bharukēsara, Salāvaṭa Dēvā and others. In late characters.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SUVASARA TAHSIL					
119	**Ghasōi**. - A pillar lying on the hillock, locally known as *tōraṇa pahāḍī* to the north of the village.			1) [Vikrama] 1313, Māgha ba. 9, Wednesday = 1255 A.D., February 3 2) Kārttika śu. 1, Wednesday	Sanskrit, Nāgarī	Records that, this is the *nishadhi* of *āchārya* Aryāsata. The inscription mentions four Jaina pontiffs, *viz.*, *āchārya* Dhānaka belonging to *Māthuraseghānvaya*, *āchārya* Pravarasēnī, *āchārya* Rāmachaṁdra and *āchārya* Aryāsata, the latter in each case being the disciple of the former.
120	Do. - Another pillar on the same hillock.			[Vikrama] 1323, Kārttika śu. 15	Do.	Damaged and worn out. Records probably the construction of Pārśvanāthadēva temple and mentions Ghōshavatīpura (*i.e.*, Ghasōi).
121	Do. - A pillar lying on the northern bank of a tank (*tālāb*).			[Vikrama] 1863	Local dialect, Nāgarī	Worn out. Mentions the names of some individuals *viz.*, Parasarāma, Bagatāvarasīgha and Chaitrarāja. Other details are not clear.
	PONDICHERRY PONDICHERRY DISTRICT					
122	**Bāhūr**. - On the north wall of the *ardhamaṇḍapa*, Mūlanāthēśvara temple.	Chōḻa	Parakēśari-varman	Regnal year 5	Tamil	Incomplete. Seems to record some gift to the deity Mūlasthānāthi Mahādēva at Vāhūr by Viḻupparaiyar Aiyyakkuṭṭi Kodaṇḍa Rāma. In characters of the 10th century A.D.

123	Do. - On the *adhisṭhāna* of the same temple.	Do.	Do.	Regnal year 5+1	Do.	Fragmentary. Seems to refer to some resolution made by the *sabhā*. Do.
124	Do. - On the west wall, *ardhamaṇḍapa* of the same temple.	Do.	Do.	Regnal year 9	Do.	Records that the administrative body Śrīkrishṇagaṇapperumakkaḷ of the temple at Vāgūr received 15 *kaḻañju* of gold from Arattuṇaikkaliyan of Pallavamaṅgalam in Viḻupparaiyar-nāḍu for the renovation of the *maṭha* constructed by the donor. However, the above body agreed to use the interest accured from this amount for burning a lamp as well as for repair of the *maṭha*. In characters of the 11th century A.D.
125	Do. - On the west wall, Tiruśōbanam uḍaiyār shrine of the same temple.			Vijaya, Chittirai 25	Do.	Records that the Tiruchchōbanam-uḍaiyār svāmi temple was constructed by Ammaiyappa-mudaliyār, a resident of Surattūr. In characters of the 16th century A.D.
126	Do. - On the southern wall of Navagraha shrine, Mūlanāthēśvara temple.			Kaliyugādi Subhakrit, 1904 A.D., Tai	Do.	Records the construction of a navagraha shrine by a mendicant Pattā *alias* Nāgapaṭṭnatta, son of Vaittiliṅgappatta, of Nāgapaṭṭaṇam in the temple complex of Śrī Mūlanātha at Bāhūr.
	RAJASTHAN BUNDI DISTRICT BUNDI TAHSIL					
127	**Būndi.** - A *satī*-stone fixed in a platform very near the Śuklabāvaḍī in Kāgadīpurā area.			[Vikrama] 1724, Śaka 1589, Jyēshṭha śu. 8, Monday = 1667 A.D., May 20, f.d.t. . 04	Local dialect, Nāgarī	Worn out. Mentions Nāvaraṁga, Rāmasatī, Gaṁgāsatī and a place named Budi (*i.e.*, Būndi). The record was written by brāhmaṇa Lashmīdāsa.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
128	Do. - A *satī*-stone fixed in the ground very near the same *bāvaḍī*.			[Vikrama] 1725, Jyēshṭha śu. 2, Monday = 1668 A.D., May 4	Do.	Do. Seems to record the performance of *satī* and mentions Phatechaṁda, son of Rāmachaṁda and Hidibāi.
129	Do. - A sculptured pillar fixed in a platform very near the same *bāvaḍī*.			[Vikrama] 1742, Vaiśākha śu. 3, Sunday = 1685 A.D., April 26	Do.	Records the installation of the image and mentions Patailajāshēgā, his son Damōdara and younger son Vētasī and others.
130	Do. - A *satī*-stone fixed in the ground very near the same *bāvaḍī*.			[Vikra-ma] 176[2], Jyēshṭha śu. 9	Do.	Damaged and wornout. Records the performance of *satī* probably by Lakshmī.
131	Do. - Do.			[Vikrama] 179[5], ba. 7	Do.	Seems to record the performance of *satī*.
132	**Suvāsā.** - A memorial pillar fixed in the ground in the Mālē mohalla.			[Vikrama] 1639, Āshāḍha śu. 2, Saturday = 1581 A.D., June 3	Do.	Damaged and worn out. Seems to mention some heroic deed. Other details are not clear.

133	Do. - Eastern wall of a memorial platform built in the same mohalla.			[Vikrama] 1729, Śrāvaṇa śu. 4, Thursday = 1672 A.D., July 18	Do.	Damaged. Records the construction of Gusāī Vanavārīgūra's memorial platform at Suvāsā by Gusāī Paramasukha.
134	Do. - Eastern wall of another memorial platform built in the same mohalla.			[Vikrama] 1791, Āshāḍha śu. 11, Sunday = 1734 A.D., June 30	Do.	Records the construction of the memorial platform and mentions artisan Sarārāma.
135	Do. - A pillar fixed in the ground very near Gosāi *chhatrī* in the same mohalla.	Rulers of Būndi	Rāja Biśana Siṁha	[Vikrama] 1848, Śaka 17[12]	Do.	Damaged. Records the construction of the memorial platform of Lālapurī at Suvāsā by Gosāī Puraṇapurī.
136	Do. - Another pillar fixed in the ground very near the same *chhatrī*.	Do.	Do.	[Vikrama] 1848, Śaka 1712	Do.	Records the construction of his (Puraṇapurī's) memorial platform by himself who was a disciple of Gosāī Lālapurī.
	HINDOLI TAHSIL					
137	**Alōda.** – A stone pillar fixed in the ground very near the entrance of the Lakshmīnātha temple.			[Vikrama] 1927, śu. 1	Do.	Wornout. Mentions Umē[da] sīgha in line 3. Other details are not clear.
138	**Baḍōdiyā.** - A satī-stone fixed in a platform built in the Hāthīpāḍa area.			[Vikrama] 1704, Jyēshṭha śu. 15	Do.	Records the performance of *sahagamana* by a lady.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
139	Do. - Northern wall of *Rāmāsā kī bāvaḍī.*	Rulers of Būndi	Rāvā Bhāvasigha	1) [Vikrama] 1727, Chaitra śu. 10, Sunday =1670 A.D., March 20, f.d.t. .03 2) [Vikrama] 1728, Jyēshṭha śu. 13, Thursday = 1672 A.D., May 30	Do.	Records the commencement of the construction of the step-well (*bāvaḍī*) on the first date and its completion on the second date. Mentions a number of persons who were associated with the work.
140	**Dabalānā.** - A stone pillar lying in the *bhōṭī dūṁgarī* area.			[Vikrama] 1656, Phālguṇa śu. 14, Sunday = 1598 A.D., March 12	Do.	Appears to record that [this is] the *dēvaṇa* (possibly a memorial) of a person (name not clear).
141	Do. - A stone slab built into the western wall of a step-well locally called *Chhīpōn kī bāvaḍī.*	Rulers of Būndi	Rāvā Rāja Umēdasiṁha	Vikrama 1823, Śaka 1688, Chaitra śu. 5, Monday = 1766 A.D., April 14	Local dialect mixed with Sanskrit, Nāgarī	Contains two *ślōkas* in the beginning. Gaṇapati in the first stanza and Sarasvatī in the second are invoked. Records the construction of the step-well (*bāvaḍī*) in Dabalānā and mention a number of persons associated with the work.
142	**Dhōvaḍā.** - A pillar fixed in the ground very near the Mahādēva temple.			[Vikrama] 1700, Śaka 1565	Local dialect, Nāgarī	Damaged and worn out. Records the construction (or completion) of a memorial (*dēvala*). Other details are not clear.

143	Do. - A memorial platform built in front of the same temple.			[Vikrama] 1797, Jyēshṭha śu. 12, Monday = 1740 A.D., May 26, f.d.t. . 12	Do.	Records the construction of *samādhi* (tomb or memorial platform) of Purī probably by his disciple Amara Purī and mentions *jagīraidāra* Kaisōvesīgha.
144	Do. - A slab fixed in the wall of the main stepwell.	Rulers of Būndi	Rāvā Rāja Biśanasiṁha	[Vikrama] 1837, Śaka 1702, Vaiśākha śu. 3, Sunday = 1780 A.D., May 7	Do.	Records the construction of the stepwell and mentions the names of individuals *viz.*, Māhāsīgha, Gaisaṁga Vīkrata, Kaṁnajī, Makudasīha, Bhavānīsīgha, Vaṁhanāṇa, Rājasīgha, Chhāju Rāma, Bhavasīga, Matābasīga, Sarapasīga, Īsarīsaraṇa, Bhurasīga, Gōpālasīga and others.
145	Do. - A slab fixed in the ground outside the Lakshmīnātha temple.			[Vikrama] 1846, Śrāvaṇa śu. 15	Do.	Worn out. Mentions Rāvā Rāja Dalēlasīgha of Būndi, Jagatasīgha and *sīlāvaṭa* Kisan. Other details are not clear.
146	**Gōṭhaḍā.** - A stone pillar fixed in the ground very near the gate of the Sāvaliyānātha (Vishṇu) temple.			[Vikrama] 1796, Śrāvaṇa śu. 15	Do.	Mentions names of some persons *viz.*, Māga, Ghāsīrāma, Mīgharāma, *paṁ°* Susharāma, Patala Sudharalāla and *paṭavārī* Parasāsī probably belonging to the village Gōṭhaḍā. Purport not clear.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
147	Do. - A slab fixed in the niche of the wall of Śrī Pārśvanātha Digaṁbara Jaina temple.	Rulers of Būndi	Rāvā Rāja Umēdasiṁha	Vikrama 1805, Śaka 1670, Phālguṇa śu. 5	Sanskrit (corrupt), Nāgarī	Records the construction of the Jaina temple and consecration of the image by *paṁ°* Vyāsa Rūpa Bimala in the village named Gōṭhaḍā during the time of *bhaṭṭāraka* Mahēndrakīrtti. The inscription mentions five pontiffs, *viz., tapagachhī paṁ°* Vyāsa Amara Bimala (being in the sacred tradition of *bhaṭṭāraka* Mahēndrakīrtti), *paṁ°* Ratna Bimala, *paṁ°* Bivēka Bimala, *paṁ°* Yaśa Bimala, and *paṁ°* Vyāsa Rūpa Bimala, the latter in each case being the disciple of the former.
148	Do. - A memorial stone fixed in a platform built to the left side of the Bējāna river.			[Vikrama] 1834, Chaitra śu. 10, Thursday = 1777 A.D., April 17	Do.	Records the installation of the foot-print (*pādukā*) of *paṁ°* Rupa Vimala by Nāgara Vimala The inscription mentions four pontiffs, *viz., paṁ°* Ratna Vimala, *paṁ°* Vibēka Bimala, *paṁ°* Yaśa Vimala and *paṁ°* Rupa Vimala, the latter in each case being the disciple of the former.
149	**Nārāyaṇapur**. - A memorial pillar fixed in the ground in the Ḍōlī Dūṁ garī area.			[Vikrama] 15[14], Vaiśākha śu. 8	Local dialect, Nāgarī	Records that, this is the memorial of Vīrahā.
	TAMIL NADU CHENNAI DISTRICT CHENNAI TALUK					

150	**Kīḻambākkam**. - On a stone set up to the south of Chelliyamman temple. No. 1.	Chōḻa	Rājarāja I	Regnal year 19	Tamil	Contains the *praśasti* of the king Rājarāja. It records that Poṉṉakaḷandai, a shepherd of Kīḻambākkam in Neḍuṅkuṉṟa-nāḍu of Puliyūr-kōṭṭam, made a gift of 45 sheep for burning a perpetual lamp to the god. In characters of 10th - 11th century A.D.
151	Do. - Do. No. 2.	Do.	Do.	Regnal year 23	Do.	Do. Records that Vallaṅkiḻāṉ Anudhan, a resident of Kiḻambākkam in Neḍuṅkuṉṟ a-nāḍu of Puliyūr-kōṭṭam, made a gift of 45 sheep for burning a perpetual lamp. Do.
	VILLIVAKKAM TALUK					
152	**Villivākkam**. - On a stone in the Agasthīśvara temple. No. 1.				Do.	Fragmentary. Seems to mention the construction and donation of Garuḍa *maṇḍapam*. In characters of the 16th century A.D.
153	Do. - Do. No. 2.				Do.	Do. Mentions the name of a person Chōḻakōn. In characters of the 13th century A.D.
154	Do. - Do. No. 3.				Do.	Do. Mentions the name of the village Vandanallūr. Do.
155	Do. - Do. No. 4.				Do.	Do. Mentions *tirukkaikoṭṭi*. In characters of the 12th century A.D.
156	Do. - Do. No. 5.				Do.	Do. Records the gift of 500 *kuḻi* of land to the god Tiruvānmiyūr udaiyār. In characters of the 13th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
157	Do. - Do. No. 6.				Do.	Do. Seems to record a gift of Garuḍa image by . . . rāyaṉ. Do.
158	Do. - Do. No. 7.				Do.	Do. Seems to record some gift for providing food offerings to the god at Pukkanallūr. In characters of the 12th century A.D.
	COIMBATORE DISTRICT COIMBATORE TALUK					
159	**Toṇḍāmuttūr**. - On a slab in a temple in the village. No. 1			Siḏdārthi, Āvaṇi	Do.	Records some gift made by Mattipperumāḷ, son of Sellayaṉ of Toṇḍāmuttūr to the temple. In characters of the 18th century A.D.
160	Do. - Do. No. 2.			Siddārthi, Aippasi	Do.	Refers to some gift made by Īśvaraṉ and Kanakaṉ of Toṇḍāmuttūr to the temple. Do.
161	Do. - Do. No. 3.				Do.	Records the gift of door-jamb by Kulla[ravaṉ] of Avarakkuḍi to the temple. Do.
162	Do. - On the southern wall of the *maṇḍapa* in the same temple.				Do.	Damaged. Seems to record that, the *ūrār* has constructed the *maṇḍapa* in the temple. Do.

163	Do. - Do.			Kīlaka, Tai 1	Do.	Refers to the construction of *maṇḍapa* by Pommayaṉ of Toṇḍāmuttūr. Do.
	KANCHIPURAM DISTRICT CHINGLEPUT TALUK					
164	**Paḷaiyasīvaram.** - On the west and north wall *adhisṭhāna* portion of a dilapidated Perumāḷ temple in the village.	Chōḻa	Parāntaka	Regnal year 15	Do.	Refers to the regulations of the *sabhā* of Viṇṇapuram for the members of *vāriyams* in the village. Also mentions the members of the *vāriyams* should take oath while they entered in the service of the *vāriyam* and further they should promise not to take any remuneration either in the form of food or money for their service in the *vāriyam*, except two *kaḷañju* of gold from the *sabhā* of the village. In characters of the 10th century A.D.
165	Do. - On the northern wall, *kumuda* portion of the same temple.	Do.	Pārthivēndrā-varman	Regnal year 4	Do.	Refers to the regulation of *sabhā* in the village Viṇṇapuram of Uṟṟukāṭṭu-kōṭṭam and rules framed to its members. Do.
166	Do. - On the western wall, *kumuda* portion of the same temple.		Parakēsari-varman	Regnal year 3	Do.	Refers to the gift of ghee and oil for maintaining the lamp in the temple at Sīyapuram by Kūttaṉ, the headman of the village Buddha Taṇḍalam. Do.
167	**Semparampākkam.** - On a slab lying infront of the Śiva temple.	Rāshṭrakūṭa	Kaṉṉaradēva III	Regnal year 20	Do.	Records the grant of land measuring 3000 *kuḻi* for the maintenance of the musicians in the temple by the villagers (*ūravar*). In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
168	Do. - On the southern wall of the central shrine of the same temple.	Pāṇḍya	Vikrama Pāṇḍya II	Regnal year 3	Do.	Records the gift of two cows by Semparampākam Kiḻaṉ Vichchādaraṉ Añjaleṉṟa perumāṉ for burning a twilight lamp to the god Saktīśvaramuḍaiyār at Semparampākkam. The above gift was entrusted to the Śivabrāhmaṇās. In characters of the 13th century A.D.
169	Do. - On the western wall of the central shrine of the same temple.	Do.	Kulasēkaradēva	Regnal year 41	Do.	Records the gift of two cows by Maṇavāḷaṉ *alias* Taravilai Āgāya Pallavaraiyaṉ Parakkirakāttūr in Semparampākkam for burning a twilight lamp to the god Tiruchchiṟṟambala-dēvar. The gift was entrusted to Magālāyapparaya marundāṇapattaṉ son of Manakkarapaṭṭam and Guṇikkumpirāṉ, Śivabrāhmaṇas of the temple. In characters of the 14th century A.D.
170	Do. - On a stone kept infront of the Vāliśvarī temple.				Do.	Damaged. Seems to record the gift of six cows for burning two twilight lamps in the temple. In characters of the 11th century A.D.
	SAIDAPET TALUK					

171	**Tiruvoṟṟiyūr**. - On the *adhiṣṭhāna* of the goddess shrine, Ādhīpurēśvara temple.	Chōḻa	Kulōttuṅga	Regnal year 3	Do.	Incomplete. Records the construction of Amman shrine in stone at the temple in Tiruvoṟṟiyūr in Puḻal-kōṭṭam in Jayaṅgoṇḍachōḻa-maṇḍalam and also the consecration of the image of the goddess Vaḍivuḍai-maṅgai by the dancing girl of the temple, Sāṇi Āḻuḍaiyāḷ Kōvaṇḍi. In characters of the 11th - 12th century A.D.
172	Do. - On the southern outer wall of the second *prākāra*, adjoining the *maṇḍapa* of the same temple.	Sambuvarāya		Regnal year 5	Do.	Built in. Seems to refer to some traitors to the Śiva doctrines and their disciples. Also refers to a certain Bhuvanēkuvāgu dēvar and his secretary (*śrīkāriyam*). It seems to refer to the allotment of house sites to the personnel who were engaged in the temple services like singers, dancers and those who were engaged in administration of temple kitchen. It also describes the boundaries of those house sites allotted. In characters of the 13th century A.D.
	SRIPERUMPUDUR TALUK					
173	**Vallam**. - On a slab lying in the village.				Do.	Damaged. Seems to record the donation of 96 sheep for burning a perpetual lamp in the temple. In characters of the 12th century A.D.
	TAMBARAM TALUK					
174	**Eḻuchūr**. - On a slab kept in a ruined temple of Naḷinakkīśvara.	Choḻa	Parāntaka	Regnal year 13	Do.	Records the gift by Kaliya perumāḷ, a head man of Velimānallūr of Velimanallūr-nāḍu in Ūṟṟukkāṭṭuk-kōṭṭam to the *nāṭṭār* of the same *nāḍu*. Do.
175	**Mannivākkam**. - On the northern wall of the Īśvara temple.				Do.	Damaged and fragmentary. Mentions Maṇivāsal and the *ūrār*. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	UTTARAMERUR TALUK					
176	**Uttaramērūr**. - On a slab in the Durga temple. No. 1.				Do.	Fragmentary. Mentions some agreement made by the *sabhā* of Uttaramērūr with Damōdhara bhaṭṭachāri. In characters of the 10th century A.D.
177	Do. - Do. No. 2.			Regnal year 7	Do.	Do. Mentions Kaliyūr-kōṭṭam and Vayalūr kiḻavaṉ. Do.
178	Do. - Do. No. 3.				Do.	Fragmentary and incomplete. Seems to record the gift of land for providing food offerings to the god by the *sabhā* of Uttaramērūr. Do.
179	Do. - Do. No. 4.				Do.	Do. Contains the imprecatory portion only. Do.
180	Do. - Do. No. 5.				Do.	Do. Seems to record the resolution of the *sabhā* and mentions some taxes *ūrdravyam* and *kuḍidravyam*. Do.
181	Do. - Do. No. 6.				Do.	Do. Seems to record the gift of some land to the *sabhā*. Do.

182	Do. - Do. No. 7.				Do.	Do. Seems to record the remitance of the taxes *ūrdravyam* and *kuḍidravyam* to the *sabhā*. Do.
183	Do. - Do. No. 8.				Do.	Do. Mentions the name of a person Kundiya cheṭṭi. In characters of the 11th century A.D.
184	Do. - Do. No. 9.				Do.	Do. Records the grant of some gift for providing food offerings to the god. In characters of the 10th century A.D.
185	Do. - Do. No. 10.				Do.	Do. Records some gift by *vāriyapperumakkal* to the god Nellaṟumādēvar. Do.
186	Do. - Do. No. 11.				Do.	Seems to record the construction of a *prākāra* wall in the temple of Vīraviṉṉagara Emperumāṉ. In characters of the 13th century A.D.
	KRISHNAGIRI DISTRICT KRISHNAGIRI TALUK					
187	**Krishṇagiri**. - On a hero stone preserved in the Government museum. Findspot : Chiṉṉakottūr, Krishnagiri Taluk and District.				Do.	Damaged. Seems to record the death of a hero named Sokkaṉ Dēvariyan in a horse fighting. In characters of the 10th century A.D.
188	**Māttūr**. - On a stone lying in the village.				Do.	Incomplete. Refers to the food offerings made to the temple of Irumaṭaṅka viṉṉagara dēvar of Māttūr. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
189	**Palayapēṭṭai** - On the *jagati* (southern) portion of Lakshmīnarasiṁha temple.			. . . . 1320, Tāraṇa, Makara śu. 5, Sunday	Do.	Damaged and fragmentary. Contains date portion only. Purport not clear.
190	Do. - On the eastern wall of the same temple.	Nāyaka	Kuppiyamarāya nāyakar		Do.	Fragmentary. Seems to record the gift of land to the god Lakshmīnarasiṁha at Mēlaikkōṭṭai. In characters of the 17th century A.D.
191	Do. - Do.				Do.	Do. Mentions Raṅgadēva nāyakkar. Do.
	MADURAI DISTRICT MELUR TALUK					
192	**Ariṭṭāpaṭṭi** - On the natural cavern of the hill (Kaḷiñjamalai) in the north western side of the village.				Tamil Brāhmī	States that the cavern (*muḷdgai*) was caused to be donated by Erumpaṇavaṉ, son of Māppaṟuvaṉ, a Vēḷ (probably a chief) of the place Vañji. In characters of the 1st century B.C.
	NAMAKKAL DISTRICT RASIPURAM TALUK					
193	**Guṇavēlampaṭṭi** - On a stone in the Śiva temple.				Tamil	Records the gift of garden to the goddess Aḷiyāvilaṅkai ammai. In characters of the 16th century A.D.

194	**Gurusvāmipāḷayam**. - On a stone slab in the temple.				Do.	Incomplete. Seems to record some gift made to the god by Senbabharāya Nallatambi of Rāsipuram by the order of Kempadēvarasa Aiyyan and also mentions Chikkadēvamahārāya. In late characters.
195	Do. - On the eastern wall, *jagati* portion of Gurusvāmi temple.			Yuva, Chittirai	Do.	Records the construction of *garbhagriha, ardhamaṇḍapa* and installation of an image of *Rishaba*. Do.
196	Do. - Do.				Do.	Built in and fragmentary. Records the gift of a lamp *(kuraḍu dīpa)*. In characters of the 12th century A.D.
	THIRUCHENKODU TALUK					
197	**Maṅgalam**. - On a slab lying in a field. No. 1.	Koṅgu Chōḻa		Regnal year 12	Do.	Records the regulations made by Nālukarai nāṭṭu munnuṟṟuvar at the temple of Rājakēsari Īsvaramuḍaiyār in the village Maṅgalam, which was built by Vallavaraiyaṉ Mudalināyanappaḻḻiyāṉ Koṅgalāṇḍār of Jayaṅkoṇḍa Chōḻapuram. In characters of the 11th century A.D.
198	Do. - Do. No. 2.				Do.	Damaged. Mentions *kulakāl*. In characters of the 12th century A.D.
199	**Shenbahamahādēvi**. - On a slab in the Murugaṉ temple. No. 1.				Do.	Registers the donation of land for the upkeep of drinking well by Chōḻaṅka dēvar Sāmandha mudali Gaṇapathi *alias* Vīman Iruṅkōvēḻan. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
200	Do. - Do. No. 2.				Do.	Fragmentary. Mentions *uḍaiyāṉ*. In characters of the 12th century A.D.
	PERAMBALUR DISTRICT UDAIYARPALAYAM TALUK					
201	**Govindaputtūr**. - On the north wall of Señjaḍaigaṅgādhīśvar temple.	Chōḻa			Do.	Do. Seems to record the gift of 9 *mā* of land to the temple. Further mention a channel named after the Chōḻa king Kulottuṅga. In characters of the 12th century A.D.
202	Do. - Do.				Do.	Fragmentary. Seems to record the gift of 20 *kalam* of rice. Do.
203	Do. - On the wall of the *rājagōpuram*, Maṅgalambigai shrine in the same temple.				Do.	Records the gift of two flowers of Palmyra tree (Paṇampū) to the temple of Uḍaiyār-Tiruvaishaīya-maṅgai-Uḍaiyār by the Thuḷuvars (probably a community). In characters of the 16th century A.D.
204	Do. - On the north wall of the same shrine.				Do.	Fragmentary. Seems to refer to the sale of land, which was allotted for the maintainance of a garden in the temple. Do.
205	Do. - On the south wall of the same shrine.				Do.	Do. Mentions the name of some individuals *viz*., Tiruveṇkāṭṭa Bhaṭṭaṉ, Tiruvishalūr-Aḍigal Bhaṭṭaṉ. and Tiruvaraṅga Bhaṭṭaṉ, etc. Do.

206	Do. - Do.				Do.	Do. Seems to record the gift of some land located near a lake. Do.
	VEPPANTATAI TALUK					
207	**Nakkasalem.** - On the *kumuda*, south wall of Dārugēśvarar temple.				Do.	Records the gift of land as *kuḍinīṅgadēvadānam* to the god Rājarājēśvaramuḍaiya nāyanār of Neḍumadurai by four persons *viz.*, Nambi Annāyāṉ, Paguvāyaṉ Maṟaikalantāṉ, Choṇḍaṉ and Periyāṉ of the same village. Do.
208	Do. - On the south wall of the *garbhagriha* in the same temple.				Do.	Incomplete. Seems to record the gift of wet land to the temple. Do.
209	Do. - On the south wall of the Perumāl temple.				Do.	Records the construction of a portion of temple wall by Aḻagiya Cheṭṭi, the son-in-law of Nāchchi-kalivudarāya cheṭṭi. In characters of the 17th century A.D.
210	Do. - On the south wall of the *ardhamaṇḍapa* in the same temple.			Jaya, Āḍi	Do.	Records some gift (not known) made by Rāmajayagounder, for the merit of Eṟamāṭṭiyaraiyaṉ. Do.
211	**Pasumbalūr.** - On the north wall of *arḍhamaṇḍapa* in Āḍavallīśvara temple.				Do.	Records the installation of the deity Brahma in the same temple complex. In characters of the 16th century A.D.
212	Do. - North wall of the same temple.			Regnal year 1[6]	Do.	Records the gift of 100 *kuḻi* as tax free land to the god Āḍavaruvēśvramuḍaiyār at Pasumbalūr. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
213	Do. - On the north wall of the *arḍhamaṇḍapa* of the same temple.				Do.	Records the installation of the image of Durga by a certain person (name lost) from Ārūr-Tirumaḷapāḍi. Do.
214	Do. - *Garbhagṛiha*, north and south wall of the same temple.	Chōḷa	Rājarāja	Regnal year 11	Do.	Incomplete. Seems to record the gift of wet and dry land as tax free to the god Uyyakkoṇḍa Nāyanāral of Pasumbalūr in Venbāvūr-kūṟṟam by Rājarāja Magadan *alias* Vāṇakkōvaraiyan. In characters of the 13th century A.D.
215	Do. - Do, south wall of the same temple.				Do.	Seems to record the installation of a deity (name lost) by Oppaṇai-kaṇḍan. Do.
216	Do. - On the south wall of Amman shrine in the same temple.				Do.	Fragmentary. Seems to record the construction of a portion of the wall by Āḻvān Palvan, a carpenter. In characters of the 17th century A.D.
217	Do. - *Ardhamaṇḍapa*, south wall of the same shrine in the same temple.				Do.	Do. Records the installation of a deity Vināyaga by Nāthan Periyāṉ. Do.
218	**Thiruvālandurai.** - *Adhisṭhāna*, north wall of the Śiva temple. No. 1.				Do.	Do. Seems to record the gift of 200 *kuḻi* of wet land to the temple by a certain person (name lost). In characters of the 13th century A.D.

219	Do. - Do. No. 2.				Do.	Do. Seems to record the gift of some villages *viz.*, Karpūṇḍi, Kiḻitelūr, Māmpūṉṟi, Teṉkarai Māmpūṉṟi, Visalūr and Siṟṟūr by Rāyar Dēvar *alias* Vānakōvaraiyaṉ. Do.
220	Do. - South wall of the same temple.			Regnal year 9	Do.	Do. Seems to record the gift of tax free land as *dēvadāna* to the god. Further it mentions the name of singatories *viz.*, Tāyilum-nalla perumāḷ and Viḻupparayaṉ. Do.
221	Do. - A stone slab erected in front of the same temple.				Do.	Do. Seems to record the gift of some land to the temple. In characters of the 14th century A.D.
222	**Venbāvūr**. - On the wall of *rāyagōpuram* of Svarṇapurīśvara temple.			Tai 25	Do.	Records the gift of wet and dry lands for burning a perpetual lamp and performing midday *puja* to the god Poṉparappinādasvāmi-Tirumuthu[kā]ḷiyammai at Venbāvūr by Viṉai-Thīrttapillai, son of Emperu-viṉai-Thīrthapillai, a resident of Paṇṇadurai sīrmai. In characters of the 17th century A.D.
223	Do. - *Garbagriha*, west wall of the Perumāḷ temple.				Do.	Incomplete. Mentions the name of a person Uruḍaiyaṉsēvaṉ. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
224	Do. - Do.	Chōḻa	Rājarāja	Regnal year 14	Do.	Do. Seems to record the gift of 14 *vēḷi* of wet land and 10 *vēḷi* of dry land as tax free to the god Poṉ-parappina-Īśvara muḍaiyār by the *ūravar* and temple servants for conducting worship and other sacred services in the temple. In characters of the 14th century A.D.
225	Do. - *Ardhamaṇḍapa*, east wall of the Svarṇapurīśvara temple.	Do.	Do.	Regnal year 20	Do.	Seems to record the gift of some land by the villagers and *nagarattār* of Venbāvūr for performing sacred services to the god Poṉ-parappina-Īśvaramuḍiya-nāyanār. Do.
226	Do. - On a pillar near Dakshiṇāmūrti shrine in the same temple. No. 1.				Do.	Seems to record the gift of a pillar by Maruḍada Muttan. In characters of the 17th century A.D.
227	Do. - Do. No. 2.				Do.	Seems to record the gift of a pillar by Perumāl-Thīrar. Do.
228	Do. - *Mahamaṇḍapa*, south wall of the same temple.			Sāmba, Chittirai 2	Do.	Seems to record some gift by Soṟiyaṉ Muthirayan of Vembāvūr for performing sacred services to the god Poṉ-parappin-tharāvūr. In characters of the 15th century A.D.

229	Do. - On a stone slab erected infront of the Perumāl temple.				Do.	Seems to record some gift by Dēsa-viṇṇa-tāyilu-nallu perumāḷ, a member of Chitramēḻi-malai maṇḍalam. Do.
230	Do. - on the wall of Vināyaka shrine in the Svarṇapurīśvara temple.			Tai	Do.	Seems to record the installation of the image Vināyaka in the temple. Do.
	PUDUKKOTTAI DISTRICT GANDHARVAKOTTAI TALUK					
231	**Vattanākkōṭṭai.** - On a rock, locally known as Vaṇṇārappāṟai. No. 1.				Do.	Damaged. Seems to record a gift of gold for lighting lamp and renovation of dams by some individual (name lost) In characters of the 9th century A.D.
232	Do. - Do. No. 2.				Do.	Fragmentary. Seems to record some gift made by Sattaya Kuruntisuraṉ of Iḍaitti. In characters of the 11th century A.D.
	ILUPPUR TALUK					
233	**Aṇṇavāsal.** - On a sluice stone in the village.				Do.	Mentions the name of a sluice as Śrī Kaṭṭuvārkaṇḍan. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
234	**Kāṭṭuppaṭṭipudūr**. - On a sluice stone in the lake of the village.				Do.	Damaged. Seems to record the construction of *periya maḍai* and installation of sluice stone in the lake. In characters of the 11th century A.D.
235	**Oḷugamaṅgalam**. - On a sluice in the lake.				Do.	Mentions the setting up of a pillar by Puman periyaṉ Do.
236	**Paṉaṅkuḍi**. - On a slab lying in the Śiva temple.				Do.	Mentions that the lake was repaired by Kuliñān Tiruvuḍaiyāṉ Udayaperumāḷ. In characters of the 9th century A.D.
237	Do. - Do.	Pāṇḍya	Kulasēkara pāṇḍya	Regnal year 11	Do.	Refers to the declaration of asylum to Maṟittulagam kātta Pāṇḍya dēva *alias* Tirunelvēli Uḍayār by Üdiyāṇḍār family and Sadirāṇdar family of Paṉaṅkuḍi. In characters of the 13th century A.D.
238	**Peruñjuṇai**. - On a sluice stone in the lake of the village.				Do.	Refers to the construction of a sluice stone by Janmattaṭṭāṉ ponnagarattāṉ sundan and Vaṭavagaitaṭṭāṉ of nāḍu, goldsmiths of the village Peruñjuṇaiyūr. In characters of the 11th century A.D.
239	**Sēraṉūr**. - On a sluice stone in the lake of the village.				Do.	Damaged. Records the construction of the sluice stone in the lake by the ladies of Kalandaraiyar. In characters of the 12th century A.D.

240	**Tātikuḷam**. - On a slab lying in the village.	Chōḷa	Rājēndra dēva	Regnal year 3	Do.	Fragmentary. Contains the *praśasti* portion only.
241	Do. - On a slab lying in the village.			Āṅgīrasa, Paṅkuni 27	Do.	Much damaged. Mentions the name of a place Madurai. In characters of the 17th century A.D.
242	**Visalūr**. - On a loose stone in the lake.				Do.	Refers to the construction of *madaku* (sluice) by Kiḻavaṉ kumaraṉ *alias* Urimaiyaḻagiya Gaṅgadēvaṉ of Pillani maṅgalam. In characters of the 12th century A.D.
243	Do. - On a loose stone in the temple of Vāgīśvara.				Do.	Damaged. Mentions the donation of 100 sheep to the temple of Kāvāmoḻīśvara in Mīseṅgali-nāḍu. Do.
	KULATTUR TALUK					
244	**Chittuppaṭṭi**. - On a slab near the lake.	Chōḷa	Vīrarājēndra dēva		Do.	Mentions the name of a place Chiṟṟūr in [Uṟa]ttūr kūṟṟam. Do.
245	**Lakshmaṇapaṭṭi**. - On a slab in the village.	Pudukkōṭṭai Toṇḍaimāṉ chiefs			Do.	States that Āsāttu ammatu shāyapu (Azad Ahamadu Sahib) has donated wet and dry lands in the village Lakshmaṇapāṇḍi paṭṭi. In late characters.
246	**Oḍukkūr**. - On a sluice stone in the lake. No. 1.				Do.	Records the gift of a sluice stone by Arasarkaṇḍarāman. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
247	Do. - Do. No. 2.				Do.	Damaged. Refers to the setting up of a sluice in the tank. Do.
248	Do. - Do. No. 3.				Do.	Do.
249	Do. - Do. No. 4.				Do.	Fragmentary. Refers to the donation of a lamp. Do.
250	Do. - Do. No. 5.				Do.	Damaged. Probably refers to the donation of a land named as Karpaga kollai. In characters of the 13th century A.D.
251	Do. - Do. No. 6.				Do.	Mentions the name of a person Tirumeyyan Ācāri. In late characters.
252	Do. - Do. No. 7.				Do.	Mentions the name of a person Sivāthiyappan. Do.
253	Do. - Do. No. 8.				Do.	Damaged. Mentions the name of persons Sāttaiyāṇḍiyāṉār and Pumania Kāraṉ. Do.
254	**Oliyamaṅgalam.** - On a sluice stone in the lake.	Chōḻa	Vīrachōḻa (Parāntaka I)	Regnal year 6	Do.	Mentions that Chōḻakula Nārāyaṇa mūvēnda vēlān set up a sluice (*kumiḻi*) at Ollaiyūr kūṟṟam. In characters of the 10th century A.D.

255	**Paṇḍārakkuḍi**. - On a sluice stone in a lake.	Pāṇḍya	Jaṭāvarman Sundarapāṇḍya dēva	Regnal year 29	Do.	Refers to the damage of a sluice and its replacement with a new sluice stone. Also registers donation of some land by Taḍanan Aragan and Umaiyan for renovating wall of the sluice.
256	**Siṇaiyakkuḍi**. - On a centre sluice stone in the lake of the village.	Chōḻa	Kō Rājakēsari	Regnal year 5	Do.	Records the setting up of a sluice by Ganattān satti of Suṇaiyakkuḍi in Vaḍa Siruvāyil nāḍu. In characters of the 10th century A.D.
257	**Uppilikkuḍi**. - On a sluice in the lake.				Do.	States that the sluice stone [*maṅavāḷakkal*] was set up by Palamuḍikoṇḍaēttapādam *alias* Palamuḍikoṇḍa Chōḻappēraiyan of Kulamaṅgala-nāḍu. In characters of the 11th century A.D.
	PUDUKKOTTAI TALUK					
258	**Pudukkōṭṭai**. - On a slab preserved in the museum. Findspot : Not known.				Do.	Fragmentary. Seems to refer to the gift of land as *dēvadāna*. In characters of the 16th century A.D.
259	Do. - Do. Do.			Āṅgīrasa, Puraṭṭāti	Do.	Do. Seems to record some gift by Mallappa pallavarāyar. Do.
260	Do. - Do. Findspot : Muṇisandhai, Thirumayyam Taluk, Pudukkottai District.				Do.	Damaged. Records the gift of 2 *kāsu* by the merchantile guild of Valañchiyar aiññūṟṟuvar on behalf of Diśaiāyirattu aiññūṟṟuvar. In characters of the 9th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
261	Do. - Do. Findspot Kalasakkāḍu, Thirumayyam Taluk, Pudukkottai District.				Do.	Do. Probably records the gift of land and refers to its boundaries. In characters of the 10th century A.D.
262	Do. - Do. Findspot : Not known.	Chōḻa	Kulōttuṅga I		Do.	Fragmentary. Contains *praśasti* portion only. In characters of the 11th century A.D.
263	Do. - Do. Do.				Do.	Damaged. Mentions the names of merchants (*nagarattār*), Iruman Āḍavallān of Teṉkavīr-nāḍu and Mūvēndavēḷan of Jayaṅkoṇḍachōḻa-vaḷanāḍu. Do.
264	Do. - Do. Findspot : Kalamāvūr, Pudukkottai Taluk and District.	Nāyaka	Vijayaragunātha Nāyakkar	Śaka 1612, Kīlaka, Kārttika 8, Friday	Do.	Registers the gift of land at Kalamāvūr by Vijayaraṅgachokkanāthar to the priest Lakshmiyaṅgār of Bhāradvāja-gōtra, Āpastaṁba-sūtra and Yajur-śakha for conducting *maṇḍagapaḍi* festival in the Varadarāja temple at Koḷattūr.
265	Do. - Do. Findspot : Poṉṉampaṭṭi. Thirumayyam Taluk, Pudukottai District.	Pudukkōṭṭai Toṇḍaimān chiefs		Śaka 1665, Raktākshi, Āḍi 22, Friday	Do.	Damaged. Refers to a gift of land by Muttu Vaṇaṅkāmuḍi Toṇḍaimān, son of Chidambara Vaṇaṅkāmuḍi Toṇḍaimān.
266	Do. - Do. Findspot : Kalamāvūr, Pudukkottai Taluk and District.				Do.	Registers a gift of land for conducting worship in the temple of Aruṇāchalanēśvara at Kaṉṉigapandaḻvār. In late characters.

267	Do. - Do. Findsopt: Not known.	Chōḻa	Kulōttuṅga chōḻa	Regnal year 26	Do.	Fragmentary. Begins with the *praśasti* portion of the king and mentions Jayasiṅga kulakāḷa-vaḷanāḍu. In characters of the 12th century A.D.
	THIRUMAYYAM TALUK					
268	**Madhiyanallūr**. - On a sluice in the lake.				Do.	Mentions the setting up of a sluice stone by Sāttaṉ māṟaṉ. In characters of the 10th century A.D.
269	Do. - On a loose stone in the lake.				Do.	Refers to the digging of a lake and setting up of a sluice stone by Perumāḷ Tiruvuḍaiyāṉ *alias* Toyiman Vīrakkiḍārattaraiyan. Do.
270	**Maravāmadurai** - On the north wall of the Śiva temple.				Do.	Damaged. Refers to the damage of a water tank in the village and some provision made for its repair by Veṅkamuḍaiyār of Pālaiyūr-nāḍu. In characters of the 13th century A.D.
271	Do. - On a slab in the same temple.				Do.	Fragmentary and built in. Mentions Tulukka mukkāṇi and Rāmanda vayakkal. Do.
272	Do. - On a slab found near the fields of Mr. Palaniyandikonar.				Do.	Records that the village Vaḍamakarai was declared as the refugee centre for Ṣatana kumaran by Udaiya vēḷan *alias* Ādimaṅgalapparaiyan. Do.
273	Do. - On a pillar in the Agasthīśvara temple.				Do.	Refers to the donation made by a lady, mother of Nāgan cheṭṭi. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
274	Do. - On the south wall of the same temple.				Do.	Fragmentary. Mentions the name of signatories, Udayan *alias* Vāṇāthirāyan and Vināyakappaṭṭan. Do.
275	Do. - Do.			Śaka 1440, Tāraṇa, Āṇi	Do.	Records the construction of *garbhagriha* and *ardhamaṇḍapa* to Āḷagavaḷḷi nāchchiyār shrine in the Ādanaliṅgēśvaramuḍaiyār temple by Tirunelvēli uḍaiyār *alias* Visaiyarāyar.
276	Do. - On the north wall of the same temple.			Śaka 1381	Do.	Refers to the arrangements made for the repair of a lake which was in damaged condition for the past 25 years by the *ūrār* and Nanjāṇḍār Visaiya Vichaiyādhara.
277	Do. - Do.			Śaka 1449, Vyaya, Mārgaḷi 2	Do.	Records the provision of *kudininga dēvadāna* and some taxes to the temple of Maravāmadurai.
278	Do. - On a pillar in the same temple.				Do.	Records the gift of a pillar by Uḍaiyapa cheṭṭi, younger brother of Silampan cheṭṭiyār. In characters of the 16th century A.D.
279	Do. - On another pillar in the same temple.			Akshaya	Do.	Records the donation of three pillars in the *maṇḍapa* by Silampan cheṭṭiyār of Ariyūr. Do.

280	Do. - On the northern *kumuda* portion of the *garbhagṛiha* of the same temple.	Vijayanagara	Vīranārasiṅga-rāya	Īśvara, Tai 25	Do.	Records the excavation of tank (*ūraṇi*) and donation of land as *ūraṇipuram* to Seḻiyataraiyaṉ by Pūchchaiya nāyakkar and the *ūrār* of Vaḍamadurai in Poṉṉamarāvati-nāḍu. Do.
281	Do. - On the north wall of the *garbhagṛiha* of the same temple.	Pāṇḍya	Vīrapāṇḍyadēva	Regnal year 15+5, Puraṭṭāsi 15	Do.	Records the agreement made between the *dānattars* of Tirumutukuṉṟamuḍaiya nāyanār temple and Maṅgilia nallūr uḍaiyār Tiruvagatīśvaramuḍaiya nāyanār temples regarding the dispute in the *dēvadāna* land lying on the border of two villages and finally solved with the interference of Koyilvāsapuchchi mudaliyar. In characters of the 13th century A.D.
282	**Mēlappaṉaiyūr**. - On a pillar in the *ardhamaṇḍapa* of Śatyagirīśvara temple. No. 1.				Do.	Seems to record the gift of a pillar by an individual from Sundarachōḻapuram. Do.
283	Do. - Do. No. 2.				Do.	Records the gift of a corbel by a blacksmith named Vēṭṭaiyan maramāṇikkattaṭṭān of Tiruppuṇavāsal. Do.
284	Do. - Do. No. 3.				Do.	Seems to refer to the donation of a pillar by Kuṉṟāṇḍār. Do.
285	Do. - On a slab of the roof in the *ardhamaṇḍapa* of the same temple. No. 1.				Do.	Seems to refer to the donation of a slab by Dēsi māthākkal. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
286	Do. - Do. No. 2.				Do.	Records the gift of a beam in the *ardhamaṇḍapa* by Kañjataraisan *alias* Teṟṟiyār and Tirumēṉiyār *alias* Narasiṅgadēvaṉ, Āvuḍaiyār mūvatarayar, Inbar Tirumēṉi *alias* Avuḍaiyar Veṉṟar of Maṟava community. Do.
287	Do. - On a pillar in the *mahāmaṇḍapa* of the same temple.				Do.	Refers to the gift of a pillar by Marudāntapuramuḍaiyāṉ Tiruvānandār uḍappāṇḍār of Sundarachōḻapuram. Do.
288	Do. - On a swing pillar in front of the same temple.				Do.	Records the gift of two pillars for a swing by Marudāntapuramuḍaiyāṉ Ambalattaḍiyār poṉ ulakuḍaiyār of Sundarachōḻapuram. Do.
289	**Neivēli.** - On a hero stone near the tank of the Śiva temple.				Vaṭṭeḻuttu, Tamil	Damaged and incomplete. Mentions that the hero-stone (*kal*) was erected in recognition of the valour of the deceased servant who worked under a chief named Tamiḻpēr adiaraisan. In characters of the 8th century A.D.
290	**Tirukkaḷambūr.** - On a pillar in the dancing hall of Vaidhyanātha Īśvara temple.				Tamil	Refers to the donation of floor slabs in the *maṇḍapa* to the northern side of the pillar by Muḍi kāttavar of Āttikkāḍu Teṟkilūr. In characters of the 10th century A.D.

291	Do. - On a door-jamb of *ardhamaṇḍapa* in the same temple.				Do.	Records the gift of 5 *mā* of land for burning two perpetual lamps in the temple. In characters of the 13th century A.D.
292	Do. - On a pillar in the *ardhamaṇḍapa* of the same temple. No. 1				Do.	Refers to the donation of a pillar to the temple of Paṇḍanāyanār by Edirmunai Sandayyan *alias* Privīra dēvan. Do.
293	Do. - Do. No. 2.				Do.	Refers to the donation of a pillar by Pāṇḍipaṟiaiyarmudaliyār Kaṇḍadēvar of Āttikkāḍu Teṟkilūrar. Do.
294	Do. - Do. No. 3.				Do.	Refers to the donation of a pillar in Sannadhi maḍam by Periya Tirunāvukkaraisa pāṇḍi. Do.
295	Do. - On the north wall of *ardhamaṇḍapa* in the same temple.	Pāṇḍya	Kulasēkharadēvar	Regnal year 32	Do.	Records the gift of land as *tiruviḷakkuppuram* for burning two perpetual lamps in the temple of Tirupuram pāṇḍi nāyanār of Tirukkurambūr in Kēralasinghavalanāḍu by Tiruveṇkādu dēvan and his brother Karpagaperumāḷ of Kulasēkharapaṭṭanam *alias* Arviyūr of the same vaḷanāḍu. Do.
296	Do. - Do.	Chōḻa	Kulōttuṅga Chōḻa [III]	Regnal year 42	Do.	Refers to the donation of land for burning two perpetual lamps in the temple of Tirukkurampūruḍaiyār of Chōḻapāṇḍya vaḷanāḍu by Vīman Kulōttuṅga Chōḻan *alias* Kularājaṉ. Do.
297	Do. - On a door-jamb in the same temple.				Do.	Refers to the donation of 5 *poṉ* by Sēma Veḷḷālaṉ mudaliyār. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
298	Do. - On the floor of the same temple.				Do.	Seems to record the gift of a slab by Māsathiyāṉ Kuḷavaṉ. Do.
	SIVAGANGA DISTRICT TIRUPPATTUR TALUK					
299	**Oḻugamaṅgalam**. - On a pillar in the *ardhamaṇḍapa* of the Tirumēṉināthar temple. No. 1.				Do.	Refers to the setting up of a pillar by Kuṉṟan Umaiyāṇḍi. In characters of the 12th century A.D.
300	Do. - Do. No. 2.				Do.	Refers to the setting up of a pillar by Kūttaṉ kuṉṟaṉ. Do.
301	Do. - Do. No. 3.				Do.	Refers to the setting up of a pillar by Sēṭṭan Sōlai. Do.
302	Do. - On the north wall of *ardhamaṇḍapa* in the same temple.	Chōḻa	Kulōttuṅga		Do.	Damaged. Seems to record the gift of land for providing food offerings in the temple. Do.
	THANJAVUR DISTRICT KUMBAKONAM TALUK					
303	**Dārāsuram**. - On a slab in the Airāvathīśvara temple.				Do.	Fragmentary. Seems to record a gift of land and further mentions the name of a village Veṭchiyūr. In characters of the 11th century A.D.

	TIRUCHIRAPPALLI DISTRICT LALGUDI TALUK					
304	**Tiruppaiñjili.** - On the outerwall (east) entrance into the first *prākāra* of Nilavanēśvara temple.	Chōḻa	Rājādhirāja [II]		Do.	Incomplete and built in. Seems to refer to the gift of oil by the oil merchants to the god of Tiruppaññili. In characters of the 12th - 13th century A.D.
305	Do. - On the south wall of the *mahāmaṇḍapa* in the same temple.	Do.	Do.		Do.	Built in. Seems to record a grant of 7 *mā* and 1 *kāṇi* of land to the goddess Nāchchiyānalla nāyakar and god Subrahmaṇya. The *ūrār* agreed to remit the taxes. Do.
	UDAIYARPALAIYAM TALUK					
306	**Kiḻaiyūr**. - On the *kumuda* (right) portion, northern side of the *ardhamaṇḍapa*, Avanigandharpa-Īśvara temple.	Do.	Rājēndra [I]	Regnal year 15	Do.	Built in at the beginning. Begins with the *praśasti* of the king. It records that the *nagarattār* of Paḻuvūr in Kuṉṟak-kūṟṟam in Uttuṅgatuṅga-vaḷanāḍu agreed to burn the lamp gifted by the queen, Mukkōṟ-kiḻanaḍigaḷ. The śivabrāhmaṇas, vaḷañjiyar of Paḻuvūr and the saṅkarappāḍiyār endowed 50 *kāśu* for burning another lamp. In characters of the 11th century A.D.
307	**Mēlappaḻuvūr**. - On the western wall, *vimāna* of the same temple.	Do.	Rājarāja [I]		Do.	Fragmentary. Refers to the burning of a perpetual lamp. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	TIRUNELVELI DISTRICT TIRUNELVELI TALUK					
308	**Rājavallipuram**. - On the southern base of the *mahamaṇḍapa*, Agnīśvara temple.	Pāṇḍya	Māran Sundara Pāṇḍya [I]	Regnal year 13+1	Do.	Records that Guṇavīraṉ Vīracholaṉ, who was a resident of Rājavallapuram in Kīḻvemba-nāḍu made a gift of 5 *achchu* (coin) for meeting the expenses in connection with the rituals and offerings conducted on the day of *śivarātri* to the god Tiruvakēśvaram-uḍaiya nāyanār at Rājavallapuram in Kīḻvēmbai-nāḍu. It is also recorded here that the donor obtained this (5 *achchu*) after mortgaging his land with Saṅkaran Rājanārayāṇachcīya cheṭṭi. In characters of the 13th century A.D.
309	Do. - Do.			Regnal year 17	Do.	Records that the śivabrāhmaṇas of Tiruvagnīśvaram-uḍaiya nāyaṉār temple at Rājavallipuram received 2 *achchu* from Ammaiyāḻvāṉ Perumāṉ *alias* Vaḷavili, a resident of the same place for burning 2 twilight lamps to the deity Tiruvagnēśvaram-uḍaiya nāyanār. The Śivabrāhmaṇas agreed to burn the lamp. Do.
	TIRUPPUR DISTRICT AVANASHI TALUK					

310	**Tirumuruganpōṇḍi**. - On the floor of the Śiva temple.				Do.	Fragmentary. Mentions the name of a signatory as Vēḷān. In characters of the 14th century A.D.
	TIRUVALLUR DISTRICT POONDAMALLI TALUK					
311	**Ambattūr**. - On a slab in the Ambalavāṇēśvara temple.			Sādhāraṇa, Aippasi 4	Do.	Damaged. Seems to record the donation of revenue from the weekly market (*sandhai*) of Ambattūr for the maintenance of the temple. In characters of the 17th century A.D.
312	**Poondamalli**. - On a fragmentary slab in the Perumāḷ temple.	Vijayanagara			Do.	Fragmentary. Begins with the *praśasti*. Also mentions *kaikkōḷar* and *sāliyar*. In characters of the 15th century A.D.
313	**Semparampākkam**. - On the south wall, *tripaṭṭakumuda* of Sakthīśvara temple.	Pāṇḍya	Vikramapāṇḍya	Regnal year 30	Do.	Refers to the gift of two cows for burning a twilight lamp in the temple of Sakthīśvara muḍaiyār of Semmarampākkam by Semmarampākka kilān Vichchādiran Añjaleṉṟa perumāḷ. In characters of the 13th century A.D.
314	Do. - Do.	Chōḻa	Rājādhirāja II	Regnal year 4	Do.	Damaged and incomplete. Mentions the name of god as Sakthīśvaramuḍaiyār mahādēvar of Semmarampākkam in Kulōttuṅga chōḻavaḷanāḍu. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
315	**Tirumullaivāyil.** - On the west wall of Māsilāmaṇīśvara temple.	Do.	Kō Pārthivēndrā varman	Regnal year 5	Do.	Built in. Mentions the *sabhā* of Kalikēsari chaturvēdimaṅgalam, a *taṉkūṟu* of Puḻalkōṭṭam. In characters of the 10th century A.D.
316	Do. - On a door-jamb of a Śiva shrine in the same temple.				Do.	Fragmentary. Seems to record the gift of a garden to the temple. In characters of the 12th century A.D.
317	Do. - On a pillar in the Vināyaka temple in the street opposite to Māsilāmaṇīśvara temple.	Chōḻa	Rājēndra Chōḻa	Regnal year 6	Do.	Registers the donation of tax free land for providing food offerings to the gods Gaṇapati and Hastadēvar in the Āndār-kōyil temple at Tirumullaivāyil in Kārvēḍapāgalūr-nāḍu in Puḻal-kōṭṭam of Jayaṅkoṇḍachōḻa-maṇḍalam by Parāntaka ṉallūḻāṉ kōlan of Ikkāṭṭu-nāḍu in Ūṟṟukkāṭṭukōṭṭam. In characters of the 13th century A.D.
	TIRUVALLUR TALUK					
318	**Mappēḍu.** - On a slab in the Śiva temple.	Vijayanagara		Rudhirōdgāri, Āṇi	Do.	Do. Seems to record a gift of land to the god Sundīśvaramuḍaiyār at Mappēḍu by the nāyakkār (name not clear). In characters of the 16th century A.D.
	TUTHUKUDI DISTRICT THIRUVAIKUNDAM TALUK					

319	**Kālvāy**. - On the east wall of the Vīranārāyaṇa temple.	Pāṇḍya	Sundarapāṇḍya dēvar	Regnal year 12, Tuesday	Do.	Records the grant of land to the temple servants for conducting sacred services in the temple by the *nāṭṭārs* of Vikramachōḷavaḷanāḍu. Also refers to the collection of fine of 105 *paṇam* from Edirilipperumāḷ of *kaikkōlar* (weaver) community and the same amount was remitted to the temple for the same purpose. Tirunvambala perumāḷ, Kuṉṉam aṅgalamuḍaiyāṉ,Vināyappan, Tiruveṅgāḍu bhaṭṭaṉ, Nallūruḍaiyāṉ are mentioned as signatories. In characters of the 13th century A.D.
320	**Vēlūr**. - On a pillar in the north *maṇḍapa* of Alingaperumāḷ temple.				Do.	Records the gift of a pillar by Perumāḷ Viḻupparaiyar, a resident of Vēlūr. Do.
321	Do. - On the north wall of the same temple.	Pāṇḍya			Do.	Incomplete. Seems to record the gift of one *achhu* (coin) to the śivabrāhmaṇas at Vellūr *alias* Madurōthayapuram in Tiruvaḻudivaḷanāḍu probably for performing *pūja* in the temple. Do.
322	Do. - On the north wall of a *maṇḍapa* in the same temple.	Do.	Sundarapāṇḍya		Do.	Incomplete. Seems to record some gift to the god by D[ē]vaṉ, a resident of Vellūr *alias* Madurōthayapuram. Do.
323	Do. - Do.			Regnal year 10	Do.	Do. Seems to record some gift to the god by Sundarapāṇḍi *alias* Sakkarai, a resident of Tiruvaḻudivaḷanāḍu. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
324	Do. - Do.	Pāṇḍya	Sundarapāṇḍya	Regnal year 11	Do.	Do. Seems to record the gift of a pillar in the *maṇḍapa* by Disaiyaṉyāṇi, a resident of Vellūr *alias* Madurōthayapuram in Tiruvaḻudivaḷanāḍu. Do.
325	Do. - Do.				Do.	Do. Seems to record the gift of twilight lamp to the god in Tiruvaḻudivaḷanāḍu. Do.
326	Do. - Do.				Do.	Wornout. Mentions some individuals viz., Desaḷuḍaiyān and Nārāyaṇa. Do.
327	Do. - Do.				Do.	Incomplete. Seems to record the gift of some land to the temple by *nagarattār* of Vellūr *alias* Madurōthayapuram in Tiruvaḻudivaḷanāḍu. Do.
328	Do. - Do.				Do.	Do. Seems to record the gift of sheep to the god of Tirupuḷiṅguḍi. Do.
329	Do. - On the north wall of *garbhagṛiha*, of the same temple.	Pāṇḍya	Kulaśēkhara dēvar	Regnal year 14, Āḍi 11	Do.	Incomplete. Seems to record the renovation of a bund of the lake by *nagarattār* of Vellūr *alias* Madurōthayapuram in Tiruvaḻudivaḷanāḍu. Do.
330	Do. - On the west wall of *garbhagṛiha* in the same temple.	Do.	Do.	Regnal year 8, Friday	Do.	Do. Seems to record the gift of 15 *mā* of tax free land to the temple. Do.

331	Do. - On the west wall of *ardhamaṇḍapa* in the same temple.	Do.	Sundarapāṇḍya dēvar		Do.	Seems to record the gift of land by *nagarattār* of Madurōthayapuram for burning a lamp in the temple. Do.
332	Do. - On the south wall of *ardhamaṇḍapa* in the same temple.				Do.	Do. Seems to record the gift of tax free land for conducting worship to the goddess Nāchchiyār at Vellūr *alias* Madurōthayapuram. Do.
333	Do. - Do	Pāṇḍya	Kulaśēkhara dēvar	Regnal year 25	Do.	Records the gift of land by Vēḷanippaṉ *alias* Tirukkarukūr Viḻupparaiyaṉ to perform sacred services to the goddess Bhūmipirāttiār in the temple of Tambitturai Viṇṇagar Āliyaṅgaipperumāḷ at Vellūr *alias* Madurōthayapuram in Tiruvaḻudivaḷanāḍu. Do.
334	Do. - Do.	Do.		Regnal year 14	Do.	Seems to record some gift to the god in Tiruvaḻudivaḷanāḍu. Do.
335	Do. - Do.				Do.	Do. Mentions the names of some individuals Tiruvuḍaiyār bhaṭṭaṉ, etc. Do.
336	Do. - On the south wall of a *maṇḍapa* in the Mahiyapatēśvara temple.			Regnal year 3	Do.	Do. Seems to record the laying out of a garden by a cerain person (name lost) of Tiruvaḻudivaḷanāḍu. Do.
337	Do. - Do.	Pāṇḍya	Vīrapāṇḍya		Do.	Do. Seems to register the gift of some *achchu* to the god Nāyanār Nakkāṇḍār at [Madu]rōthayapuram. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
338	Do. - Do.	Do.	Kulaśēkharadēvar	Regnal year 14	Do.	Incomplete. Mentions the name of the king only. Do.
	VELLORE DISTRICT SHOLINGUR TALUK					
339	**Vīranattam.** - On a slab in the Amman temple.	Chālukyas of Bādāmi	Vikramāditya		Do.	Damaged. Mentions the name of the king as Vikki Makārāja [Vikramāditya] and Maḍiyar Tirukkōyal. In characters of the 8th century A.D.
	VELLORE TALUK					
340	**Singirikōvil.** - On the south wall of the Perumāḷ temple.	Vijayanagara	Dēvarāya II	Śaka 1349, Śubhakṛitu śu. 3, Monday	Do.	Refers to the donation of revenue (*sāttu*) from Kaṇṇamaṅgalam for burning a perpetual lamp in the temple of Taṉīśvaran perumāḷ by Karuñsiruttaiyan of Iḍaiturai in Muruvalaṅguparṟu.
	WALAJAPET TALUK					
341	**Kāvēripākkam.** - On a slab in the Aḻagiyarāmar permuāḷ temple. No. 1.				Do.	Fragmentary. Mentions an epithet *kīrtimārthaṇḍa.* In characters of the 10th century A.D.
342	Do. - Do. No. 2.				Do.	Do. Seems to record some gift for burning a perpetual lamp in the temple. Do.

343	Do. - Do. No. 3.				Do.	Damaged. Seems to record some gift by the *nagarattār* of Olagamādēvipuram to the temple. Do.
344	Do. - Do. No. 4.				Do.	Do. Seems to record some gift for providing food offerings to the temple of Karaivaḻi Kandapurapēṭṭai of Paḍuvūrkōṭṭam by the *nagarattār* of Olagamādēvipuram. Do.
345	Do. - Do. No. 5.				Do.	Fragmentary. Seems to record a gift of 9 *kaḻañju* of gold to the temple for conducting seven days festival by a *daṇḍanāyaka* (name lost). Do.
346	Do. - On a stone built into the top portion of a masjid. No. 1.	Chōḻa	Kulōttuṅga I		Do.	Built in and damaged. Begins with the *praśasti* portion of the king. Mentions garden committee and lake committee. In characters of the 11th century A.D.
347	Do. - Do. No. 2.	Do.	Rājēndra I		Do.	Fragmentary. Contains the *praśasti* portion of the king. Do.
348	Do. - On a stone fixed on the wall of Aḻagiyarāmar perumāḷ temple. No. 1.				Do.	Seems to record a gift of garland (*paḷḷitāmam*) and paddy to the god by the *nagarattār* of Olagamādēvipuram. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
349	Do. - Do. No. 2.				Do.	Damaged and fragmentary. Contains names of signatories like Karṇaṭṭāṉ, Satyaśarmaṉ, Chōḻalaṅgār Piriyaṉ, Śrīkandaśarmaṉ and Sāntipālagaṉ, members of *Vastravāriya Perumakkaḷ* and *Tōṭṭavāriya Perumakkaḷ.* Do.
350	Do. - Do. No. 3.	Nāyaka			Do.	Fragmentary. Seems to record some gift to Vīrappa Nāyaka. In characters of the 16th century A.D.
351	Do. - Do. No. 4.				Do.	Built in. Seems to record the gift of some land to the temple for providing food offerings. In characters of the 11th century A.D.
352	Do. - On the south wall of the same temple.	Telugu Chōḍa	[Gaṇḍagōpāla]		Do.	Seems to record some gift to the temple of Paṉṟiśvaramuḍaiyār of Kāvēripākkam. In characters of the 12th century A.D.
	VILLUPURAM DISTRICT TIRUKKOYILUR TALUK					

353	**Paranūr**. - On a rock boulder near Teṉ-Peṇṇai river.				Do.	Records the gift of land for conducting daily sacred services to the gods Aṇṇāmalaiyār and Māṇikkatirumugamuḍaiyār. In late characters.
	ULUNTURPPETTAI TALUK					
354	**Neivaṇai**. - On the main entrance of the *gōpura* (north side) of Soṛṇakadēśvarasvāmi temple.	Vijayanagar	Krishṇadēvarāya	Śaka 1439, Iśvara, Māgha śu. 10 = 1518 A.D., January 21, Thursday	Do.	Damaged. Records the conquests of the king over Udayagiri fort and Gājapātis. Further mentions the remission of *jōḍi* tax as *sarvamāṇya* to the Śiva-Vishṇu temple, probably for conducting services in the temple.
355	Do. - Do.				Do.	Do. Records the remission of *sōdi* (*jōḍi*) tax to the temples at Tiruchchirāpaḷḷi, Chandralēkai, Tirukkōṭṭuppaḷḷi, Tēvūr, etc., in Chōḻamaṇḍalam. The remission of same tax was also extended to other temples at Nelvaṇai, Iṟaiyūr, Ādaṉūr and Sēndamaṅgalam in Bhuvanakavīrapaṭṭina sīrmai for conducting *angarangabhōga* and other sacred services on the ocassion of makara sankrānti by the king. Further, it records some gift made to Anantasāyi temple at Uṇḍavaḷḷi on the bank of river Krishṇa and Mallikārjuna temple at Mūvaḍai for conducting sacred services in the temple. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
356	**Pāchchappākkam.** - On the south wall of the *mukhamaṇḍapa* of Aḻaigiyaperumāḷ temple.	Vijayanagara	Śrī Vīrabhūpathirāya Uḍaiyār	Śaka 1310, Manmatha, Āshāḍa śu. 3, Monday = Irregular	Do.	It records the gift of land at Kāmanpaṭṭu as *kuḍinīkkāt-tiruviḍaiyāṭṭam* to the god Śrī Aḻagiyapperumāḷ at Ādanūr, Adanūrp-paṟṟu in Kunrattūr-vaḷanāḍu of Kuṟukkaik - kūṟṟam in Tirumunaippāḍi-nāḍu by the *ūrār* of Āttūr for conducting various rituals and providing services to the god. The land was sold as *tirunāmattukkāṇi*. It is interesting to note that this piece of land which was given as *kuḍinīkkat-tirūviḍaiyāṭṭam* was converted into *tirunāmattukkāni*.
357	Do. - On the north wall of the *mukhamaṇḍapa* of Aḻagiyaperumāḷ temple.	Do.	Do.	Śaka 1337, Viḷambi, Vṛischika ba. 10, Tuesday = Irregular	Do.	It records that the *nāṭṭavar* of Kunrattūr-vaḷanāḍu *alias* Ādanūrp-paṟṟu in Kuṟukkaik-kūṟṟam, a sub-division of Tirumunaippāḍi in Malāḍu *alias* Jananātha-vaḷanāḍu, sold some land as *tirunāmuttukkāṇi* to an individual Āṭkkonḍadēva nāyanar for burning a perpetual lamp and providing food offerings to the god.
358	Do. - On the west wall of the *vāhana maṇḍapa* of the same temple.	Do.	Kumāra-Vijayabhūpatirāya	Śaka 1347, Viḷambi, Tulā śu. .	Do.	Records the gift of tax free land as *tirunāmattukkāṇi* to the god Tiruvālīśvaramuḍaiyār by *ūravar* of Kōliyaperunallūr on the occassion of lunar eclipse.

359	Do. - Do.				Do.	Highly damaged and incomplete. Seems to record a gift of land by a chieftain Vēnāḍu-uḍaiyār Muṇaiyataraiyar Narasiṅgadēvar as *tirunāmattukkāṇi* to the temple of Aḷagapperumāḷ. Further it mentions several taxes viz., *taṛik-kaḍamai, kaḍamai, talaiyārikkam, nallerudu,* etc. In characters of the 15th century A.D.
	VANUR TALUK					
360	**Aruvāppākkam**. - On a stone lying near the lake.			Sādāraṇa, Āḍi 15	Do.	Records the gift of a village named Aruvāḷapākkam to the god Tirumalai Uḍaiyathambirāṉ of Perumukkal by Kēsavaiyaṉ. In characters of the 16th century A.D.
361	**Puduppākkam**. - On a stone lying in the field of Mr. Pandurangan.			Duntumi, Tai 1 . .	Do.	Records the grant of 300 *kuḻi* of dry and wet land for lighting a lamp and conducting other services to the god Āḷuḍaiyanāyinār Chandraśēkaraśvāmi as *tirunāmattukkāṇi* by Vēṅgaḍatiriṇāyakkar on behalf of Vēlikoṭṭiṇāyakkar and Kūttāṇḍi Guruvappaṇāyakkar. In characters of the 16th century A.D.
362	Do. - On a pillar in the *mahāmaṇḍapa* of the Māriyamman temple.	Vijayanagara	Dēvamahārāja	Virōdhikṛit	Do.	Refers to the donation of a village named Rāyapudupākkam to the god Tirumalai Uḍaiyār Perumukkal by the king. In characters of the 15th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
363	**Teṉsiṟuvēlūr.** - On the west wall of the central shrine in the Śiva temple.	Chōḻa	Kōpperuñsiṅgaṉ	Regnal year 19	Do.	Records the gift of 1200 *kāsu* to the śivabrāhmaṇas of the temple for lighting two twilight lamps to the god Jayamadaṅkīśvararmuḍaiyār at Sendūr *alias* Jeyaṅkoṇḍachōḻa-nallūr of Oymānāḍu in Jeyaṅkoṇḍachōḻamaṇḍalam by Tiruvēṅgaḍavaṉ-Poṉṉaiyaṉādaṉ Jayaṅkoṇḍachōḻappallavarāyaṉ of the same village. In characters of the 13th century A.D.
364	**Tiruvakkarai.** - On the small *gōpura* at the northern entrance of the Chandramaulīśvara temple.	Do.	Kulōttuṅga [III]	Regnal year 2	Do.	Records that Śīvāḻvi *alias* Tiruvēgambaḍi Naṅgai, daughter of Maḻaiyāḻvi, a *dēvaraḍiyār* of the god, Āḻuḍaiyār at Tiruvakkarai made a gift of land obviously to the temple. The land is stated to have been situated to the east of the temple land (*dēvadānam*). In characters of the 12th century A.D.
365	Do. - Do.	Nāyakas of Gingee	Timmappa-nāyaka	Śaka 1676, Ānanda, Makara śu. 6, Sunday = Irregular	Do.	Records that Timmappaṉāyaka gave a charity deed to the god Āḻuḍaiya-nāyiṉār of Tiruvakkarai. As per this, 30 gold coin collected from Tiruvakkarai towards the tax *mugampārvai* were to be utilised for providing offerings and worship to the god for the merit of Tirumalaidēva Mahārājayyaṉ.

366	Do. - On the south wall of the same temple.	Vijayanagara	Krishṇadēvarāya	Śaka 1440, Dātu, Kārttikai 30	Do.	Incomplete. Records that the *ūravar* of Kuṇachchampaṭṭu and Nāyakkar, son of Sōmenāyakkar donated both dry and wet lands to the deity of Tiruvakkari.
367	Do. - Do.		Vīravasantharāya	Kshaya, Aippasi 2	Do.	Records the grant of two houses and land measuring 500 *kuḷi* to the artisan *āchāri* Pēraraiyan, son of Toṇḍaimāṉ *āchāri* for having made a temple car as well as for constructing the *gōpura* to the god of Tiruvakkarai. The gift was conferred on the donee by Īśvara Nāyakkar, the younger brother of Tirumalai Nāyakkar, the son of Yettamba Nāyakkar, an agent of Vīravasantharāyan. In characters of 15th - 16th century A.D.
368	Do. - Do.	Nāyakas of Gingee	Chennamma Nāyaka	Viḷambi, Paṅguni 15	Do.	States that as the weavers of Tiruvakkarai (*kaikkōḷar*) *mudaligaḷ* were put to lot of hardship on account of heavy taxes, Dāvulach-Chennamma nāyakka issued an order to levy one *paṇam*. In characters of 15th - 16th century A.D.
369	Do. - Do.				Do.	Refers to some charity made by Krishṇappa, son of Ekāmbara Ayyaṉ of Mavukalliya-gōtra. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	VILLUPURAM TALUK					
370	**Ēlusempon**. - On the south wall of the *mahāmaṇḍapa* in the Pērumāḷ temple.	Pāṇḍya	Sundarapāṇḍya	Regnal year 13	Do.	Records the gift of land situated at Kaṇṇanēndal for providing food offerings and conducting sacred services to the god Teṉ Tiruvēṅgaḍamuḍaiyāṉ at Aḷagiyanallū-rpaṟṟu in Rājarājachaturvēdimaṅgalam of Paṇaiyūsiyarnāḍu in Naḍuvilmaṇḍalam. In characters of the 14th century A.D.
371	Do. - Do.	Do.	Vikrama Pāṇḍya	Regnal year 2	Do.	Records the creation of a brāhmaṇa settlement named Mārthāṇḍa chaturvēdimaṅgalam with 54 shares. Out of this 52 was shared by 52 families, one share was given as *tiruviḍaiyāṭṭam* and another share as *dēvadāṇam* by the *nāṭṭār* of Aḷagīya-śirmai in Paṇaiyūr-nāḍu of Rājarāja-vaḷanādu for the merit of the king. Do.
372	Do. - On the south wall of the central shrine of the same temple.	Do.	Do.	Regnal year 7	Do.	Records the gift of dry and wet land suitated at Mōḷaiēṇdal *alias* Vikramapāṇḍiyaṉ chatūrvēdimaṅgalam for conducting some services to the god by the *nāṭṭavars* of Aḷagiyasiya and Arsvalapuraparra nallūrpaṟṟu of Paṇaiyūrnāḍu in Rājarāja-vaḷanāḍu. Do.

373	Do. - On the north wall of the central shrine of the same temple.	Vijayanagara	Sāḷuva Narasiṅga	Śaka 1393, Vikṛita, Arpasi ba. 14, Monday = 1471 A.D., October 13	Do.	Records the renovation of the *gōpura* and *maṇḍapa* in the temple of Tiruveṅgaḍaperumāḷ at Ēḻisai in Aḻagīyasīyanallūrpaṟṟu by the villagers. Further it mentions about the remission of taxes viz., *sūlavari, iḍangaivari, sōḍi,* etc., for conducting worship and providing food offerings to the god by the king.
374	Do. - On the east wall of the right entrance of the same temple.			Kshaya, Āḍi 5	Do.	Records the gift of land for burning a perpetual lamp in the temple of Tiruvēṅgaḍapperumāḷ of Ēḻisai by Tiruvīrāṇḍai of Pallikkāṭu. In characters of the 15th century A.D.
375	Do. - South wall of central shrine of the Śiva temple.	Vijayanagara	Bhūpatirāya	Śaka 1347, Viḷambi, Tulā śu. .	Do.	Records the gift of land as tax free in the village Naṟaiyūr to the god Tiruvāliśvaram uḍaiyār for conducting worship by the *ūravar* of Kōliyaperunallūr.
376	Do. - On the north wall of the same temple.		Narasiṅgarāja Uḍaiyār	Vikriti, Māsi 14	Do.	Records the gift of taxes *viz., idaṅgaivari, āyam* and *vālvari* to the Perumāḷ temple at Ēḻisai for conducting worship and burning a perpetual lamp by Aṉṉana Arasan, an agent of the king.
377	Do. - On the west wall of *ardhamaṇḍapa* of the same temple.	Vijayanagara	Krishṇadēvarāya	Śaka 1434, Prajāpati, Vrichika śu. 3 = 1511 A.D., November 2, Sunday	Do.	Records the gift of land as *tirunāmattukkāṇi* to the god Tiruvēṅgadapperumāḷ at Ēḻisai (*taniyūr*) of Eṇṇāyiram of Usavāḍi in Padaivīḍu, (at Paṇaiyūr-nāḍu) by the king, son of Vīrapratāpa Narasingayyadēva mahārāyar.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
378	Do. - On the south wall of the same temple.	Do.	Do.	Śaka 1494, Prajāpati, Vrichika śu. 3	Do.	It records a gift of land as *tirunāmattukkāṇi* to the god Teṉ-Tirukkalāttināyanār at Ēḻisai (*taniyūr*) in Paṇaiyūr-nāḍu by the king.
379	Do. - On the north wall of central shrine of the same temple.				Do.	Records the excavation of a well for the sacred bath by an individual Putta Māvarasanādaṉ-Tirumārpaṉ. In characters of the 13th - 14th century A.D.
380	**Ennāyiram.** - On a slab lying at Aḻagiya Narasiṅgaperumāḷ temple. No. 1.				Do.	Fragmentary. Mentions Rājarāja Viṇṇakaram and Sēthikulamanicheri. Do.
381	Do. - Do. No. 2.	Chōḻa	Rājarāja I	Regnal year [2]	Do.	Fragmentary. Contains the *praśasti* portion of the king. In characters of the 11th century A.D.
382	**Kōḻiyanūr.** - On the west wall of the central shrine of the Śiva temple.	Sambuvarāyar	Rājanārāyaṇaṉ	Regnal year 10	Do.	Records the construction of a *balipīṭham* and door-jamb in the Riśabhadēvar shrine of Tiruvālīśvaramuḍaiyār at Kōḻiyapuranallūr by Tirumēni Aḻagiya *alias* Nārpateṇāyira Mārāyar, son of Agilāditarai dēvar, a kaikkōlar of the same village. In characters of the 14th century A.D.

383	Do. - On the north wall of the central shrine of the same temple.	Vijayanagara	Virupāksha	Śaka 1. . . .	Do.	Records the grant of land as *tirunāmattukkāṇi* to the god Tiruvālīśvaram-uḍaiyanāyanār at Śivapuram by the *ūrārs* of Arumoḻidēvapuram. Further it mentions boundaries of the gifted land. In characters of the 16th century A.D.
384	Do. - On the north wall of the *gōpura* in the same temple.			Vibhava śu. 9, Saturday	Do.	Damaged. Seems to record the erection of boundary stones for the land gifted to the temple at Arumoḻidē(vapuram)in Rājarājavaḷanāḍu. Do.
385	Do. - On the northern entrance of the Vīrabhadrasvāmi temple.				Do.	Records the construction of a temple *gōpura* by Karupuḷāṉ-maṇḍaiyāḻvāṉ *alias* Ulakaḷanda-Chōḻa Mūvēndavēḷāṉ. Do.
386	Do. - On a stone lying at Selvavināyagar temple.				Do.	Damaged. Records the donation of land measuring 689 *kuḻi* as *tirunāmattukkāṇi* to the god. Do.
387	**Olindiyānpaṭṭu.** - On the south wall of *mahāmaṇḍapa* in the Tiruaraiśili-uḍaiyar temple.	Chōḻa	Kulōttuṅga	Regnal year 3	Do.	Incomplete and damaged. Seems to record a gift of four cows by Puḻiṅkuḍaiyāṉ for burning a perpetual lamp to the god of Tiruvaraiśili at Oymā-nāḍu in Jayaṅgoṇḍachōḻa-maṇḍalam. In characters of 11th - 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
388	Do. - Do.	Do.	Do.	Regnal year 8+1	Do.	Built in. Begins with the *praśasti* of the king. Seems to refer some construction at Tiruttonrimaḍam uḍaiyār temple at Ākkūr in Ākkūr-nāḍu. Also mentions Śiva temple at Tiruvarasiyili in Oymā-nāḍu in Jayaṅgoṇḍachōḷa-maṇḍalam and also Sāttamaṅgalam in Tribhuvanamāhadēviar chaturvēdimaṅgalam. In characters of the 13th century A.D.
389	Do. - On the north wall of the same temple.	Do.	Vikrama Chōḷa	Regnal year 7	Do.	Begins with the *praśasti* of the king. It records a gift of 90 sheep for burning a perpetual lamp to the god Tiruaraiśili-āḷuḍaiyār by Śeṅgēnīppēriaraiyan Ammai Appaṉ Marundān Sēdirāyaṉ, a native of Mutturrukkudippaḷḷi. In characters of the 12th century A.D.
390	Do. - Do.	Do.	Do.	Regnal year 9	Do.	Begins with the *praśasti* of the king. It records a gift of 45 sheep by Vāṇarāya-Muttaraiyaṉ for burning half-a-lamp to the god Tiruvaraisili-āḷuḍaiyār at Peruvēmben-nāḍu in Vijayarājēndrachōḷa-vaḷanāḍu (a sub-division of Jayaṅgoṇḍachōḷa-maṇḍalam) for the merit of Valaiyaṉ Kaḍiyāraṉ, a resident of Tayilakullikāla-puṟam in Oymā-nāḍu. Do.

391	Do. - On the western *adhishṭhāna* portion of the same temple.				Do.	Incomplete. Records the grant of land to the temple of Tiruaraiśili as *dēvadāna-iṛaiyili* after cancelling old name. Several revenue officials figure as signatories. In characters of the 11th century A.D.
392	Do. - On the south wall of *mahāmaṇḍapa* of the same temple.				Do.	Contains a swearing of an oath, probably meant for the accountant. He was enjoined upon to get into the sacred tank of the temple of Kālakāladēvar at Tirukkaḍavūr in Akkūr-nāḍu and swear that his account was perfect. Those who violate this will incur the sin of negating the royal command. In characters of the 13th century A.D.
	VIRUDHUNAGAR DISTRICT RAJAPALAYAM TALUK					
393	**Mudukurichchi.** - On the north wall of the Perumāḷ temple.			Regnal year 24	Do.	Seems to refer to the gift of land by Tirumalappāḍiuḍiayān. Do.
	SRIVILLIPUTTUR TALUK					
394	**Māḍakkuḷam.** - On a slab in the village.				Do.	Refers to the land donation. Purport not clear. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
395	Do. - On a central slab of the *maḍai* in the lake.	Chōḻa	Rājarāja		Grantha and Vaṭṭeḻuttu, Tamil	Records the water regulations of the lake for supplying water to the lands in the village. Do.
	UTTAR PRADESH VARANASI DISTRICT SARNATH TASHIL					
396	**Sārnāth.** - Pillar preserved in the Museum.	Gupta	Budhagupta		Sanskrit, Late Brāhmī	Damaged and worn out. Mentions the king name only. In characters of the 5th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH HYDERABAD DISTRICT HYDERABAD TALUK					
1	**Hyderābād.** - Andhra Pradesh State Museum. On a slab displayed in the corridor No. 1. (Photograph).			A.H. 912, Rabī' II, 10 = 1506 A.D., August 30	Arabic, Naskh	Records the repairing of shops on the given date. (Pub. *EIM*, 1939-40, p. 13, pl. IV b).
2	Do. - Do. No. 2. (Do.).			A.H. 914, Shā'bān 10 = 1508 A.D., December 4	Persian verse & prose, Thulth	Records the construction of a well by Nūr-ud-Dīn Karīm, who was a disciple of Shāh Nī'matullāh Walī on the given date. (*Ibid.*, 1939-40, p. 13-14, pl. V a).
3	Do. - Do. No. 3. (Do.).	Bahmanī	Maḥmūd Shāh Bahmanī	Shuhūr year 916, A.H. 921 = 1515 A.D., February 15 - 1516 A.D., February 4	Arabic, Thulth	Contains the religious text of Quran chapter LXXII, verse 18. Records the construction of the mosque in the given year by Al-'Āmir Ramaḍān bin Ḥusain bin Ibrāhīm (Shustarī) during the administration of Malik-al-Mukarram Shaikh Burhan-ud-Dīn Kirmānī. The record was inscribed by Ḥājī Ḥusain bin Yūsuf al Yazdī. (*Ibid.*, 1939-40, p. 15, pl. VI a).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
4	Do. - Do. No. 4. (Do.).	Do.	Do.	Do.	Do.	Records the construction of stylish Burj al- Fatḥ (Bastion of Victory) by Khān al-Akram, Majlis-ar-Rafī' 'Adil Khān bin Al-'Adil Khān Al-Ghāzī during the administration of Malik Al-Mukarram Niẓām-ud-Dīn Aḥmad Al-Kirmānī in the given year and inscribed by Ḥusain bin Yūsuf al- Yazdī. (*Ibid.*, 1939-40, p. 16, pl. VI a).
5	Do. - Do. No. 5. (Do.).			A.H. 973 = 1565 A.D., July 29 - 1566 A.D., July 18	Arabic & Persian verse, Naskh	Contains the religious text of Quran chapter XL, verse 1, and records the construction of Shāh Burj (a royal tower) during the period of Daulat Shāh by Ḥaḍrat Ikhlās Khān. (*Ibid.*, 1939-40, pp. 17-18, pl. VII a).
6	Do. - Do. No. 6. (Do.).	'Adil Shāhī	Ibrāhīm 'Adil Shāh	A.H. 1000 (words) = 1591 A.D., October 9 - 1592 A.D., September 27	Arabic & Persian verse, Thulth	Contains the religious text of Quran chapter LXI, verse 13. Records the construction of an 'Alī Ibn Ṭālib Burj (a Royal Tower) by Ghulām Shāh Khawāṣ Khān in the given year, completed within six months. (*Ibid.*, 1939-40, p. 18, pl. VII b).
7	Do. - Do. No. 7. (Do.).	Do.	Do.	A.H. 1018 (words) = 1609 A.D., March 27 - 1610 A.D., March 15	Persian verse, Naskh	Records the construction of a Burj (a Royal Tower) by Malik Yāqūt Nāib with the co-operation of Malik Reḥān Ṣāḥīb in the given year. (*Ibid.* 1939-40, p. 19, pl. VIII a).

8	Do. - Do. No. 8. (Do.).	Do.	Do.	A.H. 1018 (& chronogram) = 1609 A.D., March 27 - 1610 A.D., March 15	Persian verse, Nasta'līq	Records the construction of a Burj (a Royal Tower) by Malik Yāqūt, who was the son-in-law of Malik Reḥān in the given year. (*Ibid.* 1939-40, P. 20, pl. VIII b).
9	Do. - Do. No. 9. (Do.).	Do.	Do.	1) A.H. 1027, Jumāda I, 14 = 1618 A.D., April 29 2) A.H. 1039 = 1629 A.D., August 11 - 1630 A.D., July 30	Persian & Arabic, Thulth	Records the construction of Qādarīya Burj (a Royal Tower) by 'Abdul Waḥāb, son of Reḥān on the given date. The record was composed by Sayīd Ḥusain, son of Faḍlullāh on the second date specified. (*Ibid.*, 1939-40, pp. 21-22, pl. IX).
10	Do. - Do. No. 10. (Do.).	Do.	Muḥammad 'Adil Shāh	A.H. 1053 (words) = 1643 A.D., March 12 - 1644 A.D., February 28	Persian verse, Naskh	Records the construction of a Maḥal Ghagan with white marble on a mountain in the given year. (*Ibid.*, 1935-36, p. 19, pl. XI b).
11	Do. - Do. No. 11. (Do.).	Do.	'Alī 'Adil Shāh	A.H. 1081 (words) = 1670 A.D., May 11 - 1671 A.D., April 29	Persian verse, Thulth	Records the construction of a Khusravī Burj. (Ibid., 1939-40, p. 22, pl. X a).
12	Do. - Do. No. 12. (Do.).				Arabic, Naskh	Records the name with title Sawāī Mallū Khān, son of 'Adil Khān Sawāī. (*Ibid.*, 1939-40 p, 17, pl. VI b).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
13	Do. - On a canon in the compound No. 1. (Do.).			A.H. 1185 = 1771 A.D., April 16 - 1772 A.D., April 3	Persian, Nasta'līq	Contains the given year and name of Muḥammad Qāsim.
14	Do. - Do. No. 2. (Do.).			Do.	Do.	Do.
15	Do. - Do. No. 3. (Do.).			Do.	Do.	Do.
16	Do. - Do. No. 4. (Do.).	Nizāms of Ḥyderābād	Nawwāb Mīr Nizām 'Alī Khān Āsaf Jāh II	A.H. 1196 = 1781 A.D., December 17 - 1782 A.D., December 6	Do.	Contains the given year and name of the ruler of Ḥyderābād *i.e.*, Mīr Nizām 'Alī Khān Bahādur.
17	Do. - Do. No. 5. (Do.).	Do.	Do.	A.H. 1197, Ramaḍān 22 = 1783 A.D., August 21	Do.	Do.
18	Do. - Do. No. 6. (Do.).	Do.	Do.	A.H. 1205 = 1790 A.D., September 10 - 1791 A.D., August 30	Do.	Records the name of Fuajdār Khān Bahādur, who was a worker of Mūsa Si Firangī.

19	Do. - Do. No. 7. (Do.).	Do.	Do.		Do.	Records the name of Nawwāb Mīr Niẓām 'Alī Khān Bahādur.
20	Do. - Do. No. 8. (Do.).	Do.	Do.		Do.	Do.
21	Do. - Do. No. 9. (Do.).	Do.	Do.		Do.	Do.
22	Do. - Do. No. 10. (Do.).	Do.	Nawwāb Mīr Akbar 'Alī Khān Sikandar Jāh Āṣaf Jāh III	A.H. 1219 = 1804 A.D., April 12 - 1805 A.D., March 31	Do.	Contains the given year and name of Mīr Akbar 'Alī Khān Bahādur.
23	Do. - Do. No. 11. (Do.).			A.H. [1]211 = 1796 A.D., July 7 - 1797 A.D., June 25	Do.	Records the name of Ḥājī Muḥammad Shāh Darūgha, who was the moulder of canon. Bālajī was engaged for emanating the canon.
24	Do. - On a canon infront of the gate. (left side). (Do.).	Niẓāms of Ḥyderābād	Nawwāb Mīr Niẓām 'Alī Khān Āṣaf Jāh II	A.H. 1207 = 1792 A.D., August 19 - 1793 A.D., August 8	English & Persian, Roman & Naskh	Bilingual. Records the name of Muḥammad Madār, who built *muhur* in the given year.
25	Do. - Over the main gate. (Do).	Do.	Nawwāb Mīr Uthmān 'Alī Khān Āṣaf Jāh VII	A.H. 1342 (& chronogram) = 1923 A.D., August 14 - 1924 A.D., August 1	Persian verse, Nasta'līq	Records the construction of an amphitheatre in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
26	Do. - Store Room. On brass plate. (two parts). (Do.).				Arabic verse, Naskh	Nād-e-'Alī (*Dua* for safety and protection).
27	Do. - Do. (Do.).				Arabic, Naskh	First Creed. Mentions the name of Karbalā-e-mu'allā (a battle field in 'Irāq, which is holy for the Islam).
28	Do. - *Jāmīa Niẓamīa* in the moḥalla Jalāl Kucha Husainī 'Alam. Slab kept in the house of Maulānā Abū Bakr Hāshmī. (Do.).			A.H. 1240 = 1824 A.D., August 26 - 1825 A.D., August 15	Persian verse, Nastaʻlīq	Records the construction of a well and new fountainhead and oblation for Ḥadrat 'Alī by Ghālib-ud-Daula Khān in the given year.
29	Do. - Over the main gate. (Do.).			A.H. 1292 = 1875 A.D., February 7 - 1876 A.D., January 27	Arabic & Persian, Naskh	Contains the given year and records the name of Jāmīa Niẓāmīa.
30	Do. - Jāmī Mosque in Lāl Darwāza locality. Above the central miḥrāb No. 1.				Arabic, Thulth	Reads first Creed only.
31	Do. - Do. No. 2.				Arabic, Naskh	Contains the religious text Bismillāh and Dua.

32	Do. - Slab kept in the Mosque.				Do.	Records the name of a Mosque i.e. Jāmī Masjid, Lāl Darwāza.
33	Do. - Machhlī Kamān near Jāmī Masjid, grave in the courtyard, head stone No. 1.			A.H. 975 Shawwāl = 1568 A.D., March 30 - 1569 A.D., April 27	Do.	Shia'ite Durūd. Records the name of fourteen Musumīn i.e. Ḥadrat Muḥammad to Ḥadrat Mehdī Alaihissalām in the given year.
34	Do. - Do. No. 2 (Photograph).				Arabic verse, Naskh	Nād-e-'Alī (*Dua* for safety and protection).
35	Do. - Muslim graveyard on National Highway adjacent to Husain Sāgar. Head stone of graves. No. 1.			A.H. 1269 (& chronogram) = 1852 A.D., October 15 - 1853 A.D., October 3	Urdū verse, Nasta'līq	Records the death of a lady *i.e.,* Khadīja Bī, the wife of Shaikh Aḥmad in the given year.
36	Do. - Do. No. 2.			A.H. 1299 = 1881 A.D., November 23 - 1882 A.D., November 11	Do.	Records the death of Allāh Rakhā Saudāgar Adha-Allāh Khān in the given year.
37	Do. - Do. No. 3.			A.H. 1312 = 1894 A.D., July 5 - 1895 A.D., June 23	Urdū verse, Thulth	Records the death of a lady *i.e.,* Zulekhā Bībī, the wife of Ghufr-ul-lāh in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KURNOOL DISTRICT KURNOOL TALUK					
38	**Kurnool** - Tomb of Charlotte Routier to the left side of the road to Dargāh of Sayyīd Mīyān S̲h̲āh Qādarī. Slab built into the southern wall. (outer side).			1824 A.D., July 13	Urdū prose, Nastaʿlīq	Records the death of a lady *i.e.*, Madam Charlotte Routier on the given date.
39	Do. - Slab built into the eastern wall. (outer side).			Do.	English, Roman	Do.
	MAHABUBNAGAR DISTRICT KODANGAL TALUK					
40	**Koḍangal** - Jāmī Masjid, slab lying in the compound of the Mosque.			A.H. 1033, D̲h̲ilqʻada, 8 = 1624 A.D., August 12	Persian, Nastaʿlīq	Records the demise of Muḥammad Taqī on the given date.
41	**S̲h̲arjak̲h̲ānpet**. - Qabrastān. Headstone of a grave.				Do.	Records the name of Muḥammad Yūsuf, the son of S̲h̲aik̲h̲ Muḥī-ud-Dīn.
	MAHABUBNAGAR TALUK					

42	**Naṣrullābād**. - Naṣir-ul-Mulk Mosque. Above the main entrance. (Photograph).			A.H. 982 = 1574 A.D., April 23 - 1575 A.D., April 11	Arabic, Persian & English, Naskh, Nastaʿlīq & Roman	First Creed. Records the construction of a Mosque (*i.e.*, Masjid Shāh Ḥājī Nawladgarī) by Sayyīd Shāh Naṣir-ul Mulk in the given year.
	NELLORE DISTRICT BALAYAPALLI TALUK					
43	**Subramaṇyam**. - Subramaṇyēśvara temple. On the *gāligōpuram* wall. (Do.).	Velulgōṭi (Velugodū) Chiefs	Kumāra Yāchama Nāyaka	1) Saka 1705 = 1783 A.D. 2) Faṣlī 1193, Rabīʿ, I, 14 = A.H. 1197, Rabi I, 14 = 1783 A.D., February 17	Persian, Nastaʿlīq	Records the construction of a new village Subramaṇyam and registers a *dānpatr* (a deed of gift) by Rāja Velugōṭi Kumār yāchama Nāyar, son of Bankār yācham Nāyar, son of Kumār yācham Nāyar in the given year. It further records that the village Subramaṇyam with all its revenue and villages Akka Samudram, Chintalkunta and Vemur have been donated for the maintenance of temple. Inscribed by Sukhal lāl, son of Kundan Rai, son of Tej Singh.
	KOVUR TALUK					
44	**Kovūr**. - Muslim Qabrastān opposite to the Raḥmānīa Mosque on the Kovur -Nellore road. Head stone No. 1 (Do.).				Arabic & Urdū, Naskh & Nastaʿlīq	Contains Quran (Chapter III, verse No. 185) Records the death of Qādar Khān, son Qāsim Khān Ṣāhībā, native of Kalwai village who was deputed as Pesh-i-Imām in Kovūr Mosque.
	NELLORE TALUK					
45	**Nellore**. - Jāmī Masjid near the Head Post Office, graveyard in the compound. Head stone No. 1. (Do.).			A.H. 1224 (& chronogram) = 1809 A.D., February, 16, - 1810 A.D., February 5	Persian verse, Nastaʿlīq	Records the death of Ḥaḍrat Sayyīd Shāh ʿAbdul Qādar in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	VENKATAGIRI TALUK					
46	**Venkaṭagiri.** - Kāsiviśvanātha temple. On the main entrance. Left side wall. (Do.).	Velugōṭi Chiefs	Bangāru-yāchama Nāyaka	1) Salbāhan 1696 (words), Phālguṇa = 1774 A.D. 2) A.H. 1188 = 1774 A.D., March 14 - 1775 A.D., March 3	Do.	Records the construction of Kāsiviśvanātha temple by Rāja Bangāru Yāchamanāyaka, son of Kumāru Yāchamanāyaka in the given year. It further records that the total revenue of the village Chinttakunta was endowed for the maintenance of the temple.
47	Do. - Dargāh of Khān Ṣāhīb, opposite to the Institute of Technology College. Head stone of a grave in the compound. (Do.)			A.H. 1214 (& chronogram), Jumāda, II, 7 (Wednesday) = 1799 A.D., November 6	Do.	Records the death of a Sufi Saint *i.e.,* Khān Wālā Ṣāhīb on the given date.
48	Do. - Do. Another grave. Northern side of the sarcophagus.				Arabic, Tughra	Contains first Creed only. In characters of the 18th century A.D.
49	Do. - Do. Western side of the sarcophagus.				Do.	Do. Do.
50	Do. - Do. Southern side of the sarcophagus.				Do.	Do. Do.

51	Do. - Do. Eastern side of the sarcophagus.				Do.	Do. Do.
52	Do. - Head stone of another grave.				Arabic & Persian verse, Naskh & Nasta'līq	Badly damaged. Mentions Nād-e-'Alī (*Dua* for safety and protection). Purport not clear.
	DELHI NEW DELHI DISTRICT NEW DELHI TAHSIL					
53	**Mehraulī**. - Tomb of 'Ashiqullāh. Head side slab. Head stone. (Do.).			1) A.H. 716 2) A.H. 717 Ramadān, 11 = 1316-17 November 17, 1317 A.D.	Urdū, Nasta'līq	Records the death of Hadrat Shāh Shaikh Shahāb-ud-Dīn 'Ashiqullāh Rahmatullāh 'Alaih son and successor of Hadrat Khwāja Imām-ud-Dīn Ahmad 'Abdāl. The deceased was a nephew of Hadrat Maulānā Sharfu-ud-Dīn bu 'Alī Shāh Qalandar of Pānipat.
54	Do. - On the wall in the main road. (Do.).			1) 1914 A.D. 2) 1919 A.D.	English, Roman	Records the death of many persons in the given year, who participated in first world war and received martyrdom. They all were inmates from Mehrualī and Badarpūr Jail.
55	Do. - Graveyard behind the Shāhī 'Idgāh. Upper part of a grave. (Do.).				Arabic, Naskh	Contains first Creed and read Al-Malik-Allāh.
56	**New Delhī**. - National Museum. On dagger (Jāmbīa) of Aurangzeb. No. 1. (Photograph)	Mughal	Aurangzeb	A.H. 1070 = 1659 A.D., September 8 - 1660 A.D., August 26	Persian verse, Nasta'līq	Records the name of Bādshāh 'Alamgīr in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
57	Do. - Do. No. 2. (Do.).	Do.	Do.		Do.	Do.
58	Do. - On a sword of Aurangẓeb. (Do.)	Do.	Do.		Arabic verse & Persian, Naskh	Contains the Qurānic verses chapter No. (LXI, verse, 13) with the name of Mughal King Aurangẓeb 'Alamgīr and recording Ya Allah, Ya Muhammad & Ya Ali.
59	Do. - Body armour of Aurangẓeb. On the lower part of the back-plate. (Do.)	Do.	Do.		Do.	Contains the First Creed (Kalima Tayyība) and the name of Mughal King Aurangẓeb 'Alamgīr.
60	Do. - On the battle-axe of Nādir Shāh. Right and left sides of the blade. (Do.).	Durrānī	Nādir Shāh		Do.	Contains the Qurānic verse (Chapter No. LXI, verse 13). Records the name of Nādir Shāh.
61	Do. - On the bow of Bahādur Shāh II. No. 1. (Do.)			1845 A.D.	Urdū verse, Nasta'līq	Contains a couplet admiring about same bow, in the given year.
62	Do. - Do. No. 2. (Do.).				Do.	Contains a metrical verse admiring the same bow.
63	Do. - On another sword. No. 1. (Do.).			1879 A.D.	English, Roman	On a sword presented to Major Afsar Jung on his return from Afghān campaign in the given year.
64	Do. - Do. No. 2. (Do.).				Arabic, Naskh	Records the name of 'Aẓmat-ul-lāh.

	KARNATAKA BANGALORE DISTRICT BANGALORE TALUK					
65	**Bangalore (Cantonment)**. - 'Idgāh-i-Jadīd on Tannery road. (On the left side). (Do.).			1) A.H. 1280, (& 3 chronograms) = 1863 A.D. June 18 - 1864 A.D., June 5 2) A.H. 1328 = 1910 A.D., January 13 -1911 A.D., January 2	Arabic prose, Persian prose & Urdū verse, Naskh & Nasta'līq	Trilingual. Records the construction of 'Idgāh-i- Ḥaiderī in the given year. It also records that merchants and businessman, being headed by Kuttī Ḥaider Ṣāhīb, spent money in this meritorious work. It further records that the epigraphical slab was set up in 2nd given year at the virtuous desire of the trust of the milkmen community. Text composed by Khalīl.
66	Do. - Do. (On the right side). (Do.).			1) A.H. 1328 (& 3 chronograms) = 1910 A.D., January 13 - 1911 A.D., January 2	Arabic prose & Persian prose & verse, Naskh & Nasta'līq	Do. Records the completion of the additional new construction in the 'Idgāh, carried out by eminent Ghulām Rasūl Khān Ṣāhīb, son of Late Ḥājī Ḥaider Khān Ṣāhīb, for the Deccan Muslim, out of his personal earnings in the given year. It further records that the epigraphical slab was setup by the British Resident Honorable Mr. S.M. Fraser. Text was composed by the learned and skillful Qaisar-i-Hind Khān Maulavī Muḥ ammad 'Abdur Raḥmān, Magistrate.
	MYSORE DISTRICT MYSORE TALUK					
67	**Mysore**. - Masjid-i-'Āẓam over the main entrance. (Do.).			A.H. 1346 = 1927 A.D., July 1 - 1928 A.D., June 19	Persian, Nasta'līq	Records the name of Masjid-i-'Āẓam in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
68	Do. - On the northern wall (out side). No. 1. (Do.).			Do.	Persian verse, Nasta'līq	Records the construction of a Mosque *i.e.* Masjid-i-'Āẓam in the given year. (Pub. *RMFAU* Katbe, P.117).
69	Do. - Do. No. 2. (Do.).				Do.	Records the names of Ahlul bait and Khulefa-e-Rāshedīn *i.e.*, Abū Bakr, Umar, Uthmān, 'Alī, Fātima, Shabbir (Ḥusian) and Shabbar (Ḥasan).
70	Do. - Do. No. 3. (Do.).				Arabic verse, Naskh	Mentions Nad-i-Ali (Dua for safety and protection).
71	Do. - Do. No. 4. (Do.).				Persian verse, Nasta'līq	Mentions that the Dua for six items are demand to God.
72	Do. - Jāmī Masjid on Irwin road at the plinth (right side) No. 1. (Do.).			1933 A.D.	English, Roman	Records the gift of verandah by Javhir-i-Majlis T.N. Mir Niẓām-ud-Dīn 'Alī Khān in the given year.
73	Do. - Do. (left side) No. 2. (Do.).			1) A.H. 1353 = 1934 A.D., April 16 - 1935 A.D., April 4 2) 1934 A.D.	Persian, Naskh & Nasta'līq	Records that the Madarsa 'Arabīa is founded by the mother of Javhir-i-Majlis T.N. Mīr Niẓām-ud-Dīn 'Alī Khān in the given year.

74	Do. - Do. (right side) No. 3. (Do.).			1935 A.D., October 3	English, Roman	Records that Khān-e-Tilāwate Quran-e-Majeed is a gift of Javhir-i-Majlis T.N. Mir Niẓām-ud-Dīn ‘Alī Khān on the given date. Epigraphical foundation stone was setup by Amīnul Mulk Sir Mirzā M. Ismā‘īl, who was the Dewān of Mysore.
75	Do. - Ẕīnatul Masājid, Masjid Nawwāb Ṣāhīb on Sawadī road. On the facade. (Do.).			A.H. 1348 (but the chronogram yields 1349) = 1929 A.D., June 9 - 1930 A.D., May 28	Persian verse, Nasta‘līq	Records the construction of a beautiful mosque *i.e.,* Ẕīnat-ul-Masajid. Epigraphical stone was inscribed by Din Moḥammad Lāhorī.
	RAICHUR DISTRICT RAICHUR TALUK					
76	**Rāichūr**. - Government Unānī Hospital. On the facade. Inlaid. (Do.).	Niẓāms of Ḥyderābād	Uthmān ‘Alī Khān. Āṣaf Jāh VII	1) Faṣlī 1345 2) 1936 A.D.	English & Persian, Roman & Nasta‘līq	Registers the date of construction of the Annex building of hospital as a memorial of Silver Jubilee of the Uthmānīa Govt. to be used as a place for resident staff (*tīmārdārān*).
77	Do. - On the wall of the veranda, left side. Inlaid on a marble slab. (Do.).	Do.	Do.	Do.	Do.	States that in commemoration of the Silver Jubilee of the Uthmānīa government, this building was donated by Hatnūr Sivappa Māhī Patel and public in the given year.
78	Do. - Mahīlā Samāj Building. Small marble tablet built into the south-eastern corner. Inlaid. (Do.).			1) Faṣlī (13) 46, Rabi, II. 1. 2) (19) 36 A.D., December 4	English, Roman	Records the opening (of the above centre) by a lady Mrs. Crofton.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
79	Do. - Jubilee water works at filter bed. To the left side of the entrance of the Filter plant. Inlaid. (Do.).	Niẓāms of Ḥyderābād	Uthmān 'Alī Khān. Asaf Jah VII	1936 A.D., June 22	Do.	States that Silver Jubilee Water Works was opened by the Niẓām (*i.e.*, Uthmān 'Alī Khān) on the given date.
80	Do. - Do. To the right side of the entrance of the Filter plant. Inlaid. (Do.).	Do.	Do.	A.H. 1355 (& chronogram) = 1936 A.D., March 24 - 1937 A.D., March 13	Persian verse & prose, Nasta'līq	States that Mīr Uthmān 'Alī Khān Niẓām of Deccan the seventh ruler on the throne inaugurated the canal of sweet water from Krishna (river) to Rāichūr. Composed by Nuṣrat prepared at the workshop of Sayīd Ṣafdar 'Alī, of Ḥyderābād, Deccan.
81	Do. - Pump House. Marble slab fixed in the western wall. (Do.).	Do.	Do.	Do.	Do.	Purport same as above. Composed by Nuṣrat. Prepared at the workshop of Sayīd Ṣafdar 'Alī (of) Ḥyderābād, Deccan.
	UTTAR PRADESH ETAWAH DISTRICT AURAIYA TAHSIL					
82	**Senganpūr**. - Shāhī Masjid Above the central miḥrāb. Inlaid on a marble slab. (Do.).	Mughal	Shāhjahān	A.H. 1052 (words) = 1642 A.D., March 22 - 1643 A.D., March 11	Persian verse, Nasta'līq	States that during the time of the Emperor Shāhjahān, Shahbāz Khān built this beautiful place of worship *ibādatgāh* (*i.e.*, mosque) out of sincerity in the given year.

	ETAWAH TAHSIL					
83	**Etawāh**. - Rauḍa of Ḥaḍrat Abbās. Grave in the north-east corner. Headstone. (Do.).			A.H. 1305 Rabī' I, 30, Friday = 1887 A.D., December 16	Arabic prose & verse, Nasta'līq	Records the death of a lady Sayīda Muṣaḥ afī Begum.
84	Do. - Hāfiẓ Muhammad Siddīq Islāmīa Inter College near Navrangābād Chowk. Marble slab in the northern wall of the Meston Hall. Inlaid. (Do.)			1) A.H. 1312 Sh'abān, 28 2) 1895 A.D., February 24	Persian, Nasta'līq	Mentions the laying down of foundation (of the building) at the hands of Maulawī Muḥ ammad Ẕamān Khān raīs (Chief) of Rāipūr, in district Farrukhābād, on the given date.
85	Do. - Another marble slab in the northern wall of Meston Hall. Inlaid. (Do.).			A.H. 1312 (& chronogram) = 1894 A.D., July 5 - 1895 A.D., June 23	Persian & Arabic, Nasta'līq & Naskh	Contains in a chronogrammatic phrase the date of the foundation. Composed by Maulawī Muḥammad Raḍī Marehrawī (*i.e.*, Marehrā in District of Uttar Pradesh.).
86	Do. - Marble slab with a wooden frame in the northern wall of the Meston Hall. Inlaid. (Do.).			1944 A.D.	Urdū, Nasta'līq	Registers the valuable donation of Rupees 30500 to the Islāmīa Inter College by Ḥāfiẓ Muḥammad Siddīque (Raīs-i-Azam Kānpūr) in the given year.
87	Do. - Another marble slab in the wooden frame in the northern wall of Meston Hall. Inlaid. (Do.).				Urdu & English, Nasta'līq & Roman	States that this hall is dedicated to Sir James Scorgie Mestion, the Lieutenant Governor of Uttar Pradesh and a staunch friend of Muslim Education. In characters of the 20th Century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	FARRUKHABAD DISTRICT FARRUKHABAD TAHSIL					
88	**Farrukhābād**. - Jāmī Masjid. On the western wall, to the right of central mihrāb. (Do.).			A.H. 12 . .	Arabic, Naskh.	Contains the religious text (Amāntu-billāh, Bismillāh and First Creed of Islam). Records date of the construction of the Jāmī Masjid.
89	Do. - On the facade. (Do.).			Do.	Do.	Contains the religious text (Holy Quran chapter XXXVII verse 180-82). Do.
90	Do. - Slab above the main entrance. Inlaid. (Do.).			A.H. 1330 (& chronogram) = 1911 A.D., December 22 - 1912 A.D., December 10	Arabic & Urdū verse, Naskh & Nastaʻlīq	Records the construction of the gateway of the Jāmī Masjid.
91	Do. - ʻIdgāh. In the western wall above the central mihrāb. (Do.).				Arabic, Naskh	Contains the religious text (Bismillāh and First Creed). In the characters of about 19th century A.D.
	KAIMGANJ TAHSIL					
92	**Shamsābād**. - Dargāh of Hadrat Imām Husain in Karbalā. Slab above the main entrance. Inlaid. (Do.).			A.H. 1285 (& chronogram) = 1868 A.D., April 24 - 1869 A.D., April 12	Persian verse, Nastaʻlīq	Mentions that a lady Jāʻfarī Begum built the mazār (*i.e.,* tomb) of Hadrat Husain, the martyr of Karbalā at Shamsābād in the given year. Composed by Anwar.

93	Do. - Tablet above the western arch of the tomb. (Do.).			A.H. 1285 (chronogram) = 1868 A.D. April 24 - 1869 A.D., April 12	Do.	Contains the last two hemistiches of the above epigraph which records the date in a chronogram, obviously of the construction of the tomb. Composed by Anwar.
	GONDA DISTRICT CONONELGUNJ TAHSIL					
94	**Kundyāon**. - Jāmī Masjid. Two slabs fixed on the sides of the central arch of the facade. No. 1. (Inlaid). (Do.).			A.H. 1303 (& words) = 1885 A.D., October 10 - 1886 A.D., September 29	Urdū verse, Nastaʿlīq	Mentions the construction of the mosque by Shujāʿat Khān in the given year.
95	Do. - No. 2. (Do.).			Do.	Do.	Same as above.
96	**Pāraspūr**. - Jāmī Masjid. Above the central arch of the facade. Do.				Arabic, Naskh	Contains the religious text. First Creed. In the characters of about 18th - 19th century A.D.
97	Do. - Above the central miḥrāb. (Do.).				Do.	Do. Do. Quran, chapter 1. verse, 1-7. Do.
98	Do. - On the western wall. Right side of the central miḥrāb. (Do.).				Do.	Do. Quran Chapter, verse 1-4. Do.
99	Do. - Do. Left side of the central miḥrāb. (Do.).				Do.	Do. Do. Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2003-04 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	GORAKHPUR DISTRICT GORAKHPUR TAHSIL					
100	**Gorakhpūr**. - Kachchi Bāgh Qabrastān in Bakhtiyārpūr moḥalla. Headstone of a grave. No. 1. (Do.).			1) A.H. 1327, Muḥarram, 1, Friday 2) 1910 A.D., January 12. Irregular	Persian, Nasta'līq	Records the death of Nūrullāh, son of Ilāhī Bakhsh, mistarī (*i.e.,* technician) Kānpūri (*i.e.,* of Kānpūr) who was servant in the commercial company, Gorakhpūr.
101	Do. - Do. No. 2. (Do.).			1) A.H. 1334, Dhīl Ḥijja 12 (Wednesday). 2) 1916 A.D., October 11	Do.	Records the death of one Ḥājī Muḥammad Sa'īd Ṣāhīb.
102	Do. - Do. No. 3. (Do.).				Do.	Badly damaged.
	KANNAUJ DISTRICT KANNAUJ TAHSIL					
103	**Kannauj**. - A small mosque in Ḥājī ganj. Tablet above the main entrance. (Do.).			A.H. 1338 (& chronogram) = 1919 A.D., September 26 - 1920 A.D., September 14	Urdū verse, Nasta'līq	Records the construction of mosque. Composed by Ṭurfa.

104	Do. - Dargāh of Ḥaḍrat Jamshīd Akhī. Grave in the compound. Headstone. Inlaid. (Do.).			1) A.H. 1335 (& Chronogram) 2) 1917 A.D.	Persian prose & verse, Nastaʿlīq	Registers the demise of Shaikh Ḥifāẓat Husain, raīs (*i.e.*, chief of Kannauj). Composed by Ḥakīm Jāʿfar ʿAlī Jasīm Kannaujī.
	LUCKNOW DISTRICT LUCKNOW TAHSIL					
105	**Lucknow**. - Bailey Guard. Residency complex found in excavation, on a broken piece of a plate. (Do.).	Nawwāb of Awadh	Nawwab Āṣaf-ud-Daula		Persian, Nastaʿlīq	Records the name of the ruler Wazīr-ul-Mulk Āṣaf Jāh Nawwāb Āṣaf-ud-Daula Jang Bahādur.
106	Do. - Bailey Guard. Residency complex. No. 1. (Do.).			1857 A.D.	English, Roman	States that this memorial was erected in the given year to commemorate the death of a Loys belongs to 13th Bengāl native infantry.
107	Do. - Do. No. 2. (Do.).			1) 1828 A.D., February 8 2) 1887 A.D., September 18	Do.	States that Colonel Robert Hope Moncrieff Aitken V.C. was a loyal remnant of defence of the residency of Lucknow, who gave his service earlier in 13th Regiment Bengal Infantry. He was born in the first date and died in the second date.

D. LIST OF PHOTOGRAPHS 2003 - 044, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14271-82	Amaravati, Sattenapalli Taluk, Guntur District, Andhra Pradesh.	Copper-plates of Pallavas copied from Doddukūru, Inkollu Taluk, Prakasham District.	JPEG format
14283	Nandalūr, Rajampet Taluk, Kadapa District, Andhra Pradesh	Engraved on the right side wall of *garbhagriha* in Soumyanāthasvāmi temple.	Do.
14284	Kōṭehāḷu, Holalkere Taluk, Chitradurga District, Karnataka.	Stone set up by the side of dilapidated, Śiva temple.	Do.
14285	Hoḷeuppahaḷḷi, Chikkamangalore Taluk, Chikkamangalore District, Karnataka.	Slab kept by the side of Āñjanēya temple.	Do.
14286	Baggavaḷḷi, Chikkamangalore Taluk, Chikkamangalore District, Karnataka.	Slab unearthed in front of Īśvara temple.	Do.
14287	Kōṭṭūr, Thirumayam Taluk, Pudukkotai District, Tamil Nadu.	On a sluice stone in a lake of the village.	Do.
14288	Sāḷuvaṅkuppam, Chengleput Taluk, Kanchipuram District, Tamil Nadu.	On a pillar unearthed from the excavated Subrahmaṇya temple.	Do.
14289	Uluppakkuḍi, Nattam Taluk, Dindigul District, Tamil Nadu.	On a hero-stone in a temple known as Vēṭṭaikkāran temple.	Do.
14290	Maddūr, Mandya Taluk, Mandya District, Karnataka.	On a pillar at the entrance (both the side) of Varadrājasvāmi temple.	Do.
14291	Do.	On a pillar at the entrance of Narasiṁhasvāmi temple.	Do.

D. LIST OF PHOTOGRAPHS 2003 - 04, - *Concld.,*

Sl. No.	Locality	Description	Size of Negative
14292	Kaḍāi, Mahidpur Taluk, Ujjain District, Madhya Pradesh.	Slab fixed in the ground near a hillock.	Do.
14293	Goḍedahaḷḷi, Tarikere Taluk, Chikkamangalore District, Karnataka.	Slab set up by the side of Kallēśvara temple.	Do.
14294	Kāyamā, Dharmasala Taluk, Jaipur District, Orissa.	Rock near the rock-cut elephant in the Gōgule hill.	Do.
14295	Dēvarājapuram, Kurnool District, Andhra Pradesh.	Copper-plate of Vijayanagara king Achutadēvarāya.	Do.
14296	Do.	Do.	Do.
14297	Central University, Hyderabad District, Andhra Pradesh.	Copper-plate of Vijayanagara king Salvanarasinagaraya.	Do.
14298	Do.	Do.	Do.
14299	Dr. K.P. Rao	Copper-plate of Vijayanagara king Śrī Rangarāya, Śaka - 1515	Do.
14300	Do.	Do.	Do.
14301	Gunṭūr, Guntur District, Andhra Pradesh.	Copper-plate of Eastern Chāḷukyas king Ammarāja II.	Do.
14302	Do.	Do.	Do.
14303	Do.	Do.	Do.
14304	Do.	Do.	Do.
14305	Do.	Do.	Do.
14306	Do.	Do.	Do.
14307	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2003 - 044, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14308	Hyderabad, Andhra Pradesh.	Copper-plates preserved in State Archaeology Museum (Acc. No. 78-12).	Do.
14309	Do.	Do.	Do.
14310	Do.	Do.	Do.
14311	Do.	Do.	Do.
14312	Do.	Do.	Do.
14313	Do.	Do.	Do.
14314	Do.	Do.	Do.
14315	Do.	Do.	Do.
14316	Do.	Copper-plates of Eastern Chāḷukya preserved in State Archaeology Museum.	Do.
14317	Do.	Do.	Do.
14318	Do.	Do.	Do.
14319	Do.	Do.	Do.
14320	Do.	Do.	Do.
14321	Do.	Do.	Do.
14322	Do.	Do.	Do.
14323	Do.	Do.	Do.
14324	Do.	Do.	Do.
14325	Do.	Do.	Do.
14326	Do.	Do.	Do.
14327	Do.	Do.	Do.
14328	Do.	Do.	Do.
14329	Do.	Do.	Do.
14330	Do.	Do.	Do.
14331	Do.	Do.	Do.

D. LIST OF PHOTOGRAPHS 2003 - 04, - *Concld.,*

Sl. No.	Locality	Description	Size of Negative
14332	Ghaṇṭasāla, Kodali Mandalam, Krishna District, Andhra Pradesh.	Engraved on a stone *chhatra.*	Do.
14333	Do.	Pillar preserved in Ghaṇṭasāla museum.	Do.
14334	Gummaḍidurru, Nandigama Taluk, Krishna District, Andhra Pradesh.	Pillar found in the exacavation site.	Do.
14335	Thañjavūr, Thnjavur Taluk, Thanjavur District, Tamil Nadu.	Rājarajēśvara temple, western enclosure hall, back side of the Ammaṉ shrine.	Do.
14336	Guṇṭupalli, Kamavarepukota Taluk, East Godavari District, Andhra Pradesh.	Slab preserved in the store-house of Guṇṭupalli.	Do.
14337	Tiruvoṟṟiyūr, Saidapet Taluk, Kanchipuram District, Tamil Nadu.	O̱n the *adhishṭana* Amman shrine, Ādipurīśvara temple.	Do.
14338	Kānchipuram, Kanchipuram Taluk and District, Tamil Nadu.	On the south base of the Jvāraharēśvara temple.	Do.
14339	Karuṅgālakkuḍi, Melur Taluk, Madurai District, Tamil Nadu.	On the brow of the cavern on the hill near the village.	Do.
14340	Thanjāvur, Thanjāvūr Taluk, Thanjāvūr District, Tamil Nadu.	Rājarājēśvara temple, basement of the Piḷḷiayār shrine near the western enclosure wall.	Do.
14341	Karuṅgālakkuḍi, Melur Taluk, Madurai District, Tamil Nadu.	On the stone in the second cavern on the Panchapāṇḍavarakaṭṭa hill.	Do.
14342	Thañjāvūr, Thanjavur Taluk, Thanjavur District, Tamil Nadu.	Rajarajēśvara temple, northern enclosure wall, back of the Amman shrine.	Do.

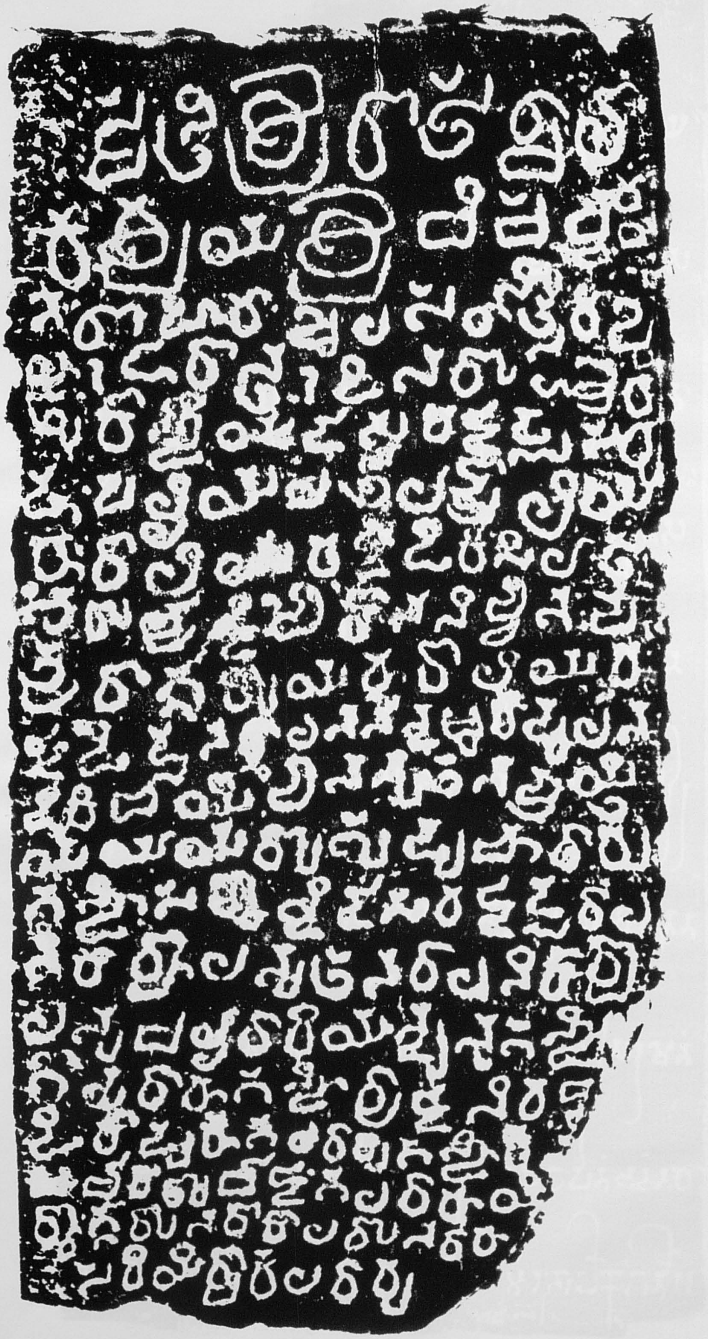
D. LIST OF PHOTOGRAPHS 2003 - 044, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
14343	Vēlpūr, Achampet Mandalam, Guntur District, Andhra Pradesh.	Ramalingēśvarasvāmi temple inside temple ceiling.	Do.
14344	Teṉ-Madimaṅgalam, Polur Taluk, North Arcot District, Tamil Nadu.	On a rock known as *Aḍukkāṅgar* on the hill in the village.	Do.
14345	Potanapalli, Chatraihi Mandalam, Krishna District, Andhra Pradesh.	Copper-plate preserved in State Archaeological Museum, Vijayawada. Acc. No. 2002-32	Do.
14346	Do.	Do.	Do.
14347	Do.	Do.	Do.
14348	Do.	Do.	Do.
14349	Do.	Do.	Do.
14350	Do.	Do.	Do.
14351	Do.	Do.	Do.
14352	Kāḍakōḍi, Hosakotti Taluk, Bangalore District, Karnataka.	Loose slab found outside the village.	Do.
14353	Kiḷdonbākkam, Tiruvalluvar District, Tamil Nadu.	On a loose stone found outside the village.	Do.
14354	Talakād, T. Narasipura Taluk, Mysore District, Karnataka.	Engraved on a north wall of Kīrtinārāyaṇa temple.	Do.
14355	Punnappakkam, Trivellore, Tamil Nadu.	Slab in the ruins of a temple in the village.	Do.
14356	Kīḻūr, South Arcot District, Tamil Nadu.	On the north wall of the central shrine in the Vīraṭṭāṉēśvara temple.	Do.

D. LIST OF PHOTOGRAPHS 2003 - 04, - *Concld.,*

Sl. No.	Locality	Description	Size of Negative
14357	Tiruppāṇḍiyūr, Tiruvallur Taluk, Chingleput District, Tamil Nadu.	Stone in the radu street of the village.	Do.
14358	Kākkalur, Tiruvallur Taluk, Chingleput District, Tamil Nadu.	On a standing stone.	Do.
14359	Tētā, Talbehat Taluk, Lalitpur District, Uttar Pradesh.	A Satī-stone fixed in a field of Mardan.	Do.
14360	Chandēri, Chanderi Taluk, Arokanagar District, Madhya Pradesh.	Stone slab preserved in the Archeological Museum (Siṁhapur palace). Acc. No. AMC 121/02. (Findspot : Fatehabad, Chanderi district).	Do.
14361	Pallagachchēry, Sankarapuram Taluk, Villupuram District, Tamil Nadu.	*Garbagriha,* South wall of Ramēśvaramuḍaiyār temple.	Do.
14362	Varagubāḍi, Kunnam Taluk, Perambalur District, Tamil Nadu.	On a slab erected before the temple of Mandaveli Ayyanār.	Do.
14363	Iḍaicheruvāi, Tittakkuḍi Taluk, Cuddalore District, Tamil Nadu.	On a slab standing in the field of Kathirvel Padaiyātchi near Ayyanar temple (front side).	Do.
14364	Do.	Do. (back side).	Do.
14365	Vaḍatorasalūr, Sankarapuram Taluk, Villuppuram District, Tamil Nadu.	On a stone slab lying before Perumāl temple.	Do.
14366	Cuddappa, Cuddappa Taluk, Cuddappa District, Andhra Pradesh.	Copper-plate preserved in C.P. Brown Library (Plate I).	Do.
14367	Do.	Do. (Plate II).	Do.
14368	Nūkanapalli, Rajampeta Mandalam, Cuddappa District, Andhra Pradesh.	Copper-plate in the possession of Dr. K. Krishna Reddy. (Plate I).	Do.
14369	Do.	Do. (Plate II).	Do.

Hosa-agrahāra Copper-plate inscription of Krishṇadēvarāya (No A. 1)



Chāṭrāyi inscription of Eastern Chālukya king Vishṇuvardhana IV (No. B 6)

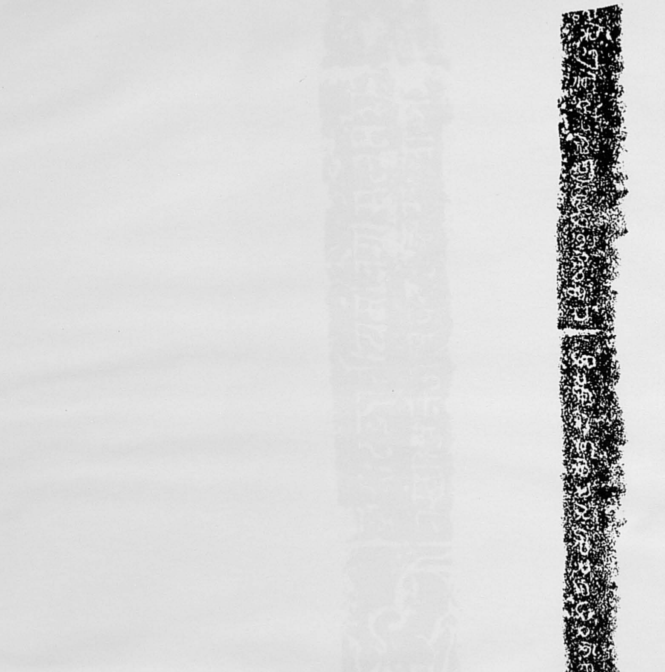
Rudrapurushadatta inscription from Phanigiri (No. B. 15)

PLATE IV

Venkaṭagiri inscription of Bangāru Yāchamanāyaka II (No. B. 62)

PLATE V

A Brāhmī inscription from Rohtak (No. B. 65)



Rājēndrachōḷa inscription from Mārehaḷḷi (No. B. 91)

PLATE VII

A Nāgarī inscription from Lakshmani (No. B. 95)

PLATE VIII

A Tamil Brāhmī inscription from Ariṭṭāpaṭṭi (No. B. 192)

PLATE IX

Oliyamaṅgalam inscription of Vīrachōḻa (No. B. 254)